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HEART OF MID-LOTHIAN.

[illegible]

EDINBURGH PUBLISHED 1830 BY CADELL & Co. 3rd SIMPSON & [illegible]

WAVERLEY NOVELS.

VOL. XI.

HEART OF MID-LOTHIAN.

"There's just twenty-five Guineas o't" said Dumbiedikes with a gentle [illegible] "and whether your father pays or disna pay, I make ye free [illegible] without another word."

PRINTED FOR CADELL & COMPANY, EDINBURGH
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OLD MORTALITY.

Hear, Land o' Cakes and brither Scots,
Frae Maidenkirk to Jonny Groats',
If there's a hole in a' your coats,
I rede ye tent it;
A chiel's amang you takin notes,
An' faith he'll prent it!

BURNS.

Ahora bien, dixo il Cura traedme, senor huésped, aquesos libros, que los quiero ver. Que me place, respondió el, y entrando, en su aposento, sacó dél una maletilla vieja cerrada con una cadenilla, y abriéndola, halló en ella tres libros grandes y unos papeles de muy buena letra escritos de mano.—DON QUIXOTE, Parte I. Capitulo 32.

It is mighty well, said the priest; pray, landlord, bring me those books, for I have a mind to see them. With all my heart, answered the host; and going to his chamber, he brought out a little old cloke-bag, with a padlock and chain to it, and opening it, he took out three large volumes, and some manuscript papers written in a fine character.—JARVIS'S *Translation.*

OLD MORTALITY

CHAPTER I.

Whom does time gallop withal?
As You Like it.

It is fortunate for tale-tellers that they are not tied down like theatrical writers to the unities of time and place, but may conduct their personages to Athens and Thebes at their pleasure, and bring them back at their convenience. Time, to use Rosalind's simile, has hitherto paced with the hero of our tale; for, betwixt Morton's first appearance as a competitor for the popinjay, and his final departure for Holland, hardly two months elapsed. Years, however, glided away ere we find it possible to resume the thread of our narrative, and Time must be held to have galloped over the interval. Craving, therefore, the privilege of my cast, I entreat the reader's attention to the continuation of the narrative, as it starts from a new era, being the year immediately subsequent to the British Revolution.

Scotland had just begun to repose from the convulsion occasioned by a change of dynasty, and, through the prudent tolerance of King William, had narrowly escaped the horrors of a protracted civil war. Agriculture began to revive; and men, whose minds had been disturbed by the violent political concussions, and the general change of government in church and state, had begun to recover their ordinary temper, and to give the usual attention to their own private affairs in lieu of discussing those of the public. The Highlanders alone resisted the newly-established order of things, and were in arms in a considerable body under the Viscount of Dundee, whom our readers have hitherto known by the name of Grahame of Claverhouse. But the usual state of the Highlands was so unruly, that their being more or less disturbed was not supposed greatly to affect the general tranquillity of the country, so long as their disorders were confined within their own frontiers. In the Lowlands, the Jacobites, now the undermost party, had ceased to expect any immediate advantage by open resistance, and were, in their turn, driven to hold private meetings, and form associations for mutual defence, which the government termed treason, while *they* cried out persecution.

The triumphant whigs, while they re-established presbytery as the national religion, and assigned to the General Assemblies of the Kirk their natural influence, were very far from going the lengths which the Cameronians and more extravagant portion of the non-conformists under Charles and

James loudly demanded. They would listen to no proposal for re-establishing the Solemn League and Covenant; and those who had expected to find in King William a zealous Covenanted Monarch, were grievously disappointed when he intimated, with the phlegm peculiar to his country, his intention to tolerate all forms of religion which were consistent with the safety of the state. The principles of indulgence thus espoused and gloried in by the government, gave great offence to the more violent party, who condemned them as diametrically contrary to Scripture; for which narrow-spirited doctrine they cited various texts, all, as it may well be supposed, detached from their context, and most of them derived from the charges given to the Jews in the Old Testament dispensation, to extirpate idolaters out of the promised land. They also murmured highly against the influence assumed by secular persons in exercising the rights of patronage, which they termed a rape upon the chastity of the Church. They censured and condemned as Erastian many of the measures, by which government after the Revolution showed an inclination to interfere with the management of the Church, and they positively refused to take the oath of allegiance to King William and Queen Mary, until they should, on their part, have sworn to the Solemn League and Covenant, the Magna Charta, as they termed it, of the Presbyterian Church.

This party, therefore, remained grumbling and dissatisfied, and made repeated declarations against

defections and causes of wrath, which, had they been prosecuted as in the two former reigns, would have led to the same consequence of open rebellion. But as the murmurers were allowed to hold their meetings uninterrupted, and to testify as much as they pleased against Socinianism, Erastianism, and all the compliances and defections of the time, their zeal, unfanned by persecution, died gradually away, their numbers became diminished, and they sunk into the scattered remnant of serious, scrupulous, and harmless enthusiasts, of whom Old Mortality, whose legends have afforded the groundwork of my tale, may be taken as no bad representative. But in the years which immediately succeeded the Revolution, the Cameronians continued a sect strong in numbers and vehement in their political opinions, whom government wished to discourage, while they prudently temporized with them. These men formed one violent party in the state; and the Episcopalian and Jacobite interest, notwithstanding their ancient and national animosity, yet repeatedly endeavoured to intrigue among them, and avail themselves of their discontents, to obtain their assistance in recalling the Stewart family. The Revolutionary government, in the meanwhile, was supported by the great bulk of the Lowland interest, who were chiefly disposed to a moderate presbytery, and formed in a great measure the party, who, in the former oppressive reigns, were stigmatized by the Cameronians, for having exercised that form of worship under the declaration of Indulgence issued by Charles II. Such was the state of parties in

Scotland immediately subsequent to the Revolution.

It was on a delightful summer evening, that a stranger, well mounted, and having the appearance of a military man of rank, rode down a winding descent which terminated in view of the romantic ruins of Bothwell Castle and the river Clyde, which winds so beautifully between rocks and woods to sweep around the towers formerly built by Aymer de Valence. Bothwell Bridge was at a little distance, and also in sight. The opposite field, once the scene of slaughter and conflict, now lay as placid and quiet as the surface of a summer lake. The trees and bushes, which grew around in romantic variety of shade, were hardly seen to stir under the influence of the evening breeze. The very murmur of the river seemed to soften itself into unison with the stillness of the scene around.

The path, through which the traveller descended, was occasionally shaded by detached trees of great size, and elsewhere by the hedges and boughs of flourishing orchards, now laden with summer fruits.

The nearest object of consequence was a farm-house, or, it might be, the abode of a small proprietor, situated on the side of a sunny bank, which was covered by apple and pear trees. At the foot of the path which led up to this modest mansion was a small cottage, pretty much in the situation of a porter's lodge, though obviously not designed for such a purpose. The hut seemed comfortable, and more neatly arranged than is usual in Scotland.

It had its little garden, where some fruit-trees and bushes were mingled with kitchen herbs; a cow and six sheep fed in a paddock hard by; the cock strutted and crowed, and summoned his family around him before the door; a heap of brushwood and turf, neatly made up, indicated that the winter fuel was provided; and the thin blue smoke which ascended from the straw-bound chimney, and winded slowly out from among the green trees, showed that the evening meal was in the act of being made ready. To complete the little scene of rural peace and comfort, a girl of about five years old was fetching water in a pitcher from a beautiful fountain of the purest transparency, which bubbled up at the root of a decayed old oak-tree, about twenty yards from the end of the cottage.

The stranger reined up his horse, and called to the little nymph, desiring to know the way to Fairy-Knowe. The child set down her water-pitcher, hardly understanding what was said to her, put her fair flaxen hair apart on her brows, and opened her round blue eyes with the wondering, "What's your wull?" which is usually a peasant's first answer, if it can be called one, to all questions whatever.

"I wish to know the way to Fairy-Knowe."

"Mammie, mammie," exclaimed the little rustic, running towards the door of the hut, "come out and speak to the gentleman."

Her mother appeared,—a handsome young country-woman, to whose features, originally sly and espiegle in expression, matrimony had given that decent matronly air which peculiarly marks the

peasant's wife of Scotland. She had an infant in one arm, and with the other she smoothed down her apron, to which hung a chubby child of two years old. The elder girl, whom the traveller had first seen, fell back behind her mother as soon as she appeared, and kept that station, occasionally peeping out to look at the stranger.

"What was your pleasure, sir?" said the woman, with an air of respectful breeding, not quite common in her rank of life, but without any thing resembling forwardness.

The stranger looked at her with great earnestness for a moment, and then replied, "I am seeking a place called Fairy-knowe, and a man called Cuthbert Headrigg. You can probably direct me to him?"

"It's my gudeman, sir," said the young woman, with a smile of welcome; "will you alight, sir, and come into our puir dwelling?—Cuddie, Cuddie," —(a white-headed rogue of four years appeared at the door of the hut)—"Rin awa, my bonny man, and tell your father a gentleman wants him.—Or, stay—Jenny, ye'll hae mair sense—rin ye awa and tell him; he's down at the Four-acres Park.—Winna ye light down and bide a blink, sir?—Or would ye take a mouthfu' o' bread and cheese, or a drink o' ale, till our gudeman comes? It's gude ale, though I shouldna say sae that brews it; but ploughman-lads work hard, and maun hae something to keep their hearts abune by ordinar, sae I aye pit a gude gowpin o' maut to the browst."

As the stranger declined her courteous offers,

Cuddie, the reader's old acquaintance, made his appearance in person. His countenance still presented the same mixture of apparent dulness with occasional sparkles, which indicated the craft so often found in the clouted shoe. He looked on the rider as on one whom he never had before seen; and, like his daughter and wife, opened the conversation with the regular query, "What's your wull wi' me, sir?"

"I have a curiosity to ask some questions about this country," said the traveller, "and I was directed to you as an intelligent man who can answer them."

"Nae doubt, sir," said Cuddie, after a moment's hesitation—"But I would first like to ken what sort of questions they are. I hae had sae mony questions speered at me in my day, and in sic queer ways, that if ye kend a', ye wadna wonder at my jalousing a' thing about them. My mother gar'd me learn the Single Carritch, whilk was a great vex; then I behoved to learn about my godfathers and godmothers to please the auld leddy; and whiles I jumbled them thegether and pleased nane o' them; and when I cam to man's yestate, cam another kind o' questioning in fashion, that I liked waur than Effectual Calling; and the 'did promise and vow' of the tane were yokit to the end o' the tother. Sae ye see, sir, I aye like to hear questions asked befor I answer them."

"You have nothing to apprehend from mine, my good friend; they only relate to the state of the country."

"Country?" replied Cuddie; "ou, the country's weel eneugh, an it werena that dour deevil, Claver'se, (they ca' him Dundee now,) that's stirring about yet in the Highlands, they say, wi' a' the Donalds, and Duncans, and Dugalds, that ever wore bottomless breeks, driving about wi' him, to set things asteer again, now we hae gotten them a' reasonably weel settled. But Mackay will pit him down, there's little doubt o' that; he'll gie him his fairing, I'll be caution for it."

"What makes you so positive of that, my friend?" asked the horseman.

"I heard it wi' my ain lugs," answered Cuddie, "foretauld to him by a man that had been three hours stane dead, and came back to this earth again just to tell him his mind. It was at a place they ca' Drumshinnel."

"Indeed?" said the stranger; "I can hardly believe you, my friend."

"Ye might ask my mither, then, if she were in life," said Cuddie; "it was her explained it a' to me, for I thought the man had only been wounded. At ony rate, he spake of the casting out of the Stewarts by their very names, and the vengeance that was brewing for Claver'se, and his dragoons. They ca'd the man Habakkuk Mucklewrath; his brain was a wee ajee, but he was a braw preacher for a' that."

"You seem," said the stranger, "to live in a rich and peaceful country."

"It's nae to compleen o', sir, an we get the crap weel in," quoth Cuddie; "but if ye had seen the

blude rinnin' as fast on the tap o' that brigg yonder as ever the water ran below it, ye wadna hae thought it sae bonnie a spectacle."

"You mean the battle some years since?—I was waiting upon Monmouth that morning, my good friend, and did see some part of the action," said the stranger.

"Then ye saw a bonny stour," said Cuddie, "that sall serve me for fighting a' the days o' my life.—I judged ye wad be a trooper, by your red scarlet lace-coat and your looped hat."

"And which side were you upon, my friend?" continued the inquisitive stranger.

"Aha, lad?" retorted Cuddie, with a knowing look, or what he designed for such—"there's nae use in telling that, unless I kend wha was asking me."

"I commend your prudence, but it is unnecessary; I know you acted on that occasion as servant to Henry Morton."

"Ay!" said Cuddie, in surprise, "how came ye by that secret?—No that I need care a bodle about it, for the sun's on our side o' the hedge now. I wish my master were living to get a blink o't."

"And what became of him?" said the rider.

"He was lost in the vessel gaun to that weary Holland—clean lost, and a' body perished, and my poor master amang them. Neither man nor mouse was ever heard o' mair." Then Cuddie uttered a groan.

"You had some regard for him, then?" continued the stranger.

"How could I help it?—His face was made of a fiddle, as they say, for a' body that looked on him liked him. And a braw soldier he was. O, an ye had but seen him down at the brigg there, fleeing about like a fleeing dragon to gar folk fight that had unco little will till't! There was he and that sour whigamore they ca'd Burley—if twa men could hae won a field, we wadna hae gotten our skins paid that day."

"You mention Burley—Do you know if he yet lives?"

"I kenna muckle about him. Folk say he was abroad, and our sufferers wad hold no communion wi' him, because o' his having murdered the archbishop. Sae he cam hame ten times dourer than ever, and broke aff wi' mony o' the presbyterians; and, at this last coming of the Prince of Orange, he could get nae countenance nor command for fear of his deevilish temper, and he hasna been heard of since; only some folk say, that pride and anger hae driven him clean wud."

"And—and," said the traveller, after considerable hesitation,—"do you know any thing of Lord Evandale?"

"Div I ken ony thing o' Lord Evandale?—Div I no? Is not my young leddy up by yonder at the house, that's as gude as married to him?"

"And are they not married, then?" said the rider, hastily.

"No; only what they ca' betrothed—me and my wife were witnesses—it's no mony months bypast

—it was a lang courtship—few folk kend the reason by Jenny and mysell. But will ye no light down? I downa bide to see ye sitting up there, and the clouds are casting up thick in the west ower Glasgow-ward, and maist skeily folk think that bodes rain."

In fact, a deep black cloud had already surmounted the setting sun; a few large drops of rain fell, and the murmurs of distant thunder were heard.

"The deil's in this man," said Cuddie to himself; "I wish he would either light aff or ride on, that he may quarter himsell in Hamilton or the shower begin."

But the rider sate motionless on his horse for two or three moments after his last question, like one exhausted by some uncommon effort. At length, recovering himself, as if with a sudden and painful effort, he asked Cuddie, "if Lady Margaret Bellenden still lived."

"She does," replied Cuddie, "but in a very sma' way. They hae been a sad changed family since thae rough times began; they hae suffered eneugh first and last—and to lose the auld Tower and a' the bonny barony and the holms that I hae pleughed sae often, and the Mains, and my kale-yard, that I suld hae gotten back again, and a' for naething, as a body may say, but just the want o' some bits of sheep-skin that were lost in the confusion of the taking of Tillietudlem."

"I have heard something of this," said the stranger, deepening his voice, and averting his head. "I

have some interest in the family, and would willingly help them if I could. Can you give me a bed in your house to-night, my friend?"

"It's but a corner of a place, sir," said Cuddie, "but we'se try, rather than ye suld ride on in the rain and thunner; for, to be free wi' ye, sir, I think ye seem no that ower weel."

"I am liable to a dizziness," said the stranger, "but it will soon wear off."

"I ken we can gie ye a decent supper, sir," said Cuddie; "and we'll see about a bed as weel as we can. We wad be laith a stranger suld lack what we have, though we are jimply provided for in beds rather; for Jenny has sae mony bairns, (God bless them and her,) that troth I maun speak to Lord Evandale to gie us a bit eik, or outshot o' some sort, to the onstead."

"I shall be easily accommodated," said the stranger, as he entered the house.

"And ye may rely on your naig being weel sorted," said Cuddie; "I ken weel what belangs to suppering a horse, and this is a very gude ane."

Cuddie took the horse to the little cow-house, and called to his wife to attend in the meanwhile to the stranger's accommodation. The officer entered, and threw himself on a settle at some distance from the fire, and carefully turning his back to the little lattice window. Jenny, or Mrs Headrigg, if the reader pleases, requested him to lay aside the cloak, belt, and flapped hat, which he wore upon his journey, but he excused himself under

pretence of feeling cold; and, to divert the time till Cuddie's return, he entered into some chat with the children, carefully avoiding, during the interval, the inquisitive glances of his landlady.

CHAPTER II.

What tragic tears bedim the eye!
What deaths we suffer ere we die!
Our broken friendships we deplore,
And loves of youth that are no more.

LOGAN.

CUDDIE soon returned, assuring the stranger, with a cheerful voice, "that the horse was properly suppered up, and that the gudewife should make a bed up for him at the house, mair purpose-like and comfortable than the like o' them could gie him."

"Are the family at the house?" said the stranger, with an interrupted and broken voice.

"No, stir; they're awa wi' a' the servants—they keep only twa now-a-days, and my gudewife there has the keys and the charge, though she's no a fee'd servant. She has been born and bred in the family, and has a' trust and management. If they were there, we behovedna to take sic freedom without their order; but when they are awa, they will be weel pleased we serve a stranger gentleman. Miss Bellenden wad help a' the haill warld, an her power were as gude as her will; and her grandmother, Leddy Margaret, has an unco respect for the gentry, and she's no ill to the poor bodies nei-

ther—And now, wife, what for are ye no getting forrit wi' the sowens?"

"Never mind, lad," rejoined Jenny, "ye sall hae them in gude time; I ken weel that ye like your brose het."

Cuddie fidgeted, and laughed with a peculiar expression of intelligence at this repartee, which was followed by a dialogue of little consequence betwixt his wife and him, in which the stranger took no share. At length he suddenly interrupted them by the question—"Can you tell me when Lord Evandale's marriage takes place?"

"Very soon, we expect," answered Jenny, before it was possible for her husband to reply; "it wad hae been ower afore now, but for the death o' auld Major Bellenden."

"The excellent old man!" said the stranger; "I heard at Edinburgh he was no more—Was he long ill?"

"He couldna be said to haud up his head after his brother's wife and his niece were turned out o' their ain house; and he had himsell sair borrowing siller to stand the law—but it was in the latter end o' King James's days—and Basil Olifant, who claimed the estate, turned a papist to please the managers, and then naething was to be refused him; sae the law gaed again the leddies at last, after they had fought a weary sort o' years about it; and, as I said before, the Major ne'er held up his head again. And then cam the pitting awa o' the Stewart line; and, though he had but little reason to like them, he couldna brook that, and it clean broke the

heart o' him, and creditors cam to Charnwood and cleaned out a' that was there—he was never rich, the gude auld man, for he dow'd na see ony body want."

"He was indeed," said the stranger, with a faltering voice, "an admirable man—that is, I have heard that he was so.—So the ladies were left without fortune, as well as without a protector?"

"They will neither want the tane nor the tother while Lord Evandale lives," said Jenny; "he has been a true friend in their griefs—E'en to the house they live in is his lordship's; and never man, as my auld gudemother used to say, since the days of the patriarch Jacob, served sae lang and sae sair for a wife as gude Lord Evandale has dune."

"And why," said the stranger, with a voice that quivered with emotion, "why was he not sooner rewarded by the object of his attachment?"

"There was the lawsuit to be ended," said Jenny readily, "forby many other family arrangements."

"Na, but," said Cuddie, "there was another reason forby; for the young leddy"——

"Whisht, haud your tongue, and sup your sowens," said his wife; "I see the gentleman's far frae weel, and downa eat our coarse supper—I wad kill him a chicken in an instant."

"There is no occasion," said the stranger; "I shall want only a glass of water, and to be left alone."

"You'll gie yoursell the trouble then to follow

me," said Jenny, lighting a small lantern, "and I'll show you the way."

Cuddie also proffered his assistance; but his wife reminded him, "That the bairns would be left to fight thegither, and coup ane anither into the fire," so that he remained to take charge of the menage.

His wife led the way up a little winding path, which, after threading some thickets of sweetbrier and honeysuckle, conducted to the back-door of a small garden. Jenny undid the latch, and they passed through an old-fashioned flower-garden, with its clipped yew hedges and formal parterres, to a glass-sashed door, which she opened with a master-key, and lighting a candle, which she placed upon a small work-table, asked pardon for leaving him there for a few minutes, until she prepared his apartment. She did not exceed five minutes in these preparations; but, when she returned, was startled to find that the stranger had sunk forward with his head upon the table, in what she at first apprehended to be a swoon. As she advanced to him, however, she could discover by his short-drawn sobs that it was a paroxysm of mental agony. She prudently drew back until he raised his head, and then showing herself, without seeming to have observed his agitation, informed him, that his bed was prepared. The stranger gazed at her a moment, as if to collect the sense of her words. She repeated them, and only bending his head, as an indication that he understood her, he entered the apartment, the door of which she pointed out to him. It was a small bedchamber, used, as she informed him,

by Lord Evandale when a guest at Fairy-Knowe, connecting, on one side, with a little china-cabinet which opened to the garden, and on the other, with a saloon, from which it was only separated by a thin wainscot partition. Having wished the stranger better health and good rest, Jenny descended as speedily as she could to her own mansion.

"O, Cuddie!" she exclaimed to her helpmate as she entered, "I doubt we're ruined folk!"

"How can that be? What's the matter wi' ye?" returned the imperturbed Cuddie, who was one of those persons who do not easily take alarm at any thing.

"Wha d'ye think yon gentleman is?—O, that ever ye suld hae asked him to light here!" exclaimed Jenny.

"Why, wha the muckle deil d'ye say he is? There's nae law against harbouring and intercommunicating now," said Cuddie; "sae, whig or tory, what need we care wha he be?"

"Ay, but it's ane will ding Lord Evandale's marriage ajee yet, if it's no the better looked to," said Jenny; "it's Miss Edith's first joe, your ain auld maister, Cuddie."

"The deil, woman!" exclaimed Cuddie, starting up, "trow ye that I am blind? I wad hae kend Mr Harry Morton amang a hunder."

"Ay, but, Cuddie lad," replied Jenny, "though ye are no blind, ye are no sae notice-taking as I am."

"Weel, what for needs ye cast that up to me

just now? or what did ye see about the man that was like our Maister Harry?"

"I will tell ye," said Jenny; "I jaloused his keeping his face frae us, and speaking wi' a made-like voice, sae I e'en tried him wi' some tales o' lang syne, and when I spake o' the brose, ye ken, he didna just laugh—he's ower grave for that now-a-days,—but he gae a gledge wi' his ee that I kend he took up what I said. And a' his distress is about Miss Edith's marriage, and I ne'er saw a man mair taen down wi' true love in my days—I might say man or woman—only I mind how ill Miss Edith was when she first gat word that him and you (ye muckle graceless loon) were coming against Tillietudlem wi' the rebels.—But what's the matter wi' the man now?"

"What's the matter wi' me, indeed!" said Cuddie, who was again hastily putting on some of the garments he had stripped himself of, "am I no gaun up this instant to see my maister?"

"Atweel, Cuddie, ye are gaun nae sic gate," said Jenny, coolly and resolutely.

"The deil's in the wife!" said Cuddie; "d'ye think I am to be John Tamson's man, and maistered by women a' the days o' my life?"

"And whase man wad ye be? And wha wad ye hae to maister ye but me, Cuddie, lad?" answered Jenny. "I'll gar ye comprehend in the making of a hay-band. Naebody kens that this young gentleman is living but oursells, and frae that he keeps himsell up sae close, I am judging that he's purposing, if he fand Miss Edith either married, or just

gaun to be married, he wad just slide awa easy, and gie them nae mair trouble. But if Miss Edith kend that he was living, and if she were standing before the very minister wi' Lord Evandale when it was tauld to her, I'se warrant she wad say No when she suld say Yes."

"Weel," replied Cuddie, "and what's my business wi' that? if Miss Edith likes her auld joe better than her new ane, what for suld she no be free to change her mind like other folk?—Ye ken, Jenny, Halliday aye threeps he had a promise frae yoursell."

"Halliday's a liar, and ye're naething but a gomeril to hearken till him, Cuddie. And then for this leddy's choice, lack-a-day!—ye may be sure a' the gowd Mr Morton has is on the outside o' his coat, and how can he keep Leddy Margaret and the young leddy?"

"Isna there Milnwood?" said Cuddie. "Nae doubt, the auld laird left his housekeeper the life-rent, as he heard nought o' his nephew; but it's but speaking the auld wife fair, and they may a' live brawly thegither, Leddy Margaret and a'."

"Hout tout, lad," replied Jenny, "ye ken them little to think leddies o' their rank wad set up house wi' auld Ailie Wilson, when they're maist ower proud to take favours frae Lord Evandale himsell. Na, na, they maun follow the camp, if she tak Morton."

"That wad sort ill wi' the auld leddy, to be sure," said Cuddie; "she wad hardly win ower a lang day in the baggage-wain."

"Then sic a flyting as there wad be between them, a' about whig and tory," continued Jenny.

"To be sure," said Cuddie, "the auld leddy's unco kittle in thae points."

"And then, Cuddie," continued his helpmate, who had reserved her strongest argument to the last, "if this marriage wi' Lord Evandale is broken off, what comes o' our ain bit free house, and the kale-yard, and the cow's grass?—I trow that baith us and thae bonny bairns will be turned on the wide warld!"

Here Jenny began to whimper—Cuddie writhed himself this way and that way, the very picture of indecision. At length he broke out, "Weel, woman, canna ye tell us what we suld do, without a' this din about it?"

"Just do naething at a'," said Jenny. "Never seem to ken ony thing about this gentleman, and for your life say a word that he suld hae been here, or up at the house!—An I had kend, I wad hae gien him my ain bed, and sleepit in the byre or he had gane up by: but it canna be helpit now. The neist thing's to get him cannily awa the morn, and I judge he'll be in nae hurry to come back again."

"My puir maister!" said Cuddie; "and maun I no speak to him, then?"

"For your life, no," said Jenny; "ye're no obliged to ken him; and I wadna hae tauld ye, only I feared ye wad ken him in the morning."

"Aweel," said Cuddie, sighing heavily, "I'se awa to pleugh the outfield then; for, if I am no to speak to him, I wad rather be out o' the gate."

"Very right, my dear hinny," replied Jenny; "naebody has better sense than you when ye crack a bit wi' me ower your affairs, but ye suld ne'er do ony thing aff hand out o' your ain head."

"Ane wad think it's true," quoth Cuddie; "for I hae aye had some carline or quean or another, to gar me gang their gate instead o' my ain. There was first my mither," he continued, as he undressed and tumbled himself into bed—"then there was Leddy Margaret didna let me ca' my soul my ain—then my mither and her quarrelled, and pu'ed me twa ways at anes, as if ilk ane had an end o' me, like Punch and the Deevil rugging about the Baker at the fair—and now I hae gotten a wife," he murmured in continuation, as he stowed the blankets around his person, "and she's like to tak the guiding o' me a' thegither."

"And amna I the best guide ye ever had in a' your life?" said Jenny, as she closed the conversation by assuming her place beside her husband, and extinguishing the candle.

Leaving this couple to their repose, we have next to inform the reader, that, early on the next morning, two ladies on horseback, attended by their servants, arrived at the house of Fairy-Knowe, whom, to Jenny's utter confusion, she instantly recognised as Miss Bellenden, and Lady Emily Hamilton, a sister of Lord Evandale.

"Had I no better gang to the house to put things to rights?" said Jenny, confounded with this unexpected apparition.

"We want nothing but the pass-key," said Miss

Bellenden; "Gudyill will open the windows of the little parlour."

"The little parlour's locked, and the lock's spoiled," answered Jenny, who recollected the local sympathy between that apartment and the bedchamber of her guest.

"In the red parlour, then," said Miss Bellenden, and rode up to the front of the house, but by an approach different from that through which Morton had been conducted.

All will be out, thought Jenny, unless I can get him smuggled out of the house the back way.

So saying, she sped up the bank in great tribulation and uncertainty.

"I had better hae said at ance there was a stranger there," was her next natural reflection. "But then they wad hae been for asking him to breakfast. O, safe us! what will I do?—And there's Gudyill walking in the garden, too!" she exclaimed internally on approaching the wicket—"and I daurna gang in the back way till he's aff the coast. O, sirs! what will become of us?"

In this state of perplexity she approached the *ci-devant* butler, with the purpose of decoying him out of the garden. But John Gudyill's temper was not improved by his decline in rank and increase in years. Like many peevish people, too, he seemed to have an intuitive perception as to what was most likely to teaze those whom he conversed with; and, on the present occasion, all Jenny's efforts to remove him from the garden served only to root him in it as fast as if he had been one of the shrubs.

Unluckily, also, he had commenced florist during his residence at Fairy-Knowe, and, leaving all other things to the charge of Lady Emily's servant, his first care was dedicated to the flowers, which he had taken under his special protection, and which he propped, dug, and watered, prosing all the while upon their respective merits to poor Jenny, who stood by him trembling, and almost crying, with anxiety, fear, and impatience.

Fate seemed determined to win a match against Jenny this unfortunate morning. As soon as the ladies entered the house, they observed that the door of the little parlour, the very apartment out of which she was desirous of excluding them on account of its contiguity to the room in which Morton slept, was not only unlocked, but absolutely ajar. Miss Bellenden was too much engaged with her own immediate subjects of reflection to take much notice of the circumstance, but, desiring the servant to open the window-shutters, walked into the room along with her friend.

"He is not yet come," she said. "What can your brother possibly mean?—Why express so anxious a wish that we should meet him here? And why not come to Castle-Dinnan, as he proposed? I own, my dear Emily, that, even engaged as we are to each other, and with the sanction of your presence, I do not feel that I have done quite right in indulging him."

"Evandale was never capricious," answered his sister; "I am sure he will satisfy us with his rea-

sons, and if he does not, I will help you to scold him."

"What I chiefly fear," said Edith, "is his having engaged in some of the plots of this fluctuating and unhappy time. I know his heart is with that dreadful Claverhouse and his army, and I believe he would have joined them ere now but for my uncle's death, which gave him so much additional trouble on our account. How singular that one so rational and so deeply sensible of the errors of the exiled family, should be ready to risk all for their restoration!"

"What can I say?" answered Lady Emily; "it is a point of honour with Evandale. Our family have always been loyal—he served long in the Guards—the Viscount of Dundee was his commander and his friend for years—he is looked on with an evil eye by many of his own relations, who set down his inactivity to the score of want of spirit. You must be aware, my dear Edith, how often family connexions, and early predilections, influence our actions more than abstract arguments. But I trust Evandale will continue quiet, though, to tell you truth, I believe you are the only one who can keep him so."

"And how is it in my power?" said Miss Bellenden.

"You can furnish him with the Scriptural apology for not going forth with the host,—'he has married a wife, and therefore cannot come.'"

"I have promised," said Edith, in a faint voice;

" but I trust I shall not be urged on the score of time."

" Nay," said Lady Emily, " I will leave Evandale (and here he comes) to plead his own cause."

" Stay, stay, for God's sake !" said Edith, endeavouring to detain her.

" Not I, not I," said the young lady, making her escape ; " the third person makes a silly figure on such occasions. When you want me for breakfast, I will be found in the willow-walk by the river."

As she tripped out of the room, Lord Evandale entered—" Good-morrow, brother, and good-by till breakfast-time," said the lively young lady ; " I trust you will give Miss Bellenden some good reasons for disturbing her rest so early in the morning."

And so saying, she left them together, without waiting a reply.

" And now, my lord," said Edith, " may I desire to know the meaning of your singular request to meet you here at so early an hour ?"

She was about to add, that she hardly felt herself excusable in having complied with it ; but, upon looking at the person whom she addressed, she was struck dumb by the singular and agitated expression of his countenance, and interrupted herself to exclaim—" For God's sake, what is the matter ?"

" His Majesty's faithful subjects have gained a great and most decisive victory near Blair of Athole ; but, alas ! my gallant friend, Lord Dundee"——

" Has fallen ?" said Edith, anticipating the rest of his tidings.

"True—most true—he has fallen in the arms of victory, and not a man remains of talents and influence sufficient to fill up his loss in King James's service. This, Edith, is no time for temporizing with our duty. I have given directions to raise my followers, and I must take leave of you this evening."

"Do not think of it, my lord," answered Edith; "your life is essential to your friends; do not throw it away in an adventure so rash. What can your single arm, and the few tenants or servants who might follow you, do against the force of almost all Scotland, the Highland clans only excepted?"

"Listen to me, Edith," said Lord Evandale. "I am not so rash as you may suppose me, nor are my present motives of such light importance as to affect only those personally dependent on myself. The Life-Guards, with whom I served so long, although new-modelled and new-officered by the Prince of Orange, retain a predilection for the cause of their rightful master; and"—(and here he whispered as if he feared even the walls of the apartment had ears)—"when my foot is known to be in the stirrup, two regiments of cavalry have sworn to renounce the usurper's service, and fight under my orders. They delayed only till Dundee should descend into the Lowlands;—but, since he is no more, which of his successors dare take that decisive step, unless encouraged by the troops declaring themselves! Meantime, the zeal of the soldiers will die away. I must bring them to a decision while their hearts are glowing with the victory their old

leader has obtained, and burning to avenge his untimely death."

"And will you, on the faith of such men as you know these soldiers to be," said Edith, "take a part of such dreadful moment?"

"I will," said Lord Evandale—"I must; my honour and loyalty are both pledged for it."

"And all for the sake," continued Miss Bellenden, "of a prince, whose measures, while he was on the throne, no one could condemn more than Lord Evandale?"

"Most true," replied Lord Evandale; "and as I resented, even during the plenitude of his power, his innovations on church and state, like a freeborn subject, I am determined I will assert his real rights, when he is in adversity, like a loyal one. Let courtiers and sycophants flatter power and desert misfortune; I will neither do the one nor the other."

"And if you are determined to act what my feeble judgment must still term rashly, why give yourself the pain of this untimely meeting?"

"Were it not enough to answer," said Lord Evandale, "that, ere rushing on battle, I wished to bid adieu to my betrothed bride?—surely it is judging coldly of my feelings, and showing too plainly the indifference of your own, to question my motive for a request so natural."

"But why in this place, my lord?" said Edith —"and why with such peculiar circumstances of mystery?"

"Because," he replied, putting a letter into her hand, "I have yet another request, which I dare

hardly proffer; even when prefaced by these credentials."

In haste and terror Edith glanced over the letter, which was from her grandmother.

"My dearest childe," such was its tenor in style and spelling, "I never more deeply regretted the reumatizm, which disqualified me from riding on horseback, than at this present writing, when I would most have wished to be where this paper will soon be, that is at Fairy-Knowe, with my poor dear Willie's only child. But it is the will of God I should not be with her, which I conclude to be the case, as much for the pain I now suffer, as because it hath now not given way either to cammomile poultices or to decoxion of wild mustard, wherewith I have often relieved others. Therefore, I must tell you, by writing instead of word of mouth, that, as my young Lord Evandale is called to the present campaign, both by his honour and his duty, he hath earnestly solicited me that the bonds of holy matrimony be knitted before his departure to the wars between you and him, in implement of the indenture formerly entered into for that effeck, whereuntill, as I see no raisonable objexion, so I trust that you, who have been always a good and obedient childe, will not devize any which has less than raison. It is trew that the contrax of our house have heretofore been celebrated in a manner more befitting our Rank, and not in private, and with few witnesses, as a thing done in a corner. But it has been Heaven's own free-will, as well as those of the kingdom where we live,

to take away from us our estate, and from the King his throne. Yet I trust He will yet restore the rightful heir to the throne, and turn his heart to the true Protestant Episcopal faith, which I have the better right to expect to see even with my old eyes, as I have beheld the royal family when they were struggling as sorely with masterful usurpers and rebels as they are now; that is to say, when his most sacred Majesty, Charles the Second of happy memory, honoured our poor house of Tillietudlem, by taking his *disjune* therein," &c. &c. &c.

We will not abuse the reader's patience by quoting more of Lady Margaret's prolix epistle. Suffice it to say, that it closed by laying her commands on her grandchild to consent to the solemnization of her marriage without loss of time.

"I never thought till this instant," said Edith, dropping the letter from her hand, "that Lord Evandale would have acted ungenerously."

"Ungenerously, Edith!" replied her lover. "And how can you apply such a term to my desire to call you mine, ere I part from you perhaps for ever?"

"Lord Evandale ought to have remembered," said Edith, "that when his perseverance, and, I must add, a due sense of his merit and of the obligations we owed him, wrung from me a slow consent that I would one day comply with his wishes, I made it my condition, that I should not be pressed to a hasty accomplishment of my promise; and now he avails himself of his interest with my only remaining relative, to hurry me with precipitate and even indelicate importunity. There is more selfish-

ness than generosity, my lord, in such eager and urgent solicitation."

Lord Evandale, evidently much hurt, took two or three turns through the apartment ere he replied to this accusation; at length he spoke—"I should have escaped this painful charge, durst I at once have mentioned to Miss Bellenden my principal reason for urging this request. It is one which she will probably despise on her own account, but which ought to weigh with her for the sake of Lady Margaret. My death in battle must give my whole estate to my heirs of entail; my forfeiture as a traitor, by the usurping government, may vest it in the Prince of Orange, or some Dutch favourite. In either case, my venerable friend and betrothed bride must remain unprotected and in poverty. Vested with the rights and provisions of Lady Evandale, Edith will find, in the power of supporting her aged parent, some consolation for having condescended to share the titles and fortunes of one who does not pretend to be worthy of her."

Edith was struck dumb by an argument which she had not expected, and was compelled to acknowledge, that Lord Evandale's suit was urged with delicacy as well as with consideration.

"And yet," she said, "such is the waywardness with which my heart reverts to former times, that I cannot" (she burst into tears) "suppress a degree of ominous reluctance at fulfilling my engagement upon such a brief summons."

"We have already fully considered this painful subject," said Lord Evandale; "and I hoped, my

dear Edith, your own enquiries, as well as mine, had fully convinced you that these regrets were fruitless."

"Fruitless indeed!" said Edith, with a deep sigh, which, as if by an unexpected echo, was repeated from the adjoining apartment. Miss Bellenden started at the sound, and scarcely composed herself upon Lord Evandale's assurances, that she had heard but the echo of her own respiration.

"It sounded strangely distinct," she said, "and almost ominous; but my feelings are so harassed that the slightest trifle agitates them."

Lord Evandale eagerly attempted to soothe her alarm, and reconcile her to a measure, which, however hasty, appeared to him the only means by which he could secure her independence. He urged his claim in virtue of the contract, her grandmother's wish and command, the propriety of insuring her comfort and independence, and touched lightly on his own long attachment, which he had evinced by so many and such various services. These Edith felt the more the less they were insisted upon; and at length, as she had nothing to oppose to his ardour, excepting a causeless reluctance, which she herself was ashamed to oppose against so much generosity, she was compelled to rest upon the impossibility of having the ceremony performed upon such hasty notice, at such a time and place. But for all this Lord Evandale was prepared, and he explained, with joyful alacrity, that the former chaplain of his regiment was in attendance at the Lodge with a faithful domestic, once a

non-commissioned officer in the same corps; that his sister was also possessed of the secret; and that Headrigg and his wife might be added to the list of witnesses, if agreeable to Miss Bellenden. As to the place, he had chosen it on very purpose. The marriage was to remain a secret, since Lord Evandale was to depart in disguise very soon after it was solemnized, a circumstance which, had their union been public, must have drawn upon him the attention of the government, as being altogether unaccountable, unless from his being engaged in some dangerous design. Having hastily urged these motives and explained his arrangements, he ran, without waiting for an answer, to summon his sister to attend his bride, while he went in search of the other persons whose presence was necessary.

When Lady Emily arrived, she found her friend in an agony of tears, of which she was at some loss to comprehend the reason, being one of those damsels who think there is nothing either wonderful or terrible in matrimony, and joining with most who knew him in thinking, that it could not be rendered peculiarly alarming by Lord Evandale being the bridegroom. Influenced by these feelings, she exhausted in succession all the usual arguments for courage, and all the expressions of sympathy and condolence ordinarily employed on such occasions. But when Lady Emily beheld her future sister-in-law deaf to all those ordinary topics of consolation —when she beheld tears follow fast and without intermission down cheeks as pale as marble—when she felt that the hand which she pressed in order

to enforce her arguments turned cold within her grasp, and lay, like that of a corpse, insensible and unresponsive to her caresses, her feelings of sympathy gave way to those of hurt pride and pettish displeasure.

"I must own," she said, "that I am something at a loss to understand all this, Miss Bellenden. Months have passed since you agreed to marry my brother, and you have postponed the fulfilment of your engagement from one period to another, as if you had to avoid some dishonourable or highly disagreeable connexion. I think I can answer for Lord Evandale, that he will seek no woman's hand against her inclination; and, though his sister, I may boldly say, that he does not need to urge any lady further than her inclinations carry her. You will forgive me, Miss Bellenden; but your present distress augurs ill for my brother's future happiness, and I must needs say, that he does not merit all these expressions of dislike and dolour, and that they seem an odd return for an attachment which he has manifested so long, and in so many ways."

"You are right, Lady Emily," said Edith, drying her eyes, and endeavouring to resume her natural manner, though still betrayed by her faltering voice and the paleness of her cheeks—"You are quite right—Lord Evandale merits such usage from no one, least of all from her whom he has honoured with his regard. But if I have given way, for the last time, to a sudden and irresistible burst of feeling, it is my consolation, Lady Emily, that

your brother knows the cause; that I have hid nothing from him, and that he at least is not apprehensive of finding in Edith Bellenden a wife undeserving of his affection. But still you are right, and I merit your censure for indulging for a moment fruitless regret and painful remembrances. It shall be so no longer; my lot is cast with Evandale, and with him I am resolved to bear it. Nothing shall in future occur to excite his complaints, or the resentment of his relations; no idle recollections of other days shall intervene to prevent the zealous and affectionate discharge of my duty; no vain illusions recall the memory of other days"——

As she spoke these words, she slowly raised her eyes, which had before been hidden by her hand, to the latticed window of her apartment, which was partly open, uttered a dismal shriek, and fainted. Lady Emily turned her eyes in the same direction, but saw only the shadow of a man, which seemed to disappear from the window, and, terrified more by the state of Edith than by the apparition she had herself witnessed, she uttered shriek upon shriek for assistance. Her brother soon arrived with the chaplain and Jenny Dennison, but strong and vigorous remedies were necessary ere they could recall Miss Bellenden to sense and motion. Even then her language was wild and incoherent.

"Press me no farther," she said to Lord Evandale; "it cannot be—Heaven and earth—the living and the dead, have leagued themselves against this ill-omened union. Take all I can give—my sisterly regard—my devoted friendship. I will love

you as a sister, and serve you as a bondswoman, but never speak to me more of marriage."

The astonishment of Lord Evandale may easily be conceived.

"Emily," he said to his sister, "this is your doing—I was accursed when I thought of bringing you here—some of your confounded folly has driven her mad!"

"On my word, brother," answered Lady Emily, "you're sufficient to drive all the women in Scotland mad. Because your mistress seems much disposed to jilt you, you quarrel with your sister who has been arguing in your cause, and had brought her to a quiet hearing, when, all of a sudden, a man looked in at a window, whom her crazed sensibility mistook either for you or some one else, and has treated us gratis with an excellent tragic scene."

"What man? What window?" said Lord Evandale, in impatient displeasure. "Miss Bellenden is incapable of trifling with me;—and yet what else could have"——

"Hush! hush!" said Jenny, whose interest lay particularly in shifting further enquiry; "for Heaven's sake, my lord, speak low, for my lady begins to recover."

Edith was no sooner somewhat restored to herself than she begged, in a feeble voice, to be left alone with Lord Evandale. All retreated, Jenny with her usual air of officious simplicity, Lady Emily and the chaplain with that of awakened curiosity. No sooner had they left the apartment than Edith beckoned Lord Evandale to sit beside

her on the couch; her next motion was to take his hand, in spite of his surprised resistance, to her lips; her last was to sink from her seat and to clasp his knees.

"Forgive me, my lord!" she exclaimed—"Forgive me!—I must deal most untruly by you, and break a solemn engagement. You have my friendship, my highest regard, my most sincere gratitude—You have more; you have my word and my faith—But, O, forgive me, for the fault is not mine—you have not my love, and I cannot marry you without a sin!"

"You dream, my dearest Edith!" said Evandale, perplexed in the utmost degree,—"you let your imagination beguile you; this is but some delusion of an over-sensitive mind; the person whom you preferred to me has been long in a better world, where your unavailing regret cannot follow him, or, if it could, would only diminish his happiness."

"You are mistaken, Lord Evandale," said Edith, solemnly. "I am not a sleep-walker, or a madwoman. No—I could not have believed from any one what I have seen. But, having seen him, I must believe mine own eyes."

"Seen *him*?—seen whom?" asked Lord Evandale, in great anxiety.

"Henry Morton," replied Edith, uttering these two words as if they were her last, and very nearly fainting when she had done so.

"Miss Bellenden," said Lord Evandale, "you treat me like a fool or a child; if you repent your engagement to me," he continued, indignantly, "I

am not a man to enforce it against your inclination; but deal with me as a man, and forbear this trifling."

He was about to go on, when he perceived, from her quivering eye and pallid cheek, that nothing less than imposture was intended, and that by whatever means her imagination had been so impressed, it was really disturbed by unaffected awe and terror. He changed his tone, and exerted all his eloquence in endeavouring to soothe and extract from her the secret cause of such terror.

"I saw him!" she repeated—"I saw Henry Morton stand at that window, and look into the apartment at the moment I was on the point of abjuring him for ever. His face was darker, thinner, and paler than it was wont to be; his dress was a horseman's cloak, and hat looped down over his face; his expression was like that he wore on that dreadful morning when he was examined by Claverhouse at Tillietudlem. Ask your sister, ask Lady Emily, if she did not see him as well as I. —I know what has called him up—he came to upbraid me, that, while my heart was with him in the deep and dead sea, I was about to give my hand to another. My lord, it is ended between you and me—be the consequences what they will, *she* cannot marry whose union disturbs the repose of the dead."*

"Good heaven!" said Evandale, as he paced the room, half mad himself with surprise and vexation,

* Note, p. 47. Supposed Apparition of Morton.

" her fine understanding must be totally overthrown, and that by the effort which she has made to comply with my ill-timed, though well-meant, request. Without rest and attention her health is ruined for ever."

At this moment the door opened, and Halliday, who had been Lord Evandale's principal personal attendant since they both left the Guards on the Revolution, stumbled into the room with a countenance as pale and ghastly as terror could paint it.

" What is the matter next, Halliday?" cried his master, starting up. " Any discovery of the"——

He had just recollection sufficient to stop short in the midst of the dangerous sentence.

" No, sir," said Halliday, " it is not that, nor any thing like that; but I have seen a ghost!"

" A ghost! you eternal idiot!" said Lord Evandale, forced altogether out of his patience. " Has all mankind sworn to go mad in order to drive me so?—What ghost, you simpleton?"

" The ghost of Henry Morton, the whig captain at Bothwell Bridge," replied Halliday. " He passed by me like a fire-flaught when I was in the garden!"

" This is mid-summer madness," said Lord Evandale, " or there is some strange villainy afloat.—Jenny, attend your lady to her chamber, while I endeavour to find a clew to all this."

But Lord Evandale's enquiries were in vain. Jenny, who might have given (had she chosen) a very satisfactory explanation, had an interest to leave the matter in darkness; and interest was a

matter which now weighed principally with Jenny, since the possession of an active and affectionate husband in her own proper right had altogether allayed her spirit of coquetry. She had made the best use of the first moments of confusion hastily to remove all traces of any one having slept in the apartment adjoining to the parlour, and even to erase the mark of footsteps beneath the window, through which she conjectured Morton's face had been seen, while attempting, ere he left the garden, to gain one look at her whom he had so long loved, and was now on the point of losing for ever. That he had passed Halliday in the garden was equally clear; and she learned from her elder boy, whom she had employed to have the stranger's horse saddled and ready for his departure, that he had rushed into the stable, thrown the child a broad gold piece, and, mounting his horse, had ridden with fearful rapidity down towards the Clyde. The secret was, therefore, in their own family, and Jenny was resolved it should remain so.

"For, to be sure," she said, "although her lady and Halliday kend Mr Morton by broad daylight, that was nae reason I suld own to kenning him in the gloaming and by candlelight, and him keeping his face frae Cuddie and me a' the time."

So she stood resolutely upon the negative when examined by Lord Evandale. As for Halliday, he could only say, that as he entered the garden-door, the supposed apparition met him walking swiftly, and with a visage on which anger and grief appeared to be contending.

"He knew him well," he said, "having been repeatedly guard upon him, and obliged to write down his marks of stature and visage in case of escape. And there were few faces like Mr Morton's." But what should make him haunt the country where he was neither hanged nor shot, he, the said Halliday, did not pretend to conceive.

Lady Emily confessed she had seen the face of a man at the window, but her evidence went no farther. John Gudyill deponed *nil novit in causa.* He had left his gardening to get his morning dram just at the time when the apparition had taken place. Lady Emily's servant was waiting orders in the kitchen, and there was not another being within a quarter of a mile of the house.

Lord Evandale returned perplexed and dissatisfied in the highest degree, at beholding a plan which he thought necessary not less for the protection of Edith in contingent circumstances, than for the assurance of his own happiness, and which he had brought so very near perfection, thus broken off without any apparent or rational cause. His knowledge of Edith's character set her beyond the suspicion of covering any capricious change of determination by a pretended vision. But he would have set the apparition down to the influence of an overstrained imagination, agitated by the circumstances in which she had so suddenly been placed, had it not been for the coinciding testimony of Halliday, who had no reason for thinking of Morton more than any other person, and knew nothing of Miss Bellenden's vision when he promulgated his

own. On the other hand, it seemed in the highest degree improbable that Morton, so long and so vainly sought after, and who was, with such good reason, supposed to be lost when the Vryheid of Rotterdam went down with crew and passengers, should be alive and lurking in this country, where there was no longer any reason why he should not openly show himself, since the present government favoured his party in politics. When Lord Evandale reluctantly brought himself to communicate these doubts to the chaplain, in order to obtain his opinion, he could only obtain a long lecture on demonology, in which, after quoting Delrio, and Burthoog, and De L'Ancre, on the subject of apparitions, together with sundry civilians and common lawyers on the nature of testimony, the learned gentleman expressed his definite and determined opinion to be, either that there had been an actual apparition of the deceased Henry Morton's spirit, the possibility of which he was, as a divine and a philosopher, neither fully prepared to admit or to deny; or else, that the said Henry Morton, being still *in rerum natura*, had appeared in his proper person that morning; or, finally, that some strong *deceptio visus*, or striking similitude of person, had deceived the eyes of Miss Bellenden and of Thomas Halliday. Which of these was the most probable hypothesis, the Doctor declined to pronounce, but expressed himself ready to die in the opinion that one or other of them had occasioned that morning's disturbance.

Lord Evandale soon had additional cause for dis-

tressful anxiety. Miss Bellenden was declared to be dangerously ill.

"I will not leave this place," he exclaimed, "till she is pronounced to be in safety. I neither can nor ought to do so; for whatever may have been the immediate occasion of her illness, I gave the first cause for it by my unhappy solicitation."

He established himself, therefore, as a guest in the family, which the presence of his sister as well as of Lady Margaret Bellenden, (who, in despite of her rheumatism, caused herself to be transported thither when she heard of her grand-daughter's illness,) rendered a step equally natural and delicate. And thus he anxiously awaited, until, without injury to her health, Edith could sustain a final explanation ere his departure on his expedition.

"She shall never," said the generous young man, "look on her engagement with me as the means of fettering her to a union, the idea of which seems almost to unhinge her understanding."

NOTE TO CHAPTER II.

Note, p. 41.—Supposed Apparition of Morton.

This incident is taken from a story in the History of Apparitions written by Daniel Defoe, under the assumed name of Morton. To abridge the narrative, we are under the necessity of omitting many of those particular circumstances which give the fictions of this most ingenious author such a lively air of truth.

A gentleman married a lady of family and fortune, and had one son by her, after which the lady died. The widower afterwards united himself in a second marriage; and his wife proved such a very stepmother to the heir of the first marriage, that, discontented with his situation, he left his father's house, and set out on distant travels. His father heard from him occasionally, and the young man for some time drew regularly for certain allowances which were settled upon him. At length, owing to the instigation of his mother-in-law, one of his draughts was refused, and the bill returned dishonoured.

After receiving this affront, the youth drew no bills, and wrote no more letters, nor did his father know in what part of the world he was. The stepmother seized the opportunity to represent the young man as deceased, and to urge her husband to settle his estate anew upon her children, of whom she had several. The father for a length of time positively refused to disinherit his son, convinced as he was, in his own mind, that he was still alive.

At length, worn out by his wife's importunities, he agreed to execute the new deeds, if his son did not return within a year.

During the interval, there were many violent disputes between the husband and wife, upon the subject of the family settlements. In the midst of one of these altercations, the lady was startled by seeing a hand at a casement of the window;

but as the iron hasps, according to the ancient fashion, fastened in the inside, the hand seemed to essay the fastenings, and being unable to undo them, was immediately withdrawn. The lady, forgetting the quarrel with her husband, exclaimed that there was some one in the garden. The husband rushed out, but could find no trace of any intruder, while the walls of the garden seemed to render it impossible for any such to have made his escape. He therefore taxed his wife with having fancied that which she supposed she saw. She maintained the accuracy of her sight; on which her husband observed, that it must have been the devil, who was apt to haunt those who had evil consciences. This tart remark brought back the matrimonial dialogue to its original current. "It was no devil," said the lady, "but the ghost of your son come to tell you he is dead, and that you may give your estate to your bastards, since you will not settle it on the lawful heirs."—"It was my son," said he, "come to tell me that he is alive, and ask you how you can be such a devil as to urge me to disinherit him;" with that he started up and exclaimed, "Alexander, Alexander! if you are alive, show yourself, and do not let me be insulted every day with being told you are dead."

At these words, the casement which the hand had been seen at, opened of itself, and his son Alexander looked in with a full face, and, staring directly on the mother with an angry countenance, cried, "Here!" and then vanished in a moment.

The lady, though much frightened at the apparition, had wit enough to make it serve her own purpose; for, as the spectre appeared at her husband's summons, she made affidavit that he had a familiar spirit who appeared when he called it. To escape from this discreditable charge, the poor husband agreed to make the new settlement of the estate in the terms demanded by the unreasonable lady.

A meeting of friends was held for that purpose, the new deed was executed, and the wife was about to cancel the former settlement by tearing the seal, when on a sudden they heard a rushing noise in the parlour in which they sat, as if something had come in at the door of the room which opened from the hall, and then had gone through the room towards the garden-door, which was shut; they were all surprised at it, for the sound was very distinct, but they saw nothing.

This rather interrupted the business of the meeting, but the

persevering lady brought them back to it. "I am not frightened," said she, "not I.—Come," said she to her husband, haughtily, "I'll cancel the old writings if forty devils were in the room;" with that she took up one of the deeds, and was about to tear off the seal. But the *double-ganger*, or *Eidolon*, of Alexander, was as pertinacious in guarding the rights of his principal, as his stepmother in invading them.

The same moment she raised the paper to destroy it, the casement flew open, though it was fast in the inside just as it was before, and the shadow of a body was seen as standing in the garden without, the face looking into the room, and staring directly at the woman with a stern and angry countenance. "HOLD!" said the spectre, as if speaking to the lady, and immediately closed the window and vanished. After this second interruption, the new settlement was cancelled by the consent of all concerned, and Alexander, in about four or five months after, arrived from the East Indies, to which he had gone four years before from London in a Portuguese ship. He could give no explanation of what had happened, excepting that he dreamed his father had written him an angry letter, threatening to disinherit him.—*The History and Reality of Apparitions*, chap. viii.

CHAPTER III.

Ah, happy hills! ah, pleasing shades!
Ah, fields beloved in vain!
Where once my careless childhood stray'd,
A stranger yet to pain.
Ode on a distant prospect of Eton College.

It is not by corporal wants and infirmities only that men of the most distinguished talents are levelled, during their lifetime, with the common mass of mankind. There are periods of mental agitation when the firmest of mortals must be ranked with the weakest of his brethren; and when, in paying the general tax of humanity, his distresses are even aggravated by feeling that he transgresses, in the indulgence of his grief, the rules of religion and philosophy, by which he endeavours in general to regulate his passions and his actions. It was during such a paroxysm that the unfortunate Morton left Fairy-Knowe. To know that his long-loved and still-beloved Edith, whose image had filled his mind for so many years, was on the point of marriage to his early rival, who had laid claim to her heart by so many services, as hardly left her a title to refuse his addresses, bitter as the intelligence was, yet came not as an unexpected blow.

During his residence abroad he had once written to Edith. It was to bid her farewell for ever, and

to conjure her to forget him. He had requested her not to answer his letter, yet he half hoped, for many a day, that she might transgress his injunction. The letter never reached her to whom it was addressed, and Morton, ignorant of its miscarriage, could only conclude himself laid aside and forgotten, according to his own self-denying request. All that he had heard of their mutual relations since his return to Scotland, prepared him to expect that he could only look upon Miss Bellenden as the betrothed bride of Lord Evandale; and, even if freed from the burden of obligation to the latter, it would still have been inconsistent with Morton's generosity of disposition to disturb their arrangements, by attempting the assertion of a claim, proscribed by absence, never sanctioned by the consent of friends, and barred by a thousand circumstances of difficulty. Why then did he seek the cottage which their broken fortunes had now rendered the retreat of Lady Margaret Bellenden and her grand-daughter? He yielded, we are under the necessity of acknowledging, to the impulse of an inconsistent wish, which many might have felt in his situation.

Accident apprized him, while travelling towards his native district, that the ladies, near whose mansion he must necessarily pass, were absent; and learning that Cuddie and his wife acted as their principal domestics, he could not resist pausing at their cottage, to learn, if possible, the real progress which Lord Evandale had made in the affections of Miss Bellenden—alas! no longer his Edith. This rash experiment ended as we have related, and

he parted from the house of Fairy-Knowe, conscious that he was still beloved by Edith, yet compelled, by faith and honour, to relinquish her for ever. With what feelings he must have listened to the dialogue between Lord Evandale and Edith, the greater part of which he involuntarily overheard, the reader must conceive, for we dare not attempt to describe them. An hundred times he was tempted to burst upon their interview, or to exclaim aloud—"Edith, I yet live!"—and as often the recollection of her plighted troth, and of the debt of gratitude which he owed Lord Evandale, (to whose influence with Claverhouse he justly ascribed his escape from torture and from death,) withheld him from a rashness which might indeed have involved all in further distress, but gave little prospect of forwarding his own happiness. He repressed forcibly these selfish emotions, though with an agony which thrilled his every nerve.

"No, Edith!" was his internal oath, "never will I add a thorn to thy pillow—That which Heaven has ordained, let it be; and let me not add, by my selfish sorrows, one atom's weight to the burden thou hast to bear. I was dead to thee when thy resolution was adopted; and never—never shalt thou know that Henry Morton still lives!"

As he formed this resolution, diffident of his own power to keep it, and seeking that firmness in flight which was every moment shaken by his continuing within hearing of Edith's voice, he hastily rushed from his apartment by the little closet and the sashed door which led to the garden.

But firmly as he thought his resolution was fixed, he could not leave the spot where the last tones of a voice so beloved still vibrated on his ear, without endeavouring to avail himself of the opportunity which the parlour window afforded, to steal one last glance at the lovely speaker. It was in this attempt, made while Edith seemed to have her eyes unalterably bent upon the ground, that Morton's presence was detected by her raising them suddenly. So soon as her wild scream made this known to the unfortunate object of a passion so constant, and which seemed so ill-fated, he hurried from the place as if pursued by the furies. He passed Halliday in the garden without recognising, or even being sensible that he had seen him, threw himself on his horse, and, by a sort of instinct rather than recollection, took the first by-road in preference to the public route to Hamilton.

In all probability this prevented Lord Evandale from learning that he was actually in existence; for the news that the Highlanders had obtained a decisive victory at Killiecrankie, had occasioned an accurate look-out to be kept, by order of the Government, on all the passes, for fear of some commotion among the Lowland Jacobites. They did not omit to post sentinels on Bothwell Bridge, and as these men had not seen any traveller pass westward in that direction, and as, besides, their comrades stationed in the village of Bothwell were equally positive that none had gone eastward, the apparition, in the existence of which Edith and Halliday were equally positive, became yet more mys-

terious in the judgment of Lord Evandale, who was finally inclined to settle in the belief, that the heated and disturbed imagination of Edith had summoned up the phantom she stated herself to have seen, and that Halliday had, in some unaccountable manner, been infected by the same superstition.

Meanwhile, the by-path which Morton pursued, with all the speed which his vigorous horse could exert, brought him in a very few seconds to the brink of the Clyde, at a spot marked with the feet of horses, who were conducted to it as a watering-place. The steed, urged as he was to the gallop, did not pause a single instant, but, throwing himself into the river, was soon beyond his depth. The plunge which the animal made as his feet quitted the ground, with the feeling that the cold water rose above his sword-belt, were the first incidents which recalled Morton, whose movements had been hitherto mechanical, to the necessity of taking measures for preserving himself and the noble animal which he bestrode. A perfect master of all manly exercises, the management of a horse in water was as familiar to him as when upon a meadow. He directed the animal's course somewhat down the stream towards a low plain, or holm, which seemed to promise an easy egress from the river. In the first and second attempt to get on shore, the horse was frustrated by the nature of the ground, and nearly fell backwards on his rider. The instinct of self-preservation seldom fails, even in the most desperate circumstances, to recall the human mind to some degree of equipoise, unless when altogether

distracted by terror, and Morton was obliged to the danger in which he was placed for complete recovery of his self-possession. A third attempt, at a spot more carefully and judiciously selected, succeeded better than the former, and placed the horse and his rider in safety upon the farther and left-hand bank of the Clyde.

"But whither," said Morton, in the bitterness of his heart, "am I now to direct my course? or rather, what does it signify to which point of the compass a wretch so forlorn betakes himself? I would to God, could the wish be without a sin, that these dark waters had flowed over me, and drowned my recollection of that which was, and that which is!"

The sense of impatience, which the disturbed state of his feelings had occasioned, scarcely had vented itself in these violent expressions, ere he was struck with shame at having given way to such a paroxysm. He remembered how signally the life which he now held so lightly in the bitterness of his disappointment, had been preserved through the almost incessant perils which had beset him since he entered upon his public career.

"I am a fool!" he said, "and worse than a fool, to set light by that existence which Heaven has so often preserved in the most marvellous manner. Something there yet remains for me in this world, were it only to bear my sorrows like a man, and to aid those who need my assistance. What have I seen,—what have I heard, but the very conclusion of that which I knew was to happen? They"—(he

durst not utter their names even in soliloquy)— "they are embarrassed and in difficulties. She is stripped of her inheritance, and he seems rushing on some dangerous career, with which, but for the low voice in which he spoke, I might have become acquainted. Are there no means to aid or to warn them?"

As he pondered upon this topic, forcibly withdrawing his mind from his own disappointment, and compelling his attention to the affairs of Edith and her betrothed husband, the letter of Burley, long forgotten, suddenly rushed on his memory, like a ray of light darting through a mist.

"Their ruin must have been his work," was his internal conclusion. "If it can be repaired, it must be through his means, or by information obtained from him. I will search him out. Stern, crafty, and enthusiastic as he is, my plain and downright rectitude of purpose has more than once prevailed with him. I will seek him out, at least; and who knows what influence the information I may acquire from him may have on the fortunes of those, whom I shall never see more, and who will probably never learn that I am now suppressing my own grief, to add, if possible, to their happiness."

Animated by these hopes, though the foundation was but slight, he sought the nearest way to the high-road; and as all the tracks through the valley were known to him since he hunted through them in youth, he had no other difficulty than that of surmounting one or two enclosures, ere he found himself on the road to the small burgh where the feast

of the popinjay had been celebrated. He journeyed in a state of mind sad indeed and dejected, yet relieved from its earlier and more intolerable state of anguish; for virtuous resolution and manly disinterestedness seldom fail to restore tranquillity even where they cannot create happiness. He turned his thoughts with strong effort upon the means of discovering Burley, and the chance there was of extracting from him any knowledge which he might possess favourable to her in whose cause he interested himself, and at length formed the resolution of guiding himself by the circumstances in which he might discover the object of his quest, trusting, that, from Cuddie's account of a schism betwixt Burley and his brethren of the presbyterian persuasion, he might find him less rancorously disposed against Miss Bellenden, and inclined to exert the power which he asserted himself to possess over her fortunes, more favourably than heretofore.

Noontide had passed away, when our traveller found himself in the neighbourhood of his deceased uncle's habitation of Milnwood. It rose among glades and groves that were chequered with a thousand early recollections of joy and sorrow, and made upon Morton that mournful impression, soft and affecting, yet, withal, soothing, which the sensitive mind usually receives from a return to the haunts of childhood and early youth, after having experienced the vicissitudes and tempests of public life. A strong desire came upon him to visit the house itself.

Old Alison, he thought, will not know me, more

than the honest couple whom I saw yesterday. I may indulge my curiosity, and proceed on my journey, without her having any knowledge of my existence. I think they said my uncle had bequeathed to her my family mansion—well—be it so. I have enough to sorrow for, to enable me to dispense with lamenting such a disappointment as that; and yet methinks he has chosen an odd successor in my grumbling old dame, to a line of respectable, if not distinguished, ancestry. Let it be as it may, I will visit the old mansion at least once more.

The house of Milnwood, even in its best days, had nothing cheerful about it, but its gloom appeared to be doubled under the auspices of the old housekeeper. Every thing, indeed, was in repair; there were no slates deficient upon the steep grey roof, and no panes broken in the narrow windows. But the grass in the court-yard looked as if the foot of man had not been there for years; the doors were carefully locked, and that which admitted to the hall seemed to have been shut for a length of time, since the spiders had fairly drawn their webs over the door-way and the staples. Living sight or sound there was none, until, after much knocking, Morton heard the little window, through which it was usual to reconnoitre visitors, open with much caution. The face of Alison, puckered with some score of wrinkles, in addition to those with which it was furrowed when Morton left Scotland, now presented itself, enveloped in a *toy*, from under the protection of which some of her grey tresses had escaped in a manner more picturesque than beauti-

ful, while her shrill tremulous voice demanded the cause of the knocking.

"I wish to speak an instant with one Alison Wilson who resides here," said Henry.

"She's no at hame the day," answered Mrs Wilson, *in propria persona*, the state of whose headdress, perhaps, inspired her with this direct mode of denying herself; "and ye are but a mislear'd person to speer for her in sic a manner. Ye might hae had an M under your belt for *Mistress* Wilson of Milnwood."

"I beg pardon," said Morton, internally smiling at finding in old Ailie the same jealousy of disrespect which she used to exhibit upon former occasions—"I beg pardon; I am but a stranger in this country, and have been so long abroad, that I have almost forgotten my own language."

"Did ye come frae foreign parts?" said Ailie; "then maybe ye may hae heard of a young gentleman of this country that they ca' Henry Morton?"

"I have heard," said Morton, "of such a name in Germany."

"Then bide a wee bit where ye are, friend—or stay—gang round by the back o' the house, and ye'll find a laigh door; it's on the latch, for it's never barred till sunset. Ye'll open't—and tak care ye dinna fa' ower the tub, for the entry's dark—and then ye'll turn to the right, and then ye'll haud straught forward, and then ye'll turn to the right again, and ye'll tak heed o' the cellar stairs, and then ye'll be at the door o' the little kitchen—it's a' the kitchen that's at Milnwood now—and I'll

come down t'ye, and whate'er ye wad say to Mistress Wilson ye may very safely tell it to me."

A stranger might have had some difficulty, notwithstanding the minuteness of the directions supplied by Ailie, to pilot himself in safety through the dark labyrinth of passages that led from the back-door to the little kitchen, but Henry was too well acquainted with the navigation of these straits to experience danger, either from the Scylla which lurked on one side in shape of a bucking tub, or the Charybdis which yawned on the other in the profundity of a winding cellar-stair. His only impediment arose from the snarling and vehement barking of a small cocking spaniel, once his own property, but which, unlike to the faithful Argus, saw his master return from his wanderings without any symptom of recognition.

"The little dogs and all!" said Morton to himself, on being disowned by his former favourite. "I am so changed, that no breathing creature that I have known and loved will now acknowledge me!"

At this moment he had reached the kitchen, and soon after the tread of Alison's high heels, and the pat of the crutch-handled cane, which served at once to prop and to guide her footsteps, were heard upon the stairs, an annunciation which continued for some time ere she fairly reached the kitchen.

Morton had, therefore, time to survey the slender preparations for housekeeping, which were now sufficient in the house of his ancestors. The fire, though coals are plenty in that neighbourhood, was husbanded with the closest attention to economy of

fuel, and the small pipkin, in which was preparing the dinner of the old woman and her maid-of-all-work, a girl of twelve years old, intimated, by its thin and watery vapour, that Ailie had not mended her cheer with her improved fortune.

When she entered, the head which nodded with self-importance—the features in which an irritable peevishness, acquired by habit and indulgence, strove with a temper naturally affectionate and good-natured—the coif—the apron—the blue checked gown, were all those of old Ailie; but laced pinners, hastily put on to meet the stranger, with some other trifling articles of decoration, marked the difference between Mrs Wilson, life-rentrix of Milnwood, and the housekeeper of the late proprietor.

"What were ye pleased to want wi' Mrs Wilson, sir?—I am Mrs Wilson," was her first address; for the five minutes time which she had gained for the business of the toilette, entitled her, she conceived, to assume the full merit of her illustrious name, and shine forth on her guest in unchastened splendour. Morton's sensations, confounded between the past and present, fairly confused him so much, that he would have had difficulty in answering her, even if he had known well what to say. But as he had not determined what character he was to adopt while concealing that which was properly his own, he had an additional reason for remaining silent. Mrs Wilson, in perplexity, and with some apprehension, repeated her question.

"What were ye pleased to want wi' me, sir? Ye said ye kend Mr Harry Morton?"

"Pardon me, madam," answered Henry; "it was of one Silas Morton I spoke."

The old woman's countenance fell.

"It was his father then ye kent o', the brother o' the late Milnwood?—Ye canna mind him abroad, I wad think—he was come hame afore ye were born. I thought ye had brought me news of poor Maister Harry."

"It was from my father I learned to know Colonel Morton," said Henry; "of the son I know little or nothing; rumour says he died abroad on his passage to Holland."

"That's ower like to be true," said the old woman with a sigh, "and mony a tear it's cost my auld een. His uncle, poor gentleman, just sough'd awa wi' it in his mouth. He had been gieing me preceeze directions anent the bread, and the wine, and the brandy, at his burial, and how often it was to be handed round the company, (for, dead or alive, he was a prudent, frugal, pains-taking man,) and then he said, said he, 'Ailie,' (he aye ca'd me Ailie, we were auld acquaintance,) 'Ailie, take ye care and haud the gear weel thegither; for the name of Morton of Milnwood's gane out like the last sough of an auld sang.' And sae he fell out o' ae dwam into another, and ne'er spak a word mair, unless it were something we cou'dna mak out, about a dipped candle being gude eneugh to see to dee wi'.—He cou'd ne'er bide to see a moulded ane, and there was ane, by ill luck, on the table."

While Mrs Wilson was thus detailing the last moments of the old miser, Morton was pressingly

engaged in diverting the assiduous curiosity of the dog, which, recovered from his first surprise, and combining former recollections, had, after much snuffing and examination, begun a course of capering and jumping upon the stranger which threatened every instant to betray him. At length, in the urgency of his impatience, Morton could not forbear exclaiming, in a tone of hasty impatience, "Down, Elphin! Down, sir!"

"Ye ken our dog's name," said the old lady, struck with great and sudden surprise—"ye ken our dog's name, and it's no a common ane. And the creature kens you too," she continued, in a more agitated and shriller tone—"God guide us! it's my ain bairn!"

So saying, the poor old woman threw herself around Morton's neck, clung to him, kissed him as if he had been actually her child, and wept for joy. There was no parrying the discovery, if he could have had the heart to attempt any further disguise. He returned the embrace with the most grateful warmth, and answered—

"I do indeed live, dear Ailie, to thank you for all your kindness, past and present, and to rejoice that there is at least one friend to welcome me to my native country."

"Friends!" exclaimed Ailie, "ye'll hae mony friends—ye'll hae mony friends; for ye will hae gear, hinny—ye will hae gear. Heaven mak ye a gude guide o't! But, eh, sirs!" she continued, pushing him back from her with her trembling hand and shrivelled arm, and gazing in his face as if to

read, at more convenient distance, the ravages which sorrow rather than time had made on his face—"Eh, sirs! ye're sair altered, hinny; your face is turned pale, and your een are sunken, and your bonny red-and-white cheeks are turned a' dark and sun-burnt. O, weary on the wars! mony's the comely face they destroy.—And when cam ye here, hinny? And where hae ye been?—And what hae ye been doing?—And what for did ye na write to us?—And how cam ye to pass yoursell for dead?—And what for did ye come creepin' to your ain house as if ye had been an unco body, to gie poor auld Ailie sic a start?" she concluded, smiling through her tears.

It was some time ere Morton could overcome his own emotion so as to give the kind old woman the information which we shall communicate to our readers in the next Chapter.

CHAPTER IV.

——————— Aumerle that was,
But that is gone for being Richard's friend;
And, madam, you must call him Rutland now.
Richard II.

THE scene of explanation was hastily removed from the little kitchen to Mrs Wilson's own matted room; the very same which she had occupied as housekeeper, and which she continued to retain. "It was," she said, "better secured against sifting winds than the hall, which she had found dangerous to her rheumatisms, and it was more fitting for her use than the late Milnwood's apartment, honest man, which gave her sad thoughts;" and as for the great oak parlour, it was never opened but to be aired, washed, and dusted, according to the invariable practice of the family, unless upon their most solemn festivals. In the matted room, therefore, they were settled, surrounded by pickle-pots and conserves of all kinds, which the *ci-devant* housekeeper continued to compound, out of mere habit, although neither she herself, nor any one else, ever partook of the comfits which she so regularly prepared.

Morton, adapting his narrative to the comprehension of his auditor, informed her briefly of the wreck of the vessel and the loss of all hands, ex-

cepting two or three common seamen, who had early secured the skiff, and were just putting off from the vessel when he leaped from the deck into their boat, and unexpectedly, as well as contrary to their inclination, made himself partner of their voyage and of their safety. Landed at Flushing, he was fortunate enough to meet with an old officer who had been in service with his father. By his advice, he shunned going immediately to the Hague, but forwarded his letters to the court of the Stadtholder.

"Our Prince," said the veteran, "must as yet keep terms with his father-in-law, and with your King Charles; and to approach him in the character of a Scottish malecontent would render it imprudent for him to distinguish you by his favour. Wait, therefore, his orders, without forcing yourself on his notice; observe the strictest prudence and retirement; assume for the present a different name; shun the company of the British exiles; and, depend upon it, you will not repent your prudence."

The old friend of Silas Morton argued justly. After a considerable time had elapsed, the Prince of Orange, in a progress through the United States, came to the town where Morton, impatient at his situation and the incognito which he was obliged to observe, still continued, nevertheless, to be a resident. He had an hour of private interview assigned, in which the Prince expressed himself highly pleased with his intelligence, his prudence, and the liberal view which he seemed to take of the fac-

tions of his native country, their motives and their purposes.

"I would gladly," said William, "attach you to my own person, but that cannot be without giving offence in England. But I will do as much for you, as well out of respect for the sentiments you have expressed, as for the recommendations you have brought me. Here is a commission in a Swiss regiment at present in garrison in a distant province, where you will meet few or none of your countrymen. Continue to be Captain Melville, and let the name of Morton sleep till better days."

"Thus began my fortune," continued Morton; "and my services have, on various occasions, been distinguished by his Royal Highness, until the moment that brought him to Britain as our political deliverer. His commands must excuse my silence to my few friends in Scotland; and I wonder not at the report of my death, considering the wreck of the vessel, and that I found no occasion to use the letters of exchange with which I was furnished by the liberality of some of them, a circumstance which must have confirmed the belief that I had perished."

"But, dear hinny," asked Mrs Wilson, "did ye find nae Scotch body at the Prince of Oranger's court that kend ye? I wad hae thought Morton o' Milnwood was kend a' through the country."

"I was purposely engaged in distant service," said Morton, "until a period when few, without as deep and kind a motive of interest as yours, Ailie,

would have known the stripling Morton in Major-General Melville."

"Malville was your mother's name," said Mrs Wilson; "but Morton sounds far bonnier in my auld lugs. And when ye tak up the lairdship, ye maun tak the auld name and designation again."

"I am like to be in no haste to do either the one or the other, Ailie, for I have some reasons for the present to conceal my being alive from every one but you; and as for the lairdship of Milnwood, it is in as good hands."

"As gude hands, hinny!" re-echoed Ailie; "I'm hopefu' ye are no meaning mine? The rents and the lands are but a sair fash to me. And I'm ower failed to tak a helpmate, though Wylie Mactrickit the writer was very pressing, and spak very civilly; but I'm ower auld a cat to draw that strae before me. He canna whilliwhaw me as he's dune mony a ane. And then I thought aye ye wad come back, and I wad get my pickle meal and my soup milk, and keep a' things right about ye as I used to do in your puir uncle's time, and it wad be just pleasure eneugh for me to see ye thrive and guide the gear canny—Ye'll hae learned that in Holland, I'se warrant, for they're thrifty folk there, as I hear tell. —But ye'll be for keeping rather a mair house than puir auld Milnwood that's gane; and, indeed, I would approve o' your eating butcher-meat maybe as aften as three times a-week—it keeps the wind out o' the stamack."

"We will talk of all this another time," said Morton, surprised at the generosity upon a large

scale, which mingled in Ailie's thoughts and actions with habitual and sordid parsimony, and at the odd contrast between her love of saving and indifference to self-acquisition. "You must know," he continued, "that I am in this country only for a few days on some special business of importance to the government, and therefore, Ailie, not a word of having seen me. At some other time I will acquaint you fully with my motives and intentions."

"E'en be it sae, my jo," replied Ailie, "I can keep a secret like my neighbours; and weel auld Milnwood kend it, honest man, for he tauld me where he keepit his gear, and that's what maist folk like to hae as private as possibly may be.—But come awa wi' me, hinny, till I show ye the oak-parlour how grandly it's keepit, just as if ye had been expected hame every day—I loot naebody sort it but my ain hands. It was a kind o' divertisement to me, though whiles the tear wan into my ee, and I said to mysell, what needs I fash wi' grates, and carpets, and cushions, and the muckle brass candlesticks, ony mair? for they'll ne'er come hame that aught it rightfully."

With these words she hauled him away to this *sanctum sanctorum*, the scrubbing and cleaning whereof was her daily employment, as its high state of good order constituted the very pride of her heart. Morton, as he followed her into the room, underwent a rebuke for not "dighting his shune," which showed that Ailie had not relinquished her habits of authority. On entering the oak-parlour, he could not but recollect the feelings of solemn awe

with which, when a boy, he had been affected at his occasional and rare admission to an apartment, which he then supposed had not its equal save in the halls of princes. It may be readily supposed, that the worked-worsted chairs, with their short ebony legs and long upright backs, had lost much of their influence over his mind; that the large brass andirons seemed diminished in splendour; that the green worsted tapestry appeared no masterpiece of the Arras loom; and that the room looked, on the whole, dark, gloomy, and disconsolate. Yet there were two objects, "The counterfeit presentment of two brothers," which, dissimilar as those described by Hamlet, affected his mind with a variety of sensations. One full-length portrait represented his father, in complete armour, with a countenance indicating his masculine and determined character; and the other set forth his uncle, in velvet and brocade, looking as if he were ashamed of his own finery, though entirely indebted for it to the liberality of the painter.

"It was an idle fancy," Ailie said, "to dress the honest auld man in thae expensive fal-lalls that he ne'er wore in his life, instead o' his douce Raploch grey, and his band wi' the narrow edging."

In private, Morton could not help being much of her opinion; for any thing approaching to the dress of a gentleman sate as ill on the ungainly person of his relative, as an open or generous expression would have done on his mean and money-making features. He now extricated himself from Ailie to visit some of his haunts in the neighbouring wood,

while her own hands made an addition to the dinner she was preparing; an incident no otherwise remarkable than as it cost the life of a fowl, which, for any event of less importance than the arrival of Henry Morton, might have cackled on to a good old age, ere Ailie could have been guilty of the extravagance of killing and dressing it. The meal was seasoned by talk of old times, and by the plans which Ailie laid out for futurity, in which she assigned her young master all the prudential habits of her old one, and planned out the dexterity with which she was to exercise her duty as governante. Morton let the old woman enjoy her day-dreams and castle-building during moments of such pleasure, and deferred, till some fitter occasion, the communication of his purpose again to return and spend his life upon the Continent.

His next care was to lay aside his military dress, which he considered likely to render more difficult his researches after Burley. He exchanged it for a grey doublet and cloak, formerly his usual attire at Milnwood, and which Mrs Wilson produced from a chest of walnut-tree, wherein she had laid them aside, without forgetting carefully to brush and air them from time to time. Morton retained his sword and fire-arms, without which few persons travelled in those unsettled times. When he appeared in his new attire, Mrs Wilson was first thankful "that they fitted him sae decently, since, though he was nae fatter, yet he looked mair manly than when he was taen frae Milnwood."

Next she enlarged on the advantage of saving

old clothes to be what she called "beet-masters to the new," and was far advanced in the history of a velvet cloak belonging to the late Milnwood, which had first been converted to a velvet doublet, and then into a pair of breeches, and appeared each time as good as new, when Morton interrupted her account of its transmigration to bid her good-by.

He gave, indeed, a sufficient shock to her feelings, by expressing the necessity he was under of proceeding on his journey that evening.

"And where are ye gaun?—And what wad ye do that for?—And whar wad ye sleep but in your ain house, after ye hae been sae mony years frae hame?"

"I feel all the unkindness of it, Ailie, but it must be so; and that was the reason that I attempted to conceal myself from you, as I suspected you would not let me part from you so easily."

"But whar are ye gaun, then?" said Ailie, once more. "Saw e'er mortal een the like o' you, just to come ae moment, and flee awa like an arrow out of a bow the neist?"

"I must go down," replied Morton, "to Niel Blane the Piper's Howff; he can give me a bed, I suppose?"

"A bed?—I'se warrant can he," replied Ailie, "and gar ye pay weel for't into the bargain. Laddie, I daresay ye hae lost your wits in thae foreign parts, to gang and gie siller for a supper and a bed, and might hae baith for naething, and thanks t'ye for accepting them."

"I assure you, Ailie," said Morton, desirous to

silence her remonstrances, "that this is a business of great importance, in which I may be a great gainer, and cannot possibly be a loser."

"I dinna see how that can be, if ye begin by gieing maybe the feck o' twal shillings Scots for your supper; but young folks are aye venturesome, and think to get siller that way. My puir auld master took a surer gate, and never parted wi' it when he had anes gotten't."

Persevering in his desperate resolution, Morton took leave of Ailie, and mounted his horse to proceed to the little town, after exacting a solemn promise that she would conceal his return until she again saw or heard from him.

I am not very extravagant, was his natural reflection, as he trotted slowly towards the town; but were Ailie and I to set up house together, as she proposes, I think my profusion would break the good old creature's heart before a week were out.

CHAPTER V.

——— Where's the jolly host
You told me of? 'T has been my custom ever
To parley with mine host.

Lover's Progress.

MORTON reached the borough town without meeting with any remarkable adventure, and alighted at the little inn. It had occurred to him more than once, while upon his journey, that his resumption of the dress which he had worn while a youth, although favourable to his views in other respects, might render it more difficult for him to remain *incognito*. But a few years of campaigns and wandering had so changed his appearance, that he had great confidence that in the grown man, whose brows exhibited the traces of resolution and considerate thought, none would recognise the raw and bashful stripling who won the game of the popinjay. The only chance was, that here and there some whig, whom he had led to battle, might remember the Captain of the Milnwood Marksmen; but the risk, if there was any, could not be guarded against.

The Howff seemed full and frequented as if possessed of all its old celebrity. The person and demeanour of Niel Blane, more fat and less civil than of yore, intimated that he had increased as well in

purse as in corpulence; for in Scotland a landlord's complaisance for his guests decreases in exact proportion to his rise in the world. His daughter had acquired the air of a dexterous bar-maid, undisturbed by the circumstances of love and war, so apt to perplex her in the exercise of her vocation. Both showed Morton the degree of attention which could have been expected by a stranger travelling without attendants, at a time when they were particularly the badges of distinction. He took upon himself exactly the character his appearance presented, —went to the stable and saw his horse accommodated,—then returned to the house, and, seating himself in the public room, (for to request one to himself, would, in those days, have been thought an overweening degree of conceit,) he found himself in the very apartment in which he had some years before celebrated his victory at the game of the popinjay, a jocular preferment which led to so many serious consequences.

He felt himself, as may well be supposed, a much-changed man since that festivity; and yet, to look around him, the groups assembled in the Howff seemed not dissimilar to those which the same scene had formerly presented. Two or three burghers husbanded their "dribbles o' brandy;" two or three dragoons lounged over their muddy ale, and cursed the inactive times that allowed them no better cheer. Their Cornet did not, indeed, play at backgammon with the curate in his cassock, but he drank a little modicum of *aqua mirabilis* with the grey-cloaked presbyterian minister. The scene was

another, and yet the same, differing only in persons, but corresponding in general character.

Let the tide of the world wax or wane as it will, Morton thought, as he looked around him, enough will be found to fill the places which chance renders vacant; and, in the usual occupations and amusements of life, human beings will succeed each other, as leaves upon the same tree, with the same individual difference and the same general resemblance.

After pausing a few minutes, Morton, whose experience had taught him the readiest mode of securing attention, ordered a pint of claret, and, as the smiling landlord appeared with the pewter measure foaming fresh from the tap, (for bottling wine was not then in fashion,) he asked him to sit down and take a share of the good cheer. This invitation was peculiarly acceptable to Niel Blane, who, if he did not positively expect it from every guest not provided with better company, yet received it from many, and was not a whit abashed or surprised at the summons. He sat down, along with his guest, in a secluded nook near the chimney; and while he received encouragement to drink by far the greater share of the liquor before them, he entered at length, as a part of his expected functions, upon the news of the country,—the births, deaths, and marriages,—the change of property,—the downfall of old families, and the rise of new. But politics, now the fertile source of eloquence, mine host did not care to mingle in his theme; and it was only in answer to a question of Morton, that he replied with an air of indifference, "Um! ay! we aye hae sodgers

amang us, mair or less. There's a wheen German horse down at Glasgow yonder; they ca' their commander Wittybody, or some sic name, though he's as grave and grewsome an auld Dutchman as e'er I saw."

"Wittenbold, perhaps?" said Morton; "an old man, with grey hair and short black moustaches—speaks seldom?"

"And smokes for ever," replied Niel Blane. "I see your honour kens the man. He may be a very gude man too, for aught I see, that is, considering he is a sodger and a Dutchman; but if he were ten generals, and as mony Wittybodies, he has nae skill in the pipes; he gar'd me stop in the middle of Torphichen's Rant, the best piece o' music that ever bag gae wind to."

"But these fellows," said Morton, glancing his eye towards the soldiers that were in the apartment, "are not of his corps?"

"Na, na, these are Scotch dragoons," said mine host; "our ain auld caterpillars; these were Claver'se's lads a while syne, and wad be again, maybe, if he had the lang ten in his hand."

"Is there not a report of his death?" enquired Morton.

"Troth is there," said the landlord; "your honour is right—there is sic a fleeing rumour; but, in my puir opinion, it's lang or the deil die. I wad hae the folks here look to themsells. If he makes an outbreak, he'll be doun frae the hielands or I could drink this glass—and whare are they then? A' thae hell-rakers o' dragoons wad be at his whis-

tle in a moment. Nae doubt they're Willie's men e'en now, as they were James's a while syne—and reason good—they fight for their pay; what else hae they to fight for? They hae neither lands nor houses, I trow. There's ae gude thing o' the change, or the Revolution, as they ca' it,—folks may speak out afore thae birkies now, and nae fear o' being hauled awa to the guard-house, or having the thumikins screwed on your finger-ends, just as I wad drive the screw through a cork."

There was a little pause, when Morton, feeling confident in the progress he had made in mine host's familiarity, asked, though with the hesitation proper to one who puts a question on the answer to which rests something of importance,—"Whether Blane knew a woman in that neighbourhood, called Elizabeth Maclure?"

"Whether I ken Bessie Maclure?" answered the landlord, with a landlord's laugh—"How can I *but* ken my ain wife's—(haly be her rest!)—my ain wife's first gudeman's sister, Bessie Maclure? an honest wife she is, but sair she's been trysted wi' misfortunes,—the loss o' twa decent lads o' sons, in the time o' the persecution, as they ca' it now-a-days; and doucely and decently she has borne her burden, blaming nane, and condemning nane. If there's an honest woman in the world, it's Bessie Maclure. And to lose her twa sons, as I was saying, and to hae dragoons clinked down on her for a month bypast—for, be whig or tory uppermost, they aye quarter thae loons on victuallers,—to lose, as I was saying"——

"This woman keeps an inn, then?" interrupted Morton.

"A public, in a puir way," replied Blane, looking round at his own superior accommodations—"a sour browst o' sma' ale that she sells to folk that are ower drouthy wi' travel to be nice; but naething to ca' a stirring trade or a thriving change-house."

"Can you get me a guide there?" said Morton.

"Your honour will rest here a' the night?—ye'll hardly get accommodation at Bessie's," said Niel, whose regard for his deceased wife's relative by no means extended to sending company from his own house to hers.

"There is a friend," answered Morton, "whom I am to meet with there, and I only called here to take a stirrup-cup and enquire the way."

"Your honour had better," answered the landlord, with the perseverance of his calling, "send some ane to warn your friend to come on here."

"I tell you, landlord," answered Morton impatiently, "that will not serve my purpose; I must go straight to this woman Maclure's house, and I desire you to find me a guide."

"Aweel, sir, ye'll choose for yoursell, to be sure," said Niel Blane, somewhat disconcerted; "but deil a guide ye'll need, if ye gae doun the water for twa mile or sae, as gin ye were bound for Milnwood-house, and then tak the first broken disjasked-looking road that makes for the hills—ye'll ken't by a broken ash-tree that stands at the side o' a burn just where the roads meet; and then travel out the

path—ye canna miss Widow Maclure's public, for deil another house or hauld is on the road for ten lang Scots miles, and that's worth twenty English. I am sorry your honour would think o' gaun out o' my house the night. But my wife's gude-sister is a decent woman, and it's no lost that a friend gets."

Morton accordingly paid his reckoning and departed. The sunset of the summer day placed him at the ash-tree, where the path led up towards the moors.

"Here," he said to himself, "my misfortunes commenced; for just here, when Burley and I were about to separate on the first night we ever met, he was alarmed by the intelligence, that the passes were secured by soldiers lying in wait for him. Beneath that very ash sate the old woman who apprized him of his danger. How strange that my whole fortunes should have become inseparably interwoven with that man's, without any thing more on my part, than the discharge of an ordinary duty of humanity! Would to Heaven it were possible I could find my humble quiet and tranquillity of mind, upon the spot where I lost them!"

Thus arranging his reflections betwixt speech and thought, he turned his horse's head up the path.

Evening lowered around him as he advanced up the narrow dell which had once been a wood, but was now a ravine divested of trees, unless where a few, from their inaccessible situation on the edge of precipitous banks, or clinging among rocks and huge stones, defied the invasion of men and of cattle, like the scattered tribes of a conquered coun-

try, driven to take refuge in the barren strength of its mountains. These too, wasted and decayed, seemed rather to exist than to flourish, and only served to indicate what the landscape had once been. But the stream brawled down among them in all its freshness and vivacity, giving the life and animation which a mountain rivulet alone can confer on the barest and most savage scenes, and which the inhabitants of such a country miss when gazing even upon the tranquil winding of a majestic stream through plains of fertility, and beside palaces of splendour. The track of the road followed the course of the brook, which was now visible, and now only to be distinguished by its brawling heard among the stones, or in the clefts of the rock, that occasionally interrupted its course.

"Murmurer that thou art," said Morton, in the enthusiasm of his reverie,—"why chafe with the rocks that stop thy course for a moment? There is a sea to receive thee in its bosom; and there is an eternity for man when his fretful and hasty course through the vale of time shall be ceased and over. What thy petty fuming is to the deep and vast billows of a shoreless ocean, are our cares, hopes, fears, joys, and sorrows, to the objects which must occupy us through the awful and boundless succession of ages!"

Thus moralizing, our traveller passed on till the dell opened, and the banks, receding from the brook, left a little green vale, exhibiting a croft, or small field, on which some corn was growing, and a cottage, whose walls were not above five feet high, and

whose thatched roof, green with moisture, age, houseleek, and grass, had in some places suffered damage from the encroachment of two cows, whose appetite this appearance of verdure had diverted from their more legitimate pasture. An ill-spelt and worse-written inscription intimated to the traveller that he might here find refreshment for man and horse; —no unacceptable intimation, rude as the hut appeared to be, considering the wild path he had trod in approaching it, and the high and waste mountains which rose in desolate dignity behind this humble asylum.

It must indeed have been, thought Morton, in some such spot as this, that Burley was likely to find a congenial confident.

As he approached, he observed the good dame of the house herself, seated by the door; she had hitherto been concealed from him by a huge alder bush.

"Good evening, mother," said the traveller. "Your name is Mistress Maclure?"

"Elizabeth Maclure, sir, a poor widow" was the reply.

"Can you lodge a stranger for a night?"

"I can, sir, if he will be pleased with the widow's cake and the widow's cruize."

"I have been a soldier, good dame," answered Morton, "and nothing can come amiss to me in the way of entertainment."

"A sodger, sir?" said the old woman, with a sigh, "God send ye a better trade!"

"It is believed to be an honourable profession,

my good dame. I hope you do not think the worse of me for having belonged to it?"

"I judge no one, sir," replied the woman, "and your voice sounds like that of a civil gentleman; but I hae witnessed sae muckle ill wi' sodgering in this puir land, that I am e'en content that I can see nae mair o't wi' these sightless organs."

As she spoke thus, Morton observed that she was blind.

"Shall I not be troublesome to you, my good dame?" said he, compassionately; "your infirmity seems ill calculated for your profession."

"Na, sir," answered the old woman; "I can gang about the house readily eneugh; and I hae a bit lassie to help me, and the dragoon lads will look after your horse when they come hame frae their patrol, for a sma' matter; they are civiller now than lang syne."

Upon these assurances, Morton alighted.

"Peggy, my bonny bird," continued the hostess, addressing a little girl of twelve years old, who had by this time appeared, "tak the gentleman's horse to the stable, and slack his girths, and tak aff the bridle, and shake down a lock o' hay before him, till the dragoons come back.—Come this way, sir," she continued; "ye'll find my house clean, though it's a puir ane."

Morton followed her into the cottage accordingly.

CHAPTER VI.

Then out and spake the auld mother,
And fast her tears did fa—
"Ye wadna be warn'd, my son Johnie,
Frae the hunting to bide awa!"
Old Ballad.

When he entered the cottage, Morton perceived that the old hostess had spoken truth. The inside of the hut belied its outward appearance, and was neat, and even comfortable, especially the inner apartment, in which the hostess informed her guest that he was to sup and sleep. Refreshments were placed before him, such as the little inn afforded; and, though he had small occasion for them, he accepted the offer, as the means of maintaining some discourse with the landlady. Notwithstanding her blindness, she was assiduous in her attendance, and seemed, by a sort of instinct, to find her way to what she wanted.

"Have you no one but this pretty little girl to assist you in waiting on your guests?" was the natural question.

"None, sir," replied his old hostess; "I dwell alone, like the widow of Zarephath. Few guests come to this puir place; and I haena custom eneugh to hire servants. I had anes twa fine sons that

lookit after a' thing—But God gives and takes away—His name be praised!" she continued, turning her clouded eyes towards Heaven—"I was anes better off, that is, warldly speaking, even since I lost them; but that was before this last change."

"Indeed!" said Morton, "and yet you are a presbyterian, my good mother?"

"I am, sir; praised be the light that showed me the right way," replied the landlady.

"Then, I should have thought," continued the guest, "the Revolution would have brought you nothing but good."

"If," said the old woman, "it has brought the land gude, and freedom of worship to tender consciences, it's little matter what it has brought to a puir blind worm like me."

"Still," replied Morton, "I cannot see how it could possibly injure you."

"It's a lang story, sir," answered his hostess, with a sigh. "But ae night, sax weeks or thereby afore Bothwell Brigg, a young gentleman stopped at this puir cottage, stiff and bloody with wounds, pale and dune out wi' riding, and his horse sae weary he couldna drag ae foot after the other, and his foes were close ahint him, and he was ane o' our enemies—What could I do, sir?—You that's a sodger will think me but a silly auld wife—but I fed him, and relieved him, and keepit him hidden till the pursuit was ower."

"And who," said Morton, "dares disapprove of your having done so?"

"I kenna," answered the blind woman—"I gat

ill-will about it amang some o' our ain folk. They said I should hae been to him what Jael was to Sisera—But weel I wot I had nae divine command to shed blood, and to save it was baith like a woman and a Christian.—And then they said I wanted natural affection, to relieve ane that belanged to the band that murdered my twa sons."

"That murdered your two sons?"

"Ay, sir; though maybe ye'll gie their deaths another name—The tane fell wi' sword in hand, fighting for a broken national Covenant; the tother—O, they took him and shot him dead on the green before his mother's face!—My auld een dazzled when the shots were looten off, and, to my thought, they waxed weaker and weaker ever since that weary day—and sorrow, and heart-break, and tears that would not be dried, might help on the disorder. But, alas! betraying Lord Evandale's young blood to his enemies' sword wad ne'er hae brought my Ninian and Johnie alive again."

"Lord Evandale?" said Morton, in surprise; "Was it Lord Evandale whose life you saved?"

"In troth, even his," she replied. "And kind he was to me after, and gae me a cow and calf, malt, meal, and siller, and nane durst steer me when he was in power. But we live on an outside bit of Tillietudlem land, and the estate was sair plea'd between Leddy Margaret Bellenden and the present Laird, Basil Olifant, and Lord Evandale backed the auld leddy for love o' her daughter Miss Edith, as the country said, ane o' the best and bonniest lasses in Scotland. But they behuved to gie way, and

Basil gat the Castle and land, and on the back o' that came the Revolution, and wha to turn coat faster than the laird? for he said he had been a true whig a' the time, and turned papist only for fashion's sake. And then he got favour, and Lord Evandale's head was under water; for he was ower proud and manfu' to bend to every blast o' wind, though mony a ane may ken as weel as me, that be his ain principles as they might, he was nae ill friend to our folk when he could protect us, and far kinder than Basil Olifant, that aye keepit the cobble head doun the stream. But he was set by and ill looked on, and his word ne'er asked; and then Basil, wha's a revengefu' man, set himsell to vex him in a' shapes, and especially by oppressing and despoiling the auld blind widow, Bessie Maclure, that saved Lord Evandale's life, and that he was sae kind to. But he's mistaen, if that's his end; for it will be lang or Lord Evandale hears a word frae me about the selling my kye for rent or e'er it was due, or the putting the dragoons on me when the country's quiet, or ony thing else that will vex him—I can bear my ain burden patiently, and warld's loss is the least part o't."

Astonished and interested at this picture of patient, grateful, and high-minded resignation, Morton could not help bestowing an execration upon the poor-spirited rascal who had taken such a dastardly course of vengeance.

"Dinna curse him, sir," said the old woman; "I have heard a good man say, that a curse was like a stone flung up to the heavens, and maist like to

return on the head that sent it. But if ye ken Lord Evandale, bid him look to himsell, for I hear strange words pass atween the sodgers that are lying here, and his name is often mentioned; and the tane o' them has been twice up at Tillietudlem. He's a kind of favourite wi' the Laird, though he was in former times ane o' the maist cruel oppressors ever rade through a country (out-taken Sergeant Bothwell)—they ca' him Inglis."*

"I have the deepest interest in Lord Evandale's safety," said Morton, "and you may depend on my finding some mode to apprize him of these suspicious circumstances: And, in return, my good friend, will you indulge me with another question? Do you know any thing of Quintin Mackell of Irongray?"

"Do I know *whom?*" echoed the blind woman, in a tone of great surprise and alarm.

"Quintin Mackell of Irongray," repeated Mor-

* The deeds of a man, or rather a monster, of this name, are recorded upon the tombstone of one of those martyrs which it was Old Mortality's delight to repair. I do not remember the name of the murdered person, but the circumstances of the crime were so terrible to my childish imagination, that I am confident the following copy of the Epitaph will be found nearly correct, although I have not seen the original for forty years at least.

This martyre was by Peter Inglis shot,
By birth a tiger rather than a Scot;
Who, that his hellish offspring might be seen,
Cut off his head, then kick'd it o'er the green;
Thus was the head which was to wear the croun,
A foot-ball made by a profane dragoon.

In Dundee's Letters, Captain Inglish, or Inglis, is repeatedly mentioned as commanding a troop of horse.

ton; "is there any thing so alarming in the sound of that name?"

"Na, na," answered the woman with hesitation, "but to hear him asked after by a stranger and a sodger—Gude protect us, what mischief is to come next!"

"None by my means, I assure you," said Morton; "the subject of my enquiry has nothing to fear from me, if, as I suppose, this Quintin Mackell is the same with John Bal——"

"Do not mention his name," said the widow, pressing his lips with her fingers. "I see you have his secret and his pass-word, and I'll be free wi' you. But, for God's sake, speak lound and low. In the name of Heaven, I trust ye seek him not to his hurt!—Ye said ye were a sodger?"

"I said truly; but one he has nothing to fear from. I commanded a party at Bothwell Bridge."

"Indeed?" said the woman. "And verily there is something in your voice I can trust. Ye speak prompt and readily, and like an honest man."

"I trust I am so," said Morton.

"But nae displeasure to you, sir, in thae waefu' times," continued Mrs Maclure, "the hand of brother is against brother, and he fears as mickle almaist frae this government, as e'er he did frae the auld persecutors."

"Indeed?" said Morton, in a tone of enquiry; "I was not aware of that. But I am only just now returned from abroad."

"I'll tell ye," said the blind woman, first assuming an attitude of listening that showed how ef-

fectually her powers of collecting intelligence had been transferred from the eye to the ear; for, instead of casting a glance of circumspection around, she stooped her face, and turned her head slowly around, in such a manner as to ensure that there was not the slightest sound stirring in the neighbourhood, and then continued: "I'll tell ye. Ye ken how he has laboured to raise up again the Covenant, burned, broken, and buried in the hard hearts and selfish devices of this stubborn people. Now, when he went to Holland, far from the countenance and thanks of the great, and the comfortable fellowship of the godly, both whilk he was in right to expect, the Prince of Orange wad show him no favour, and the ministers no godly communion. This was hard to bide for ane that had suffered and done mickle—ower mickle, it may be—but why suld I be a judge? He came back to me and to the auld place o' refuge that had often received him in his distresses, mair especially before the great day of victory at Drumclog, for I sall ne'er forget how he was bending hither of a' nights in the year on that e'ening after the play when young Milnwood wan the popinjay; but I warned him off for that time."

"What!" exclaimed Morton, "it was you that sat in your red cloak by the high-road, and told him there was a lion in the path?"

"In the name of Heaven! wha are ye?" said the old woman, breaking off her narrative in astonishment. "But be wha ye may," she continued, resuming it with tranquillity, "ye can ken naething

waur o' me than that I hae been willing to save the life o' friend and foe."

"I know no ill of you, Mrs Maclure, and I mean no ill by you—I only wished to show you that I know so much of this person's affairs, that I might be safely intrusted with the rest. Proceed, if you please, in your narrative."

"There is a strange command in your voice," said the blind woman, "though its tones are sweet. I have little mair to say. The Stewarts hae been dethroned, and William and Mary reign in their stead, but nae mair word of the Covenant than if it were a dead letter. They hae taen the indulged clergy, and an Erastian General Assembly of the ance pure and triumphant Kirk of Scotland, even into their very arms and bosoms. Our faithfu' champions o' the testimony agree e'en waur wi' this than wi' the open tyranny and apostasy of the persecuting times, for souls are hardened and deadened, and the mouths of fasting multitudes are crammed wi' fizenless bran instead of the sweet word in season; and mony an hungry, starving creature, when he sits down on a Sunday forenoon to get something that might warm him to the great work, has a dry clatter o' morality driven about his lugs, and"——

"In short," said Morton, desirous to stop a discussion which the good old woman, as enthusiastically attached to her religious profession as to the duties of humanity, might probably have indulged longer—"In short, you are not disposed to acqui-

esce in this new government, and Burley is of the same opinion?"

"Many of our brethren, sir, are of belief we fought for the Covenant, and fasted, and prayed, and suffered for that grand national league, and now we are like neither to see nor hear tell of that which we suffered, and fought, and fasted, and prayed for. And anes it was thought something might be made by bringing back the auld family on a new bargain and a new bottom, as, after a', when King James went awa, I understand the great quarrel of the English against him was in behalf of seven unhallowed prelates; and sae, though ae part of our people were free to join wi' the present model, and levied an armed regiment under the Yerl of Angus, yet our honest friend, and others that stude up for purity of doctrine and freedom of conscience, were determined to hear the breath o' the Jacobites before they took part again them, fearing to fa' to the ground like a wall built with unslaked mortar, or from sitting between twa stools."

"They chose an odd quarter," said Morton, "from which to expect freedom of conscience and purity of doctrine."

"O, dear sir!" said the landlady, "the natural day-spring rises in the east, but the spiritual day-spring may rise in the north, for what we blinded mortals ken."

"And Burley went to the north to seek it?" replied the guest.

"Truly ay, sir; and he saw Claver'se himsell, that they ca' Dundee now."

"What!" exclaimed Morton, in amazement; "I would have sworn that meeting would have been the last of one of their lives."

"Na, na, sir; in troubled times, as I understand," said Mrs Maclure, "there's sudden changes—Montgomery, and Ferguson, and mony ane mair that were King James's greatest faes, are on his side now—Claver'se spake our friend fair, and sent him to consult with Lord Evandale. But then there was a break-off, for Lord Evandale wadna look at, hear, or speak wi' him; and now he's anes wud and aye waur, and roars for revenge again Lord Evandale, and will hear nought of ony thing but burn and slay—and O thae starts o' passion! they unsettle his mind, and gie the Enemy sair advantages."

"The enemy?" said Morton; "What enemy?"

"What enemy? Are ye acquainted familiarly wi' John Balfour o' Burley, and dinna ken that he has had sair and frequent combats to sustain against the Evil One? Did ye ever see him alone but the Bible was in his hand, and the drawn sword on his knee? did ye never sleep in the same room wi' him, and hear him strive in his dreams with the delusions of Satan? O, ye ken little o' him, if ye have seen him only in fair daylight, for nae man can put the face upon his doleful visits and strifes that he can do. I hae seen him, after sic a strife of agony, tremble, that an infant might hae held him, while the hair on his brow was drapping as fast as ever my puir thatched roof did in a heavy rain."

As she spoke, Morton began to recollect the appearance of Burley during his sleep in the hay-loft

at Milnwood, the report of Cuddie that his senses had become impaired, and some whispers current among the Cameronians, who boasted frequently of Burley's soul-exercises, and his strifes with the foul fiend; which several circumstances led him to conclude that this man himself was a victim to those delusions, though his mind, naturally acute and forcible, not only disguised his superstition from those in whose opinion it might have discredited his judgment, but by exerting such a force as is said to be proper to those afflicted with epilepsy, could postpone the fits which it occasioned until he was either freed from superintendence, or surrounded by such as held him more highly on account of these visitations. It was natural to suppose, and could easily be inferred from the narrative of Mrs Maclure, that disappointed ambition, wrecked hopes, and the downfall of the party which he had served with such desperate fidelity, were likely to aggravate enthusiasm into temporary insanity. It was, indeed, no uncommon circumstance in those singular times, that men like Sir Harry Vane, Harrison, Overton, and others, themselves slaves to the wildest and most enthusiastic dreams, could, when mingling with the world, conduct themselves not only with good sense in difficulties, and courage in dangers, but with the most acute sagacity and determined valour. The subsequent part of Mrs Maclure's information confirmed Morton in these impressions.

"In the grey of the morning," she said, "my little Peggy sall show ye the gate to him before

the sodgers are up. But ye maun let his hour of danger, as he ca's it, be ower, afore ye venture on him in his place of refuge. Peggy will tell ye when to venture in. She kens his ways weel, for whiles she carries him some little helps that he canna do without to sustain life."

"And in what retreat then," said Morton, "has this unfortunate person found refuge?"

"An awsome place," answered the blind woman, "as ever living creature took refuge in. They ca' it the Black Linn of Linklater—it's a doleful place; but he loves it abune a' others, because he has sae often been in safe hiding there; and it's my belief he prefers it to a tapestried chamber and a down bed. But ye'll see't. I hae seen it mysell mony a day syne. I was a daft hempie lassie then, and little thought what was to come o't.—Wad ye choose ony thing, sir, ere ye betake yoursell to your rest, for ye maun stir wi' the first dawn o' the grey light?"

"Nothing more, my good mother," said Morton; and they parted for the evening.

Morton recommended himself to Heaven, threw himself on the bed, heard, between sleeping and waking, the trampling of the dragoon horses at the riders' return from their patrol, and then slept soundly after such painful agitation.

CHAPTER VII.

> The darksome cave they enter, where they found
> The accursed man, low sitting on the ground,
> Musing full sadly in his sullen mind.
>
> SPENSER.

As the morning began to appear on the mountains, a gentle knock was heard at the door of the humble apartment in which Morton slept, and a girlish treble voice asked him from without, "If he wad please gang to the Linn or the folk raise?"

He arose upon the invitation, and, dressing himself hastily, went forth and joined his little guide. The mountain maid tript lightly before him, through the grey haze, over hill and moor. It was a wild and varied walk, unmarked by any regular or distinguishable track, and keeping, upon the whole, the direction of the ascent of the brook, though without tracing its windings. The landscape, as they advanced, became waster and more wild, until nothing but heath and rock encumbered the side of the valley.

"Is the place still distant?" said Morton.

"Nearly a mile off," answered the girl. "We'll be there belive."

"And do you often go this wild journey, my little maid?"

"When grannie sends me wi' milk and meal to the Linn," answered the child.

"And are you not afraid to travel so wild a road alone?"

"Hout na, sir," replied the guide; "nae living creature wad touch sic a bit thing as I am, and grannie says we need never fear ony thing else when we are doing a gude turn."

"Strong in innocence as in triple mail!" said Morton to himself, and followed her steps in silence.

They soon came to a decayed thicket, where brambles and thorns supplied the room of the oak and birches of which it had once consisted. Here the guide turned short off the open heath, and, by a sheep-track, conducted Morton to the brook. A hoarse and sullen roar had in part prepared him for the scene which presented itself, yet it was not to be viewed without surprise and even terror. When he emerged from the devious path which conducted him through the thicket, he found himself placed on a ledge of flat rock, projecting over one side of a chasm not less than a hundred feet deep, where the dark mountain-stream made a decided and rapid shoot over the precipice, and was swallowed up by a deep, black, yawning gulf. The eye in vain strove to see the bottom of the fall; it could catch but one sheet of foaming uproar and sheer descent, until the view was obstructed by the projecting crags which enclosed the bottom of the waterfall, and hid from sight the dark pool which received its tortured waters; far beneath, at the distance of

perhaps a quarter of a mile, the eye caught the winding of the stream as it emerged into a more open course. But, for that distance, they were lost to sight as much as if a cavern had been arched over them; and indeed the steep and projecting ledges of rock through which they wound their way in darkness, were very nearly closing and over-roofing their course.

While Morton gazed at this scene of tumult, which seemed, by the surrounding thickets and the clefts into which the waters descended, to seek to hide itself from every eye, his little attendant, as she stood beside him on the platform of rock which commanded the best view of the fall, pulled him by the sleeve, and said, in a tone which he could not hear without stooping his ear near the speaker, "Hear till him! Eh! hear till him!"

Morton listened more attentively, and out of the very abyss into which the brook fell, and amidst the tumultuary sounds of the cataract, thought he could distinguish shouts, screams, and even articulate words, as if the tortured demon of the stream had been mingling his complaints with the roar of his broken waters.

"This is the way," said the little girl; "follow me, gin ye please, sir, but tak tent to your feet;" and, with the daring agility which custom had rendered easy, she vanished from the platform on which she stood, and, by notches and slight projections in the rock, scrambled down its face into the chasm which it overhung. Steady, bold, and active, Morton hesitated not to follow her; but the necessary

attention to secure his hold and footing in a descent where both foot and hand were needful for security, prevented him from looking around him, till, having descended nigh twenty feet, and being sixty or seventy above the pool which received the fall, his guide made a pause, and he again found himself by her side in a situation that appeared equally romantic and precarious. They were nearly opposite to the waterfall, and in point of level situated at about one-quarter's depth from the point of the cliff over which it thundered, and three-fourths of the height above the dark, deep, and restless pool which received its fall. Both these tremendous points, the first shoot, namely, of the yet unbroken stream, and the deep and sombre abyss into which it was emptied, were full before him, as well as the whole continuous stream of billowy froth, which, dashing from the one, was eddying and boiling in the other. They were so near this grand phenomenon that they were covered with its spray, and wellnigh deafened by the incessant roar. But crossing in the very front of the fall, and at scarce three yards distance from the cataract, an old oak-tree, flung across the chasm in a manner that seemed accidental, formed a bridge of fearfully narrow dimensions and uncertain footing. The upper end of the tree rested on the platform on which they stood—the lower or uprooted extremity extended behind a projection on the opposite side, and was secured, Morton's eye could not discover where. From behind the same projection glimmered a strong red light, which, glancing in

the waves of the falling water, and tinging them partially with crimson, had a strange preternatural and sinister effect when contrasted with the beams of the rising sun, which glanced on the first broken waves of the fall, though even its meridian splendour could not gain the third of its full depth. When he had looked around him for a moment, the girl again pulled his sleeve, and pointing to the oak and the projecting point beyond it, (for hearing speech was now out of the question,) indicated that there lay his farther passage.

Morton gazed at her with surprise; for, although he well knew that the persecuted presbyterians had in the preceding reigns sought refuge among dells and thickets, caves and cataracts,—in spots the most extraordinary and secluded—although he had heard of the champions of the Covenant, who had long abidden beside Dobs-linn on the wild heights of Polmoodie, and others who had been concealed in the yet more terrific cavern called Creehope-linn, in the parish of Closeburn,* yet his imagination had never exactly figured out the horrors of such a residence, and he was surprised how the strange and romantic scene which he now saw had remained concealed from him, while a curious investigator of such natural phenomena. But he readily conceived, that, lying in a remote and wild district, and being destined as a place of concealment to the persecuted preachers and professors of non-conformity, the secret of its existence was carefully pre-

* Note I., p. 114. The Retreats of the Covenanters.

served by the few shepherds to whom it might be known.

As, breaking from these meditations, he began to consider how he should traverse the doubtful and terrific bridge, which, skirted by the cascade, and rendered wet and slippery by its constant drizzle, traversed the chasm above sixty feet from the bottom of the fall, his guide, as if to give him courage, tript over and back without the least hesitation. Envying for a moment the little bare feet which caught a safer hold of the rugged side of the oak than he could pretend to with his heavy boots, Morton nevertheless resolved to attempt the passage, and, fixing his eye firm on a stationary object on the other side, without allowing his head to become giddy, or his attention to be distracted by the flash, the foam, and the roar of the waters around him, he strode steadily and safely along the uncertain bridge, and reached the mouth of a small cavern on the farther side of the torrent. Here he paused; for a light, proceeding from a fire of red-hot charcoal, permitted him to see the interior of the cave, and enabled him to contemplate the appearance of its inhabitant, by whom he himself could not be so readily distinguished, being concealed by the shadow of the rock. What he observed would by no means have encouraged a less determined man to proceed with the task which he had undertaken.

Burley, only altered from what he had been formerly by the addition of a grisly beard, stood in the midst of the cave, with his clasped Bible in one hand, and his drawn sword in the other. His figure,

dimly ruddied by the light of the red charcoal, seemed that of a fiend in the lurid atmosphere of Pandemonium, and his gestures and words, as far as they could be heard, seemed equally violent and irregular. All alone, and in a place of almost unapproachable seclusion, his demeanour was that of a man who strives for life and death with a mortal enemy. "Ha! ha!—there—there!" he exclaimed, accompanying each word with a thrust, urged with his whole force against the impassible and empty air—"Did I not tell thee so?—I have resisted, and thou fleest from me!—Coward as thou art—come in all thy terrors—come with mine own evil deeds, which render thee most terrible of all—there is enough betwixt the boards of this book to rescue me!—What mutterest thou of grey hairs?—It was well done to slay him—the more ripe the corn the readier for the sickle.—Art gone?—Art gone?—I have ever known thee but a coward—ha! ha! ha!"

With these wild exclamations he sunk the point of his sword, and remained standing still in the same posture, like a maniac whose fit is over.

"The dangerous time is by now," said the little girl who had followed; "it seldom lasts beyond the time that the sun's ower the hill; ye may gang in and speak wi' him now. I'll wait for you at the other side of the linn; he canna bide to see twa folk at anes."

Slowly and cautiously, and keeping constantly upon his guard, Morton presented himself to the view of his old associate in command.

"What! comest thou again when thine hour is over?" was his first exclamation; and flourishing his sword aloft, his countenance assumed an expression in which ghastly terror seemed mingled with the rage of a demoniac.

"I am come, Mr Balfour," said Morton, in a steady and composed tone, "to renew an acquaintance which has been broken off since the fight of Bothwell Bridge."

As soon as Burley became aware that Morton was before him in person,—an idea which he caught with marvellous celerity,—he at once exerted that mastership over his heated and enthusiastic imagination, the power of enforcing which was a most striking part of his extraordinary character. He sunk his sword-point at once, and as he stole it composedly into the scabbard, he muttered something of the damp and cold which sent an old soldier to his fencing exercise, to prevent his blood from chilling. This done, he proceeded in the cold determined manner which was peculiar to his ordinary discourse.

"Thou hast tarried long, Henry Morton, and hast not come to the vintage before the twelfth hour has struck. Art thou yet willing to take the right hand of fellowship, and be one with those who look not to thrones or dynasties, but to the rule of Scripture, for their directions?"

"I am surprised," said Morton, evading the direct answer to his question, "that you should have known me after so many years."

"The features of those who ought to act with

me are engraved on my heart," answered Burley; "and few but Silas Morton's son durst have followed me into this my castle of retreat. Seest thou that drawbridge of Nature's own construction?" he added, pointing to the prostrate oak-tree—"one spurn of my foot, and it is overwhelmed in the abyss below, bidding foemen on the farther side stand at defiance, and leaving enemies on this at the mercy of one, who never yet met his equal in single fight."

"Of such defences," said Morton, "I should have thought you would now have had little need."

"Little need?" said Burley impatiently—"What little need, when incarnate fiends are combined against me on earth, and Sathan himself—But it matters not," added he, checking himself—"Enough that I like my place of refuge—my cave of Adullam, and would not change its rude ribs of limestone rock for the fair chambers of the castle of the Earls of Torwood, with their broad bounds and barony. Thou, unless the foolish fever-fit be over, mayst think differently."

"It was of those very possessions I came to speak," said Morton; "and I doubt not to find Mr Balfour the same rational and reflecting person which I knew him to be in times when zeal disunited brethren."

"Ay?" said Burley; "indeed?—Is such truly your hope?—wilt thou express it more plainly?"

"In a word then," said Morton, "you have exercised, by means at which I can guess, a secret, but most prejudicial influence over the fortunes of Lady Margaret Bellenden and her grand-daughter,

and in favour of that base, oppressive apostate, Basil Olifant, whom the law, deceived by thy operations, has placed in possession of their lawful property."

"Sayest thou?" said Balfour.

"I do say so," replied Morton; "and face to face you will not deny what you have vouched by your handwriting."

"And suppose I deny it not?" said Balfour, "and suppose that thy eloquence were found equal to persuade me to retrace the steps I have taken on matured resolve, what will be thy meed? Dost thou still hope to possess the fair-haired girl, with her wide and rich inheritance?"

"I have no such hope," answered Morton calmly.

"And for whom, then, hast thou ventured to do this great thing, to seek to rend the prey from the valiant, to bring forth food from the den of the lion, and to extract sweetness from the maw of the devourer?—For whose sake hast thou undertaken to read this riddle, more hard than Samson's?"

"For Lord Evandale's and that of his bride," replied Morton firmly. "Think better of mankind, Mr Balfour, and believe there are some who are willing to sacrifice their happiness to that of others."

"Then, as my soul liveth," replied Balfour, "thou art, to wear beard, and back a horse, and draw a sword, the tamest and most gall-less puppet that ever sustained injury unavenged. What! thou wouldst help that accursed Evandale to the arms of the woman that thou lovest?—thou wouldst endow

them with wealth and with heritages, and thou think'st that there lives another man, offended even more deeply than thou, yet equally cold-livered and mean-spirited, crawling upon the face of the earth, and hast dared to suppose that one other to be John Balfour?"

"For my own feelings," said Morton composedly, "I am answerable to none but Heaven—To you, Mr Balfour, I should suppose it of little consequence whether Basil Olifant or Lord Evandale possess these estates."

"Thou art deceived," said Burley; "both are indeed in outer darkness, and strangers to the light, as he whose eyes have never been opened to the day. But this Basil Olifant is a Nabal—a Demas—a base churl, whose wealth and power are at the disposal of him who can threaten to deprive him of them. He became a professor because he was deprived of these lands of Tillietudlem—he turned a papist to obtain possession of them—he called himself an Erastian, that he might not again lose them, and he will become what I list while I have in my power the document that may deprive him of them. These lands are a bit between his jaws and a hook in his nostrils, and the rein and the line are in my hands to guide them as I think meet; and his they shall therefore be, unless I had assurance of bestowing them on a sure and sincere friend. But Lord Evandale is a malignant, of heart like flint, and brow like adamant; the goods of the world fall on him like leaves on the frost-bound earth, and unmoved he will see them whirled off by the first wind.

The heathen virtues of such as he are more dangerous to us than the sordid cupidity of those, who, governed by their interest, must follow where it leads, and who, therefore, themselves the slaves of avarice, may be compelled to work in the vineyard, were it but to earn the wages of sin."

"This might have been all well some years since," replied Morton; "and I could understand your argument, although I could never acquiesce in its justice. But at this crisis it seems useless to you to persevere in keeping up an influence which can no longer be directed to an useful purpose. The land has peace, liberty, and freedom of conscience —and what would you more?"

"More!" exclaimed Burley, again unsheathing his sword, with a vivacity which nearly made Morton start; "look at the notches upon that weapon; they are three in number, are they not?"

"It seems so," answered Morton; "but what of that?"

"The fragment of steel that parted from this first gap, rested on the skull of the perjured traitor, who first introduced Episcopacy into Scotland;—this second notch was made in the rib-bone of an impious villain, the boldest and best soldier that upheld the prelatic cause at Drumclog;—this third was broken on the steel head-piece of the captain who defended the Chapel of Holyrood when the people rose at the Revolution. I cleft him to the teeth through steel and bone. It has done great deeds this little weapon, and each of these blows was a deliverance to the church. This sword," he

said, again sheathing it, "has yet more to do—to weed out this base and pestilential heresy of Erastianism—to vindicate the true liberty of the Kirk in her purity—to restore the Covenant in its glory, —then let it moulder and rust beside the bones of its master."*

"You have neither men nor means, Mr Balfour, to disturb the government as now settled," argued Morton; "the people are in general satisfied, excepting only the gentlemen of the Jacobite interest; and surely you would not join with those who would only use you for their own purposes?"

"It is they," answered Burley, "that should serve ours. I went to the camp of the malignant Claver'se, as the future King of Israel sought the land of the Philistines; I arranged with him a rising, and, but for the villain Evandale, the Erastians ere now had been driven from the west—I could slay him," he added, with a vindictive scowl, "were he grasping the horns of the altar!" He then proceeded in a calmer tone: "If thou, son of mine ancient comrade, wert suitor for thyself to this Edith Bellenden, and wert willing to put thy hand to the great work with zeal equal to thy courage, think not I would prefer the friendship of Basil Olifant to thine; thou shouldst then have the means that this document (he produced a parchment) affords, to place her in possession of the lands of her fathers. This have I longed to say to thee ever since I saw thee fight the good fight so strongly at

* Note II., p. 115. Predictions of the Covenanters.

the fatal Bridge. The maiden loved thee, and thou her."

Morton replied firmly, "I will not dissemble with you, Mr Balfour, even to gain a good end. I came in hopes to persuade you to do a deed of justice to others, not to gain any selfish end of my own. I have failed—I grieve for your sake, more than for the loss which others will sustain by your injustice."

"You refuse my proffer, then?" said Burley, with kindling eyes.

"I do," said Morton. "Would you be really, as you are desirous to be thought, a man of honour and conscience, you would, regardless of all other considerations, restore that parchment to Lord Evandale, to be used for the advantage of the lawful heir."

"Sooner shall it perish!" said Balfour; and, casting the deed into the heap of red charcoal beside him, pressed it down with the heel of his boot.

While it smoked, shrivelled, and crackled in the flames, Morton sprung forward to snatch it, and Burley catching hold of him, a struggle ensued. Both were strong men, but although Morton was much the more active and younger of the two, yet Balfour was the most powerful, and effectually prevented him from rescuing the deed until it was fairly reduced to a cinder. They then quitted hold of each other, and the enthusiast, rendered fiercer by the contest, glared on Morton with an eye expressive of frantic revenge.

"Thou hast my secret," he exclaimed; "thou must be mine, or die!"

"I contemn your threats," said Morton; "I pity you, and leave you."

But, as he turned to retire, Burley stept before him, pushed the oak-trunk from its resting place, and, as it fell thundering and crashing into the abyss beneath, drew his sword, and cried out, with a voice that rivalled the roar of the cataract and the thunder of the falling oak,—"Now thou art at bay!—fight—yield, or die!" and standing in the mouth of the cavern, he flourished his naked sword.

"I will not fight with the man that preserved my father's life," said Morton;—"I have not yet learned to say the words, I yield; and my life I will rescue as I best can."

So speaking, and ere Balfour was aware of his purpose, he sprung past him, and exerting that youthful agility of which he possessed an uncommon share, leaped clear across the fearful chasm which divided the mouth of the cave from the projecting rock on the opposite side, and stood there safe and free from his incensed enemy. He immediately ascended the ravine, and, as he turned, saw Burley stand for an instant aghast with astonishment, and then, with the frenzy of disappointed rage, rush into the interior of his cavern.

It was not difficult for him to perceive that this unhappy man's mind had been so long agitated by desperate schemes, and sudden disappointments, that it had lost its equipoise, and that there was now in his conduct a shade of lunacy, not the less

striking, from the vigour and craft with which he pursued his wild designs. Morton soon joined his guide, who had been terrified by the fall of the oak. This he represented as accidental; and she assured him in return, that the inhabitant of the cave would experience no inconvenience from it, being always provided with materials to construct another bridge.

The adventures of the morning were not yet ended. As they approached the hut, the little girl made an exclamation of surprise at seeing her grandmother groping her way towards them, at a greater distance from her home than she could have been supposed capable of travelling.

"O, sir, sir!" said the old woman, when she heard them approach, "gin e'er ye loved Lord Evandale, help now, or never!—God be praised that left my hearing when he took my poor eye-sight!—Come this way—this way—And O! tread lightly.—Peggy, hinny, gang saddle the gentleman's horse, and lead him cannily ahint the thorny shaw, and bide him there."

She conducted him to a small window, through which, himself unobserved, he could see two dragoons seated at their morning draught of ale, and conversing earnestly together.

"The more I think of it," said the one, "the less I like it, Inglis; Evandale was a good officer, and the soldier's friend; and though we were punished for the mutiny at Tillietudlem, yet, by ——, Frank, you must own we deserved it."

"D——n seize me, if I forgive him for it,

though!" replied the other; "and I think I can sit in his skirts now."

"Why, man, you should forget and forgive—Better take the start with him along with the rest, and join the ranting Highlanders. We have all eat King James's bread."

"Thou art an ass; the start, as you call it, will never happen; the day's put off. Halliday's seen a ghost, or Miss Bellenden's fallen sick of the pip, or some blasted nonsense or another; the thing will never keep two days longer, and the first bird that sings out will get the reward."

"That's true, too," answered his comrade; "and will this fellow—this Basil Olifant, pay handsomely?"

"Like a prince, man," said Inglis; "Evandale is the man on earth whom he hates worst, and he fears him, besides, about some law business, and were he once rubbed out of the way, all, he thinks, will be his own."

"But shall we have warrants and force enough?" said the other fellow. "Few people here will stir against my lord, and we may find him with some of our own fellows at his back."

"Thou'rt a cowardly fool, Dick," returned Inglis; "he is living quietly down at Fairy-Knowe to avoid suspicion. Olifant is a magistrate, and will have some of his own people that he can trust along with him. There are us two, and the Laird says he can get a desperate fighting whig fellow, called Quintin Mackell, that has an old grudge at Evandale."

"Well, well, you are my officer, you know," said

the private, with true military conscience, "and if any thing is wrong"——

"I'll take the blame," said Inglis. "Come, another pot of ale, and let us to Tillietudlem.—Here, blind Bess! why, where the devil has the old hag crept to?"

"Delay them as long as you can," whispered Morton, as he thrust his purse into the hostess's hand; "all depends on gaining time."

Then, walking swiftly to the place where the girl held his horse ready, "To Fairy-Knowe?—no; alone I could not protect them.—I must instantly to Glasgow. Wittenbold, the commandant there, will readily give me the support of a troop, and procure me the countenance of the civil power. I must drop a caution as I pass.—Come, Moorkopf," he said, addressing his horse as he mounted him,—"this day must try your breath and speed."

NOTES TO CHAPTER VII.

Note I., p. 100.—The Retreats of the Covenanters.

The severity of persecution often drove the sufferers to hide themselves in dens and caves of the earth, where they had not only to struggle with the real dangers of damp, darkness, and famine, but were called upon, in their disordered imaginations, to oppose the infernal powers by whom such caverns were believed to be haunted. A very romantic scene of rocks, thickets, and cascades, called Creehope Linn, on the estate of Mr Menteath of Closeburn, is said to have been the retreat of some of these enthusiasts, who judged it safer to face the apparitions by which the place was thought to be haunted, than to expose themselves to the rage of their mortal enemies.

Another remarkable encounter betwixt the Foul Fiend and the champions of the Covenant, is preserved in certain rude rhymes, not yet forgotten in Ettrick Forest. Two men, it is said, by name Halbert Dobson and David Dun, constructed for themselves a place of refuge in a hidden ravine of a very savage character, by the side of a considerable waterfall, near the head of Moffat water. Here, concealed from human foes, they were assailed by Satan himself, who came upon them grinning and making mouths, as if trying to frighten them, and disturb their devotions. The wanderers, more incensed than astonished at this supernatural visitation, assailed their ghostly visitor, buffeted him soundly with their Bibles, and compelled him at length to change himself into the resemblance of a pack of dried hides, in which shape he rolled down the cascade. The shape which he assumed was probably designed to excite the cupidity of the assailants, who, as Souters of Selkirk, might have been disposed to attempt something to save a package of good leather. Thus,

> "Hab Dab and David Din,
> Dang the Deil ower Dabson's Linn."

The popular verses recording this feat, to which Burns seems to have been indebted for some hints in his Address to the Deil, may be found in the Minstrelsy of the Scottish Border, vol. ii.

It cannot be matter of wonder to any one at all acquainted with human nature, that superstition should have aggravated, by its horrors, the apprehensions to which men of enthusiastic character were disposed by the gloomy haunts to which they had fled for refuge.

Note II., p. 108.—Predictions of the Covenanters.

The sword of Captain John Paton of Meadowhead, a Cameronian famous for his personal prowess, bore testimony to his exertions in the cause of the Covenant, and was typical of the oppressions of the times. "This sword or short shabble" (*scíabla*, Italian) "yet remains," says Mr Howie of Loch Goin. "It was then by his progenitors" (meaning descendants, a rather unusual use of the word) "counted to have twenty-eight gaps in its edge; which made them afterwards observe, that there were just as many years in the time of the persecution as there were steps or broken pieces in the edge thereof."—*Scottish Worthies*, edit. 1797, p. 419.

The persecuted party, as their circumstances led to their placing a due and sincere reliance on heaven, when earth was scarce permitted to bear them, fell naturally into enthusiastic credulity, and, as they imagined, direct contention with the powers of darkness, so they conceived some amongst them to be possessed of a power of prediction, which, though they did not exactly call it inspired prophecy, seems to have approached, in their opinion, very nearly to it. The subject of these predictions was generally of a melancholy nature; for it is during such times of blood and confusion that

"Pale-eyed prophets whisper fearful change."

The celebrated Alexander Peden was haunted by the terrors of a French invasion, and was often heard to exclaim, "Oh, the Monzies, the French Monzies," (for Monsieurs, doubtless,) "how they run! How long will they run? Oh Lord, cut their houghs, and stay their running!" He afterwards declared, that French blood would run thicker in the waters of Ayr and

Clyde than ever did that of the Highlandmen. Upon another occasion, he said he had been made to see the French marching with their armies through the length and breadth of the land in the blood of all ranks, up to the bridle reins, and that for a burned, broken, and buried covenant.

Gabriel Semple also prophesied. In passing by the house of Kenmure, to which workmen were making some additions, he said, "Lads, you are very busy enlarging and repairing that house, but it will be burned like a crow's nest in a misty May morning;" which accordingly came to pass, the house being burned by the English forces in a cloudy May morning. Other instances might be added, but these are enough to show the character of the people and times.

CHAPTER VIII.

Yet could he not his closing eyes withdraw,
Though less and less of Emily he saw;
So, speechless for a little space he lay,
Then grasp'd the hand he held, and sigh'd his soul away.
Palamon and Arcite.

THE indisposition of Edith confined her to bed during the eventful day on which she had received such an unexpected shock from the sudden apparition of Morton. Next morning, however, she was reported to be so much better, that Lord Evandale resumed his purpose of leaving Fairy-Knowe. At a late hour in the forenoon, Lady Emily entered the apartment of Edith with a peculiar gravity of manner. Having received and paid the compliments of the day, she observed it would be a sad one for her, though it would relieve Miss Bellenden of an encumbrance—"My brother leaves us today, Miss Bellenden."

"Leaves us!" exclaimed Edith in surprise; "for his own house, I trust?"

"I have reason to think he meditates a more distant journey," answered Lady Emily; "he has little to detain him in this country."

"Good Heaven!" exclaimed Edith, "why was I born to become the wreck of all that is manly and

noble! What can be done to stop him from running headlong on ruin? I will come down instantly—Say that I implore he will not depart until I speak with him."

"It will be in vain, Miss Bellenden; but I will execute your commission;" and she left the room as formally as she had entered it, and informed her brother, Miss Bellenden was so much recovered as to propose coming down stairs ere he went away.

"I suppose," she added pettishly, "the prospect of being speedily released from our company has wrought a cure on her shattered nerves."

"Sister," said Lord Evandale, "you are unjust, if not envious."

"Unjust I may be, Evandale, but I should not have dreamt," glancing her eye at a mirror, "of being thought envious without better cause—But let us go to the old lady; she is making a feast in the other room, which might have dined all your troop when you had one."

Lord Evandale accompanied her in silence to the parlour, for he knew it was in vain to contend with her prepossessions and offended pride. They found the table covered with refreshments, arranged under the careful inspection of Lady Margaret.

"Ye could hardly weel be said to breakfast this morning, my Lord Evandale, and ye maun e'en partake of a small collation before ye ride, such as this poor house, whose inmates are so much indebted to you, can provide in their present circumstances. For my ain part, I like to see young folk take some refection before they ride out upon their sports or

their affairs, and I said as much to his most Sacred Majesty when he breakfasted at Tillietudlem in the year of grace sixteen hundred and fifty-one; and his most Sacred Majesty was pleased to reply, drinking to my health at the same time in a flagon of Rhenish wine, 'Lady Margaret, ye speak like a Highland oracle.' These were his Majesty's very words; so that your lordship may judge whether I have not good authority to press young folk to partake of their vivers."

It may be well supposed that much of the good lady's speech failed Lord Evandale's ears, which were then employed in listening for the light step of Edith. His absence of mind on this occasion, however natural, cost him very dear. While Lady Margaret was playing the kind hostess, a part she delighted and excelled in, she was interrupted by John Gudyill, who, in the natural phrase for announcing an inferior to the mistress of a family, said, "There was ane wanting to speak to her leddyship."

"Ane! what ane? Has he nae name? Ye speak as if I kept a shop, and was to come at every body's whistle."

"Yes, he has a name," answered John, "but your leddyship likes ill to hear't."

"What is it, you fool?"

"It's Calf-Gibbie, my leddy," said John, in a tone rather above the pitch of decorous respect, on which he occasionally trespassed, confiding in his merit as an ancient servant of the family, and a faithful follower of their humble fortunes—"It's

Calf-Gibbie, an your leddyship will hae't, that keeps Edie Henshaw's kye down yonder at the Brigg-end—that's him that was Guse-Gibbie at Tillietudlem, and gaed to the wappinshaw, and that"——

"Hold your peace, John," said the old lady, rising in dignity; "you are very insolent to think I wad speak wi' a person like that. Let him tell his business to you or Mrs Headrigg."

"He'll no hear o' that, my leddy; he says, them that sent him bade him gie the thing to your leddyship's ain hand direct, or to Lord Evandale's, he wots na whilk. But, to say the truth, he's far frae fresh, and he's but an idiot an he were."

"Then turn him out," said Lady Margaret, "and tell him to come back to-morrow when he is sober. I suppose he comes to crave some benevolence, as an ancient follower o' the house."

"Like eneugh, my leddy, for he's a' in rags, poor creature."

Gudyill made another attempt to get at Gibbie's commission, which was indeed of the last importance, being a few lines from Morton to Lord Evandale, acquainting him with the danger in which he stood from the practices of Olifant, and exhorting him either to instant flight, or else to come to Glasgow and surrender himself, where he could assure him of protection. This billet, hastily written, he intrusted to Gibbie, whom he saw feeding his herd beside the bridge, and backed with a couple of dollars his desire that it might instantly be delivered into the hand to which it was addressed.

But it was decreed that Goose-Gibbie's intermediation, whether as an emissary or as a man-at-arms, should be unfortunate to the family of Tillietudlem. He unluckily tarried so long at the ale-house, to prove if his employer's coin was good, that, when he appeared at Fairy-Knowe, the little sense which nature had given him was effectually drowned in ale and brandy, and instead of asking for Lord Evandale, he demanded to speak with Lady Margaret, whose name was more familiar to his ear. Being refused admittance to her presence, he staggered away with the letter undelivered, perversely faithful to Morton's instructions in the only point in which it would have been well had he departed from them.

A few minutes after he was gone, Edith entered the apartment. Lord Evandale and she met with mutual embarrassment, which Lady Margaret, who only knew in general that their union had been postponed by her grand-daughter's indisposition, set down to the bashfulness of a bride and bridegroom, and, to place them at ease, began to talk to Lady Emily on indifferent topics. At this moment, Edith, with a countenance as pale as death, muttered, rather than whispered, to Lord Evandale, a request to speak with him. He offered his arm, and supported her into the small anteroom, which, as we have noticed before, opened from the parlour. He placed her in a chair, and, taking one himself, awaited the opening of the conversation.

"I am distressed, my lord," were the first words

she was able to articulate, and those with difficulty; "I scarce know what I would say, nor how to speak it."

"If I have any share in occasioning your uneasiness," said Lord Evandale mildly, "you will soon, Edith, be released from it."

"You are determined then, my lord," she replied, "to run this desperate course with desperate men, in spite of your own better reason—in spite of your friends' entreaties—in spite of the almost inevitable ruin which yawns before you?"

"Forgive me, Miss Bellenden; even your solicitude on my account must not detain me when my honour calls. My horses stand ready saddled, my servants are prepared, the signal for rising will be given so soon as I reach Kilsyth—If it is my fate that calls me, I will not shun meeting it. It will be something," he said, taking her hand, "to die deserving your compassion, since I cannot gain your love."

"O, my lord, remain!" said Edith, in a tone which went to his heart; "time may explain the strange circumstance which has shocked me so much; my agitated nerves may recover their tranquillity. O, do not rush on death and ruin! remain to be our prop and stay, and hope every thing from time!"

"It is too late, Edith," answered Lord Evandale; "and I were most ungenerous could I practise on the warmth and kindliness of your feelings towards me. I know you cannot love me; nervous distress, so strong as to conjure up the appearance of the dead or absent, indicates a predilection too

powerful to give way to friendship and gratitude alone. But were it otherwise, the die is now cast."

As he spoke thus, Cuddie burst into the room, terror and haste in his countenance. "O, my lord, hide yoursell! they hae beset the outlets o' the house," was his first exclamation.

"They? Who?" said Lord Evandale.

"A party of horse, headed by Basil Olifant," answered Cuddie.

"O, hide yourself, my lord!" echoed Edith, in an agony of terror.

"I will not, by Heaven!" answered Lord Evandale. "What right has the villain to assail me, or stop my passage? I will make my way, were he backed by a regiment; tell Halliday and Hunter to get out the horses—And now, farewell, Edith!" He clasped her in his arms, and kissed her tenderly; then, bursting from his sister, who, with Lady Margaret, endeavoured to detain him, rushed out and mounted his horse.

All was in confusion—the women shrieked and hurried in consternation to the front windows of the house, from which they could see a small party of horsemen, of whom two only seemed soldiers. They were on the open ground before Cuddie's cottage, at the bottom of the descent from the house, and showed caution in approaching it, as if uncertain of the strength within.

"He may escape, he may escape!" said Edith; "O, would he but take the by-road!"

But Lord Evandale, determined to face a danger

which his high spirit undervalued, commanded his servants to follow him, and rode composedly down the avenue. Old Gudyill ran to arm himself, and Cuddie snatched down a gun which was kept for the protection of the house, and, although on foot, followed Lord Evandale. It was in vain his wife, who had hurried up on the alarm, hung by his skirts, threatening him with death by the sword or halter for meddling with other folk's matters.

"Haud your peace, ye b——," said Cuddie, "and that's braid Scotch, or I wotna what is; is it ither folk's matters to see Lord Evandale murdered before my face?" and down the avenue he marched. But considering on the way that he composed the whole infantry, as John Gudyill had not appeared, he took his vantage ground behind the hedge, hammered his flint, cocked his piece, and, taking a long aim at Laird Basil, as he was called, stood prompt for action.

As soon as Lord Evandale appeared, Olifant's party spread themselves a little, as if preparing to enclose him. Their leader stood fast, supported by three men, two of whom were dragoons, the third in dress and appearance a countryman, all well armed. But the strong figure, stern features, and resolved manner of the third attendant, made him seem the most formidable of the party; and whoever had before seen him could have no difficulty in recognising Balfour of Burley.

"Follow me," said Lord Evandale to his servants, "and if we are forcibly opposed, do as I do." He advanced at a hand gallop towards Olifant, and

was in the act of demanding why he had thus beset the road, when Olifant called out, "Shoot the traitor!" and the whole four fired their carabines upon the unfortunate nobleman. He reeled in the saddle, advanced his hand to the holster, and drew a pistol, but, unable to discharge it, fell from his horse mortally wounded. His servants had presented their carabines. Hunter fired at random; but Halliday, who was an intrepid fellow, took aim at Inglis, and shot him dead on the spot. At the same instant, a shot, from behind the hedge, still more effectually avenged Lord Evandale, for the ball took place in the very midst of Basil Olifant's forehead, and stretched him lifeless on the ground. His followers, astonished at the execution done in so short a time, seemed rather disposed to stand inactive, when Burley, whose blood was up with the contest, exclaimed, "Down with the Midianites!" and attacked Halliday sword in hand. At this instant the clatter of horses' hoofs was heard, and a party of horse, rapidly advancing on the road from Glasgow, appeared on the fatal field. They were foreign dragoons, led by the Dutch commandant Wittenbold, accompanied by Morton and a civil magistrate.

A hasty call to surrender, in the name of God and King William, was obeyed by all except Burley, who turned his horse and attempted to escape. Several soldiers pursued him by command of their officer, but, being well mounted, only the two headmost seemed likely to gain on him. He turned deliberately twice, and discharging first one of his

pistols, and then the other, rid himself of the one pursuer by mortally wounding him, and of the other by shooting his horse, and then continued his flight to Bothwell Bridge, where, for his misfortune, he found the gates shut and guarded. Turning from thence, he made for a place where the river seemed passable, and plunged into the stream, the bullets from the pistols and carabines of his pursuers whizzing around him. Two balls took effect when he was past the middle of the stream, and he felt himself dangerously wounded. He reined his horse round in the midst of the river, and returned towards the bank he had left, waving his hand, as if with the purpose of intimating that he surrendered. The troopers ceased firing at him accordingly, and awaited his return, two of them riding a little way into the river to seize and disarm him. But it presently appeared that his purpose was revenge, not safety. As he approached the two soldiers, he collected his remaining strength, and discharged a blow on the head of one, which tumbled him from his horse. The other dragoon, a strong muscular man, had in the meanwhile laid hands on him. Burley, in requital, grasped his throat, as a dying tiger seizes his prey, and both, losing the saddle in the struggle, came headlong into the river, and were swept down the stream. Their course might be traced by the blood which bubbled up to the surface. They were twice seen to rise, the Dutchman striving to swim, and Burley clinging to him in a manner that showed his desire that both should perish. Their corpses were taken out about a quarter of a mile down the

river. As Balfour's grasp could not have been unclenched without cutting off his hands, both were thrown into a hasty grave, still marked by a rude stone, and a ruder epitaph.*

While the soul of this stern enthusiast flitted to its account, that of the brave and generous Lord Evandale was also released. Morton had flung himself from his horse upon perceiving his situation, to render his dying friend all the aid in his power. He knew him, for he pressed his hand, and, being unable to speak, intimated by signs his wish to be conveyed to the house. This was done with all the care possible, and he was soon surrounded by his lamenting friends. But the clamorous grief of Lady Emily was far exceeded in intensity by the silent agony of Edith. Unconscious even of the presence of Morton, she hung over the dying man; nor was she aware that Fate, who was removing one faith-

* Gentle reader, I did request of mine honest friend Peter Proudfoot, travelling merchant, known to many of this land for his faithful and just dealings, as well in muslins and cambrics as in small wares, to procure me on his next peregrinations to that vicinage, a copy of the Epitaphion alluded to. And, according to his report, which I see no ground to discredit, it runneth thus:

Here lyes ane saint to prelates surly,
Being John Balfour, sometime of Burley,
Who stirred up to vengeance take,
For Solemn League and Cov'nant's sake,
Upon the Magus-Moor in Fife,
Did tak James Sharpe the apostate's life;
By Dutchman's hands was hacked and shot,
Then drowned in Clyde near this saam spot.

Note, p. 129. John Balfour, called Burley.

ful lover, had restored another as if from the grave, until Lord Evandale, taking their hands in his, pressed them both affectionately, united them together, raised his face, as if to pray for a blessing on them, and sunk back and expired in the next moment.

NOTE TO CHAPTER VIII.

Note, p. 127.—JOHN BALFOUR, CALLED BURLEY.

The return of John Balfour of Kinloch, called Burley, to Scotland, as well as his violent death in the manner described, is entirely fictitious. He was wounded at Bothwell Bridge, when he uttered the execration transferred to the text, not much in unison with his religious pretensions. He afterwards escaped to Holland, where he found refuge, with other fugitives of that disturbed period. His biographer seems simple enough to believe that he rose high in the Prince of Orange's favour, and observes, "That having still a desire to be avenged upon those who persecuted the Lord's cause and people in Scotland, it is said he obtained liberty from the Prince for that purpose, but died at sea before his arrival in Scotland; whereby that design was never accomplished, and so the land was never cleansed by the blood of them who had shed innocent blood, according to the law of the Lord, Gen. ix. 6, *Whoso sheddeth man's blood, by man shall his blood be shed.*"—*Scottish Worthies*, p. 522.

It was reserved for this historian to discover, that the moderation of King William, and his prudent anxiety to prevent that perpetuating of factious quarrels, which is called in modern times Reaction, were only adopted in consequence of the death of John Balfour, called Burley.

The late Mr Wemyss of Wemyss Hall, in Fifeshire, succeeded to Balfour's property in late times, and had several accounts, papers, articles of dress, &c. which belonged to the old homicide.

His name seems still to exist in Holland or Flanders; for in the Brussels papers of 28th July, 1828, Lieutenant-Colonel Balfour de Burleigh is named Commandant of the troops of the King of the Netherlands in the West Indies.

CONCLUSION.

I HAD determined to wave the task of a concluding chapter, leaving to the reader's imagination the arrangements which must necessarily take place after Lord Evandale's death. But as I was aware that precedents are wanting for a practice, which might be found convenient both to readers and compilers, I confess myself to have been in a considerable dilemma, when fortunately I was honoured with an invitation to drink tea with Miss Martha Buskbody, a young lady who has carried on the profession of mantua-making at Ganderscleugh and in the neighbourhood, with great success, for about forty years. Knowing her taste for narratives of this description, I requested her to look over the loose sheets the morning before I waited on her, and enlighten me by the experience which she must have acquired in reading through the whole stock of three circulating libraries, in Ganderscleugh and the two next market-towns. When, with a palpitating heart, I appeared before her in the evening, I found her much disposed to be complimentary.

"I have not been more affected," said she, wiping the glasses of her spectacles, "by any novel, excepting the Tale of Jemmy and Jenny Jessamy, which is indeed pathos itself; but your plan of omitting a formal conclusion will never do. You may be as harrowing to our nerves as you will in the course of your story, but, unless you had the genius of the author of Julia de Roubigné, never let the end be altogether overclouded. Let us see a glimpse of sunshine in the last chapter; it is quite essential."

"Nothing would be more easy for me, madam, than to comply with your injunctions; for, in truth, the parties in whom you have had the goodness to be interested, did live long and happily, and begot sons and daughters."

"It is unnecessary, sir," she said, with a slight nod of reprimand, "to be particular concerning their matrimonial comforts. But what is your objection to let us have, in a general way, a glimpse of their future felicity?"

"Really, madam," said I, "you must be aware, that every volume of a narrative turns less and less interesting as the author draws to a conclusion; just like your tea, which, though excellent hyson, is necessarily weaker and more insipid in the last cup. Now, as I think the one is by no means improved by the luscious lump of half-dissolved sugar usually found at the bottom of it, so I am of opinion that a history, growing already vapid, is but dully crutched up by a detail of circumstances which every reader must have anticipated, even though the au-

thor exhaust on them every flowery epithet in the language."

"This will not do, Mr Pattieson," continued the lady; "you have, as I may say, basted up your first story very hastily and clumsily at the conclusion: and, in my trade, I would have cuffed the youngest apprentice who had put such a horrid and bungled spot of work out of her hand. And if you do not redeem this gross error by telling us all about the marriage of Morton and Edith, and what became of the other personages of the story, from Lady Margaret down to Goose-Gibbie, I apprize you, that you will not be held to have accomplished your task handsomely."

"Well, madam," I replied, "my materials are so ample, that I think I can satisfy your curiosity, unless it descend to very minute circumstances indeed."

"First then," said she, "for that is most essential,—Did Lady Margaret get back her fortune and her castle?"

"She did, madam, and in the easiest way imaginable, as heir, namely, to her worthy cousin, Basil Olifant, who died without a will; and thus, by his death, not only restored, but even augmented, the fortune of her, whom, during his life, he had pursued with the most inveterate malice. John Gudyill, reinstated in his dignity, was more important than ever; and Cuddie, with rapturous delight, entered upon the cultivation of the mains of Tillietudlem, and the occupation of his original cottage. But, with the shrewd caution of his character, he

was never heard to boast of having fired the lucky shot which repossessed his lady and himself in their original habitations. 'After a',' he said to Jenny, who was his only confidant, 'auld Basil Olifant was my leddy's cousin, and a grand gentleman; and though he was acting again the law, as I understand, for he ne'er showed ony warrant, or required Lord Evandale to surrender, and though I mind killing him nae mair than I wad do a muir-cock, yet it's just as weel to keep a calm sough about it.' He not only did so, but ingeniously enough countenanced a report that old Gudyill had done the deed, which was worth many a gill of brandy to him from the old butler, who, far different in disposition from Cuddie, was much more inclined to exaggerate than suppress his exploits of manhood. The blind widow was provided for in the most comfortable manner, as well as the little guide to the Linn; and"——

"But what is all this to the marriage—the marriage of the principal personages?" interrupted Miss Buskbody, impatiently tapping her snuff-box.

"The marriage of Morton and Miss Bellenden was delayed for several months, as both went into deep mourning on account of Lord Evandale's death. They were then wedded."

"I hope, not without Lady Margaret's consent, sir?" said my fair critic. "I love books which teach a proper deference in young persons to their parents. In a novel the young people may fall in love without their countenance, because it is essential to the necessary intricacy of the story, but

they must always have the benefit of their consent at last. Even old Delville received Cecilia, though the daughter of a man of low birth."

"And even so, madam," replied I, "Lady Margaret was prevailed on to countenance Morton, although the old Covenanter, his father, stuck sorely with her for some time. Edith was her only hope, and she wished to see her happy; Morton, or Melville Morton, as he was more generally called, stood so high in the reputation of the world, and was in every other respect such an eligible match, that she put her prejudice aside, and consoled herself with the recollection, that marriage went by destiny, as was observed to her, she said, by his most Sacred Majesty, Charles the Second of happy memory, when she showed him the portrait of her grandfather Fergus, third Earl of Torwood, the handsomest man of his time, and that of Countess Jane, his second lady, who had a hump-back and only one eye. This was his Majesty's observation, she said, on one remarkable morning when he deigned to take his *disjune*"——

"Nay," said Miss Buskbody, again interrupting me, "if she brought such authority to countenance her acquiescing in a misalliance, there was no more to be said.—And what became of old Mrs What's her name, the housekeeper?"

"Mrs Wilson, madam?" answered I; "she was perhaps the happiest of the party; for once a-year, and not oftener, Mr and Mrs Melville Morton dined in the great wainscotted-chamber in solemn state, the hangings being all displayed, the carpet

laid down, and the huge brass-candlestick set on the table, stuck round with leaves of laurel. The preparing the room for this yearly festival employed her mind for six months before it came about, and the putting matters to rights occupied old Alison the other six, so that a single day of rejoicing found her business for all the year round."

"And Niel Blane?" said Miss Buskbody.

"Lived to a good old age, drank ale and brandy with guests of all persuasions, played whig or jacobite tunes as best pleased his customers, and died worth as much money as married Jenny to a cock laird. I hope, ma'am, you have no other enquiries to make, for really"——

"Goose-Gibbie, sir?" said my persevering friend; "Goose-Gibbie, whose ministry was fraught with such consequences to the personages of the narrative?"

"Consider, my dear Miss Buskbody,—(I beg pardon for the familiarity,)—but pray consider, even the memory of the renowned Scheherazade, that Empress of Tale-tellers, could not preserve every circumstance. I am not quite positive as to the fate of Goose-Gibbie, but am inclined to think him the same with one Gilbert Dudden, alias Calf-Gibbie, who was whipped through Hamilton for stealing poultry."

Miss Buskbody now placed her left foot on the fender, crossed her right leg over her knee, lay back on the chair, and looked towards the ceiling. When I observed her assume this contemplative mood, I concluded she was studying some farther

cross-examination, and therefore took my hat and wished her a hasty good-night, ere the Demon of Criticism had supplied her with any more queries. In like manner, gentle Reader, returning you my thanks for the patience which has conducted you thus far, I take the liberty to withdraw myself from you for the present.

THE END OF OLD MORTALITY.

PERORATION.

It was mine earnest wish, most courteous Reader, that the "Tales of my Landlord" should have reached thine hands in one entire succession of tomes, or volumes. But as I sent some few more manuscript quires, containing the continuation of these most pleasing narratives, I was apprised, somewhat unceremoniously, by my publisher, that he did not approve of novels (as he injuriously called these real histories) extending beyond four volumes, and, if I did not agree to the first four being published separately, he threatened to decline the article. (O, ignorance! as if the vernacular article of our mother English were capable of declension!) Whereupon, somewhat moved by his remonstrances, and more by heavy charges for print and paper, which he stated to have been already incurred, I have resolved that these four volumes shall be the heralds or avant-couriers of the Tales which are yet in my possession, nothing doubting that they

will be eagerly devoured, and the remainder anxiously demanded, by the unanimous voice of a discerning public. I rest, esteemed Reader, thine as thou shalt construe me,

JEDEDIAH CLEISHBOTHAM.

GANDERCLEUGH, *Nov.* 15, 1816.

THE

HEART OF MID-LOTHIAN.

INTRODUCTION

TO THE

HEART OF MID-LOTHIAN.

THE author has stated in the preface to the Chronicles of the Canongate, 1827, that he received from an anonymous correspondent an account of the incident upon which the following story is founded. He is now at liberty to say, that the information was conveyed to him by a late amiable and ingenious lady, whose wit and power of remarking and judging of character still survive in the memory of her friends. Her maiden name was Miss Helen Lawson, of Girthhead, and she was wife of Thomas Goldie, Esq., of Craigmuie, Commissary of Dumfries.

Her communication was in these words:

"I had taken for summer lodgings a cottage near the old Abbey of Lincluden. It had formerly been inhabited by a lady who had pleasure in embellishing cottages, which she found perhaps homely and even poor enough; mine therefore possessed many marks of taste and elegance unusual in this species of habitation in Scotland, where a cottage is literally what its name declares.

"From my cottage door I had a partial view of the old Abbey before mentioned; some of the highest arches were seen over, and some through, the trees scattered along a lane which led down to the ruin, and the strange fantastic shapes of almost all those old ashes accorded wonderfully well with the building they at once shaded and ornamented.

"The Abbey itself from my door was almost on a level with the cottage; but on coming to the end of the lane, it was discovered to be situated on a high perpendicular bank, at the foot of which run the clear waters of the Cluden, where they hasten to join the sweeping Nith,

'Whose distant roaring swells and fa's.'

As my kitchen and parlour were not very far distant, I one day went in to purchase some chickens from a person I heard offering them for sale. It was a little, rather stout-looking woman, who seemed to be between seventy and eighty years of age; she was almost covered with a tartan plaid, and her cap had over it a black silk hood, tied under the chin, a piece of dress still much in use among elderly women of that rank of life in Scotland; her eyes were dark, and remarkably lively and intelligent; I entered into conversation with her, and began by asking how she maintained herself, &c.

"She said that in winter she footed stockings, that is, knit feet to countrypeople's stockings, which bears about the same relation to stocking-knitting that cobbling does to shoemaking, and is of course both less profitable and less dignified; she likewise taught a few children to read, and in summer she whiles reared a few chickens.

"I said I could venture to guess from her face she had never been married. She laughed heartily at this, and said, 'I maun hae the queerest face that ever was seen, that ye could guess that. Now, do tell me, madam, how ye cam to think sae?' I told her it was from

her cheerful disengaged countenance. She said, 'Mem, have ye na far mair reason to be happy than me, wi' a gude husband and a fine family o' bairns, and plenty o' every thing? for me, I'm the puirest o' a' puir bodies, and can hardly contrive to keep mysell alive in a' the wee bits o' ways I hae tell't ye.' After some more conversation, during which I was more and more pleased with the old woman's sensible conversation, and the *naïveté* of her remarks, she rose to go away, when I asked her name. Her countenance suddenly clouded, and she said gravely, rather colouring, 'My name is Helen Walker; but your husband kens weel about me.'

"In the evening I related how much I had been pleased, and enquired what was extraordinary in the history of the poor woman. Mr —— said, there were perhaps few more remarkable people than Helen Walker. She had been left an orphan, with the charge of a sister considerably younger than herself, and who was educated and maintained by her exertions. Attached to her by so many ties, therefore, it will not be easy to conceive her feelings, when she found that this only sister must be tried by the laws of her country for child-murder, and

upon being called as principal witness against her. The counsel for the prisoner told Helen, that if she could declare that her sister had made any preparations, however slight, or had given her any intimation on the subject, that such a statement would save her sister's life, as she was the principal witness against her. Helen said, 'It is impossible for me to swear to a falsehood; and, whatever may be the consequence, I will give my oath according to my conscience.'

"The trial came on, and the sister was found guilty and condemned; but, in Scotland, six weeks must elapse between the sentence and the execution, and Helen Walker availed herself of it. The very day of her sister's condemnation, she got a petition drawn up, stating the peculiar circumstances of the case, and that very night set out on foot to London.

"Without introduction or recommendation, with her simple (perhaps ill-expressed) petition, drawn up by some inferior clerk of the court, she presented herself, in her tartan plaid and country attire, to the late Duke of Argyle, who immediately procured the pardon she petitioned for, and Helen returned with it, on foot, just in time to save her sister.

"I was so strongly interested by this narrative, that I determined immediately to prosecute my acquaintance with Helen Walker; but as I was to leave the country next day, I was obliged to defer it till my return in spring, when the first walk I took was to Helen Walker's cottage.

"She had died a short time before. My regret was extreme, and I endeavoured to obtain some account of Helen from an old woman who inhabited the other end of her cottage. I enquired if Helen ever spoke of her past history, her journey to London, &c. 'Na,' the old woman said, 'Helen was a wily body, and whene'er ony o' the neebors asked any thing about it, she aye turned the conversation.'

"In short, every answer I received only tended to increase my regret, and raise my opinion of Helen Walker, who could unite so much prudence with so much heroic virtue."

This narrative was enclosed in the following letter to the author, without date or signature:—

"Sir,—The occurrence just related happened to me 26 years ago. Helen Walker lies

buried in the churchyard of Irongray, about six miles from Dumfries. I once proposed that a small monument should have been erected to commemorate so remarkable a character, but I now prefer leaving it to you to perpetuate her memory in a more durable manner."

The reader is now able to judge how far the author has improved upon, or fallen short of, the pleasing and interesting sketch of high principle and steady affection displayed by Helen Walker, the prototype of the fictitious Jeanie Deans. Mrs Goldie was unfortunately dead before the author had given his name to these volumes, so he lost all opportunity of thanking that lady for her highly valuable communication. But her daughter, Miss Goldie, obliged him with the following additional information.

"Mrs Goldie endeavoured to collect further particulars of Helen Walker, particularly concerning her journey to London, but found this nearly impossible; as the natural dignity of her character, and a high sense of family respectability, made her so indissolubly connect her sister's disgrace with her own exertions, that none of her neighbours durst ever question

her upon the subject. One old woman, a distant relation of Helen's, and who is still living, says she worked an harvest with her, but that she never ventured to ask her about her sister's trial, or her journey to London; 'Helen,' she added, 'was a lofty body, and used a high style o' language.' The same old woman says, that every year Helen received a cheese from her sister, who lived at Whitehaven, and that she always sent a liberal portion of it to herself or to her father's family. This fact, though trivial in itself, strongly marks the affection subsisting between the two sisters, and the complete conviction on the mind of the criminal, that her sister had acted solely from high principle, not from any want of feeling, which another small but characteristic trait will further illustrate. A gentleman, a relation of Mrs Goldie's, who happened to be travelling in the North of England, on coming to a small inn, was shown into the parlour by a female servant, who, after cautiously shutting the door, said, 'Sir, I'm Nelly Walker's sister.' Thus practically showing that she considered her sister as better known by her high conduct, than even herself by a different kind of celebrity.

"Mrs Goldie was extremely anxious to have a tombstone and an inscription upon it, erected in Irongray churchyard; and if Sir Walter Scott will condescend to write the last, a little subscription could be easily raised in the immediate neighbourhood, and Mrs Goldie's wish be thus fulfilled."

It is scarcely necessary to add, that the request of Miss Goldie will be most willingly complied with, and without the necessity of any tax on the public. Nor is there much occasion to repeat how much the author conceives himself obliged to his unknown correspondent, who thus supplied him with a theme affording such a pleasing view of the moral dignity of virtue, though unaided by birth, beauty, or talent. If the picture has suffered in the execution, it is from the failure of the author's powers to present in detail the same simple and striking portrait, exhibited in Mrs Goldie's letter.

ABBOTSFORD,
April 1, 1830.

POSTSCRIPT.

ALTHOUGH it would be impossible to add much to Mrs Goldie's picturesque and most interesting account of Helen Walker, the prototype of the imaginary Jeanie Deans, the Editor may be pardoned for introducing two or three anecdotes respecting that excellent person, which he has collected from a volume entitled, "Sketches from Nature, by John M'Diarmid," a gentleman who conducts an able provincial paper in the town of Dumfries.

Helen was the daughter of a small farmer in a place called Dalwhairn, in the parish of Irongray; where, after the death of her father, she continued, with the unassuming piety of a Scottish peasant, to support her mother by her own unremitted labour and privations; a case so common, that even yet, I am proud to say, few of my countrywomen would shrink from the duty.

Helen Walker was held among her equals *pensy*, that is, proud or conceited; but the facts brought to prove this accusation seem only to evince a strength of character superior to those around her. Thus it was remarked, that when it thundered, she went with her work and her Bible to the front of the

cottage, alleging that the Almighty could smite in the city as well as in the field.

Mr M'Diarmid mentions more particularly the misfortune of her sister, which he supposes to have taken place previous to 1736. Helen Walker, declining every proposal of saving her relation's life at the expense of truth, borrowed a sum of money sufficient for her journey, walked the whole distance to London barefoot, and made her way to John Duke of Argyle. She was heard to say, that, by the Almighty's strength, she had been enabled to meet the Duke at the most critical moment, which, if lost, would have caused the inevitable forfeiture of her sister's life.

Isabella, or Tibby Walker, saved from the fate which impended over her, was married by the person who had wronged her, (named Waugh,) and lived happily for great part of a century, uniformly acknowledging the extraordinary affection to which she owed her preservation.

Helen Walker died about the end of the year 1791, and her remains are interred in the churchyard of her native parish of Irongray, in a romantic cemetery on the banks of the Cairn. That a character so distinguished for her undaunted love of virtue, lived and died in poverty, if not want, serves only to show us how insignificant, in the sight of Heaven, are our principal objects of ambition upon earth.

TO THE BEST OF PATRONS,

A PLEASED AND INDULGENT READER,

JEDEDIAH CLEISHBOTHAM

WISHES HEALTH, AND INCREASE, AND CONTENTMENT.

COURTEOUS READER,

IF ingratitude comprehendeth every vice, surely so foul a stain worst of all beseemeth him whose life has been devoted to instructing youth in virtue and in humane letters. Therefore have I chosen, in this prolegomenon, to unload my burden of thanks at thy feet, for the favour with which thou hast kindly entertained the Tales of my Landlord. Certes, if thou hast chuckled over their facetious and festivous descriptions, or hast thy mind filled with pleasure at the strange and pleasant turns of for-

tune which they record, verily, I have also simpered when I beheld a second story with attics, that has arisen on the basis of my small domicile at Gandercleugh, the walls having been aforehand pronounced by Deacon Barrow to be capable of enduring such an elevation. Nor has it been without delectation, that I have endued a new coat, (snuff-brown, and with metal buttons,) having all nether garments corresponding thereto. We do therefore lie, in respect of each other, under a reciprocation of benefits, whereof those received by me being the most solid, (in respect that a new house and a new coat are better than a new tale and an old song,) it is meet that my gratitude should be expressed with the louder voice and more preponderating vehemence. And how should it be so expressed?—Certainly not in words only, but in act and deed. It is with this sole purpose, and disclaiming all intention of purchasing that pendicle or poffle of land called the Carlinescroft, lying adjacent to my garden, and measuring seven acres, three roods, and four perches, that I have committed to the eyes of those who thought well of the former tomes, these four additional volumes of the Tales of my Landlord. Not the less, if

Peter Prayfort be minded to sell the said poffle, it is at his own choice to say so; and, peradventure, he may meet with a purchaser: unless (gentle reader) the pleasing pourtraictures of Peter Pattieson, now given unto thee in particular, and unto the public in general, shall have lost their favour in thine eyes, whereof I am no way distrustful. And so much confidence do I repose in thy continued favour, that, should thy lawful occasions call thee to the town of Gandercleugh, a place frequented by most at one time or other in their lives, I will enrich thine eyes with a sight of those precious manuscripts whence thou hast derived so much delectation, thy nose with a snuff from my mull, and thy palate with a dram from my bottle of strong waters, called, by the learned of Gandercleugh, the Dominie's Dribble o' Drink.

It is there, O highly esteemed and beloved reader, thou wilt be able to bear testimony, through the medium of thine own senses, against the children of vanity, who have sought to identify thy friend and servant with I know not what inditer of vain fables; who hath cumbered the world with his devices, but shrunken from the responsibility thereof. Truly, this

hath been well termed a generation hard of faith; since what can a man do to assert his property in a printed tome, saving to put his name in the title-page thereof, with his description, or designation, as the lawyers term it, and place of abode? Of a surety I would have such sceptics consider how they themselves would brook to have their works ascribed to others, their names and professions imputed as forgeries, and their very existence brought into question; even although, peradventure, it may be it is of little consequence to any but themselves, not only whether they are living or dead, but even whether they ever lived or no. Yet have my maligners carried their uncharitable censures still farther.

These cavillers have not only doubted mine identity, although thus plainly proved, but they have impeached my veracity and the authenticity of my historical narratives! Verily, I can only say in answer, that I have been cautelous in quoting mine authorities. It is true, indeed, that if I had hearkened with only one ear, I might have rehearsed my tale with more acceptation from those who love to hear but half the truth. It is, it may hap, not altogether to the discredit of our kindly nation

of Scotland, that we are apt to take an interest, warm, yea partial, in the deeds and sentiments of our forefathers. He whom his adversaries describe as a perjured prelatist, is desirous that his predecessors should be held moderate in their power, and just in their execution of its privileges, when, truly, the unimpassioned peruser of the Annals of those times shall deem them sanguinary, violent, and tyrannical. Again, the representatives of the suffering nonconformists desire that their ancestors, the Cameronians, shall be represented not simply as honest enthusiasts, oppressed for conscience-sake, but persons of fine breeding, and valiant heroes. Truly, the historian cannot gratify these predilections. He must needs describe the cavaliers as proud and high-spirited, cruel, remorseless, and vindictive; the suffering party as honourably tenacious of their opinions under persecution; their own tempers being, however, sullen, fierce, and rude; their opinions absurd and extravagant, and their whole course of conduct that of persons whom hellebore would better have suited than prosecutions unto death for high-treason. Natheless, while such and so preposterous were the opinions on either side, there were, it can-

not be doubted, men of virtue and worth on both, to entitle either party to claim merit from its martyrs. It has been demanded of me, Jedediah Cleishbotham, by what right I am entitled to constitute myself an impartial judge of their discrepancies of opinions, seeing (as it is stated) that I must necessarily have descended from one or other of the contending parties, and be, of course, wedded for better or for worse, according to the reasonable practice of Scotland, to its dogmata, or opinions, and bound, as it were, by the tie matrimonial, or, to speak without metaphor, *ex jure sanguinis*, to maintain them in preference to all others.

But, nothing denying the rationality of the rule, which calls on all now living to rule their political and religious opinions by those of their great-grandfathers, and inevitable as seems the one or the other horn of the dilemma betwixt which my adversaries conceive they have pinned me to the wall, I yet spy some means of refuge, and claim a privilege to write and speak of both parties with impartiality. For, O ye powers of logic! when the Prelatists and Presbyterians of old times went together by the ears in this unlucky country, my ancestor

(venerated be his memory!) was one of the people called Quakers, and suffered severe handling from either side, even to the extenuation of his purse and the incarceration of his person.

Craving thy pardon, gentle Reader, for these few words concerning me and mine, I rest, as above expressed, thy sure and obligated friend,*

J. C.

GANDERCLEUGH,
this 1st of April, 1818.

* It is an old proverb, that "many a true word is spoken in jest." The existence of Walter Scott, third son of Sir William Scott of Harden, is instructed, as it is called, by a charter under the great seal, Domino Willielmo Scott de Harden Militi, et Waltero Scott suo filio legitimo tertio genito, terrarum de Roberton.† The munificent old gentleman left all his four sons considerable estates, and settled those of Eilrig and Raeburn, together with valuable possessions around Lessudden, upon Walter, his third son, who is ancestor of the Scotts of Raeburn, and of the Author of Waverley. He appears to have become a convert to the doctrine of the Quakers, or Friends, and a great asserter of their peculiar tenets. This was probably at the time when George Fox, the celebrated apostle of the sect, made an expedition into the south of Scotland about 1657, on which occasion he boasts, that "as he first set his horse's feet upon Scottish ground, he felt the seed of grace to sparkle about him like innumerable sparks of fire." Upon the same occasion, probably, Sir Gideon Scott of Highchester, second son of Sir William, immediate elder brother of Walter, and ancestor of the author's

† See Douglas's Baronage, page 215.

friend and kinsman, the present representative of the family of Harden, also embraced the tenets of Quakerism. This last convert, Gideon, entered into a controversy with the Rev. James Kirkton, author of the Secret and True History of the Church of Scotland, which is noticed by my ingenious friend Mr Charles Kirkpatricke Sharpe, in his valuable and curious edition of that work, 4to, 1817. Sir William Scott, eldest of the brothers, remained, amid the defection of his two younger brethren, an orthodox member of the Presbyterian Church, and used such means for reclaiming Walter of Raeburn from his heresy, as savoured far more of persecution than persuasion. In this he was assisted by MacDougal of Makerston, brother to Isabella MacDougal, the wife of the said Walter, and who, like her husband, had conformed to the Quaker tenets.

The interest possessed by Sir William Scott and Makerston was powerful enough to procure the two following acts of the Privy Council of Scotland, directed against Walter of Raeburn as an heretic and convert to Quakerism, appointing him to be imprisoned first in Edinburgh jail, and then in that of Jedburgh; and his children to be taken by force from the society and direction of their parents, and educated at a distance from them, besides the assignment of a sum for their maintenance, sufficient in those times to be burdensome to a moderate Scottish estate.

"Apud Edin. vigesimo Junii 1665.

"The Lords of his Magesty's Privy Council having receaved information that Scott of Raeburn, and Isobel Mackdougall, his wife, being infected with the error of Quakerism, doe endeavour to breid and traine up William, Walter, and Isobel Scotts, their children, in the same profession, doe therefore give order and command to Sir William Scott of Harden, the said Raeburn's brother, to seperat and take away the saids children from the custody and society of the saids parents, and to cause educat and bring them up in his owne house, or any other convenient place, and ordaines letters to be direct at the said Sir William's instance against Raeburn, for a maintenance to the saids children, and that the said Sir Wm. give ane account of his diligence with all conveniency."

"Edinburgh, 5th July 1666.

"Anent a petition presented be Sir Wm. Scott of Harden, for

himself and in name and behalf of the three children of Walter Scott of Raeburn, his brother, showing that the Lords of Councill, by ane act of the 22d day of Junii 1665, did grant power and warrand to the petitioner, to separat and take away Raeburn's children, from his family and education, and to breed them in some convenient place, where they might be free from all infection in their younger years, from the principalls of Quakerism, and, for maintenance of the saids children, did ordain letters to be direct against Raeburn; and, seeing the Petitioner, in obedience to the said order, did take away the saids children, being two sonnes and a daughter, and after some paines taken upon them in his owne family, hes sent them to the city of Glasgow, to be bread at schooles, and there to be principled with the knowledge of the true religion, and that it is necessary the Councill determine what shall be the maintenance for which Raeburn's three children may be charged, as likewise that Raeburn himself, being now in the Tolbooth of Edinburgh, where he dayley converses with all the Quakers who are prisoners there, and others who daily resort to them, whereby he is hardened in his pernitious opinions and principles, without all hope of recovery, unlesse he be separat from such pernitious company, humbly therefore, desyring that the Councell might determine upon the soume of money to be payed be Raeburn, for the education of his children, to the petitioner, who will be countable therefore; and that, in order to his conversion, the place of his imprisonment may be changed. The Lords of his Maj. Privy Councell having at length heard and considered the foresaid petition, doe modifie the soume of two thousand pounds Scots, to be payed yearly at the terme of Whitsunday be the said Walter Scott of Raeburn, furth of his estate to the petitioner, for the entertainment and education of the said children, beginning the first termes payment therof at Whitsunday last for the half year preceding, and so furth yearly, at the said terme of Whitsunday in tym comeing till furder orders; and ordaines the said Walter Scott of Raeburn to be transported from the tolbooth of Edinburgh to the prison of Jedburgh, where his friends and others may have occasion to convert him. And to the effect he may be secured from the practice of other Quakers, the said Lords doe hereby discharge the magistrates of Jedburgh to suffer any persons suspect of these principles to have access to him; and in case any contraveen, that they secure ther persons till they be therfore

puneist; and ordaines letters to be direct heirupon in form, as effeirs."

Both the sons, thus harshly separated from their father, proved good scholars. The eldest, William, who carried on the line of Raeburn, was, like his father, a deep Orientalist; the younger, Walter, became a good classical scholar, a great friend and correspondent of the celebrated Dr Pitcairn, and a Jacobite so distinguished for zeal, that he made a vow never to shave his beard till the restoration of the exiled family. This last Walter Scott was the author's great-grandfather.

There is yet another link betwixt the author and the simple-minded and excellent Society of Friends, through a proselyte of much more importance than Walter Scott of Raeburn. The celebrated John Swinton of Swinton, xixth baron in descent of that ancient and once powerful family, was, with Sir William Lockhart of Lee, the person whom Cromwell chiefly trusted in the management of the Scottish affairs during his usurpation. After the Restoration, Swinton was devoted as a victim to the new order of things, and was brought down in the same vessel which conveyed the Marquis of Argyle to Edinburgh, where that nobleman was tried and executed. Swinton was destined to the same fate. He had assumed the habit, and entered into the society of the Quakers, and appeared as one of their number before the Parliament of Scotland. He renounced all legal defence, though several pleas were open to him, and answered, in conformity to the principles of his sect, that at the time these crimes were imputed to him, he was in the gall of bitterness and bond of iniquity; but that God Almighty having since called him to the light, he saw and acknowledged these errors, and did not refuse to pay the forfeit of them, even though, in the judgment of the Parliament, it should extend to life itself.

Respect to fallen greatness, and to the patience and calm resignation with which a man once in high power expressed himself under such a change of fortune, found Swinton friends; family connexions, and some interested considerations of Middleton the Commissioner, joined to procure his safety, and he was dismissed, but after a long imprisonment, and much dilapidation of his estates. It is said, that Swinton's admonitions, while confined in the Castle of Edinburgh, had a considerable share in converting to the tenets of the Friends Colonel David Barclay, then lying there in garrison. This was the father of Robert

Barclay, author of the celebrated Apology for the Quakers. It may be observed among the inconsistencies of human nature, that Kirkton, Wodrow, and other Presbyterian authors, who have detailed the sufferings of their own sect for non-conformity with the established church, censure the government of the time for not exerting the civil power against the peaceful enthusiasts we have treated of, and some express particular chagrin at the escape of Swinton. Whatever might be his motives for assuming the tenets of the Friends, the old man retained them faithfully till the close of his life.

Jean Swinton, grand-daughter of Sir John Swinton, son of Judge Swinton, as the Quaker was usually termed, was mother of Anne Rutherford, the author's mother.

And thus, as in the play of the Anti-Jacobin, the ghost of the author's grandmother having arisen to speak the Epilogue, it is full time to conclude, lest the reader should remonstrate that his desire to know the Author of Waverley never included a wish to be acquainted with his whole ancestry.

THE

HEART OF MID-LOTHIAN.

CHAPTER I.

Being Introductory.

> So down thy hill, romantic Ashbourn, glides
> The Derby dilly, carrying six insides.
>
> FRERE.

THE times have changed in nothing more (we follow as we were wont the manuscript of Peter Pattieson) than in the rapid conveyance of intelligence and communication betwixt one part of Scotland and another. It is not above twenty or thirty years, according to the evidence of many credible witnesses now alive, since a little miserable horse-cart, performing with difficulty a journey of thirty miles *per diem*, carried our mails from the capital of Scotland to its extremity. Nor was Scotland much more deficient in these accommodations, than our richer sister had been about eighty years before. Fielding, in his Tom Jones, and Farquhar, in a

little farce called the Stage-Coach, have ridiculed the slowness of these vehicles of public accommodation. According to the latter authority, the highest bribe could only induce the coachman to promise to anticipate by half an hour the usual time of his arrival at the Bull and Mouth.

But in both countries these ancient, slow, and sure modes of conveyance, are now alike unknown; mail-coach races against mail-coach, and high-flyer against high-flyer, through the most remote districts of Britain. And in our village alone, three post-coaches, and four coaches with men armed, and in scarlet cassocks, thunder through the streets each day, and rival in brilliancy and noise the invention of the celebrated tyrant:—

Demens, qui nimbos et non imitabile fulmen,
Ære et cornipedum pulsu, simularat, equorum.

Now and then, to complete the resemblance, and to correct the presumption of the venturous charioteers, it does happen that the career of these dashing rivals of Salmoneus meets with as undesirable and violent a termination as that of their prototype. It is on such occasions that the Insides and Outsides, to use the appropriate vehicular phrases, have reason to rue the exchange of the slow and safe motion of the ancient Fly-coaches, which, compared with the chariots of Mr Palmer, so ill deserve the name. The ancient vehicle used to settle quietly down, like a ship scuttled and left to sink by the gradual influx of the waters, while the modern is smashed to pieces with the velocity of

the same vessel hurled against breakers, or rather with the fury of a bomb bursting at the conclusion of its career through the air. The late ingenious Mr Pennant, whose humour it was to set his face in stern opposition to these speedy conveyances, had collected, I have heard, a formidable list of such casualties, which, joined to the imposition of innkeepers, whose charges the passengers had no time to dispute, the sauciness of the coachman, and the uncontrolled and despotic authority of the tyrant called the Guard, held forth a picture of horror, to which murder, theft, fraud, and peculation, lent all their dark colouring. But that which gratifies the impatience of the human disposition will be practised in the teeth of danger, and in defiance of admonition; and, in despite of the Cambrian antiquary, mail-coaches not only roll their thunders round the base of Penman-Maur and Cader-Edris, but

> Frighted Skiddaw hears afar
> The rattling of the unscythed car.

And perhaps the echoes of Ben-Nevis may soon be awakened by the bugle, not of a warlike chieftain, but of the guard of a mail-coach.

It was a fine summer day, and our little school had obtained a half holyday, by the intercession of a good-humoured visitor.* I expected by the coach a new number of an interesting periodical publication, and walked forward on the highway

* His Honour Gilbert Goslinn of Gandercleuch; for I love to be precise in matters of importance.—J. C.

to meet it, with the impatience which Cowper has described as actuating the resident in the country when longing for intelligence from the mart of news:

> ——————" The grand debate,
> The popular harangue,—the tart reply,—
> The logic, and the wisdom, and the wit,
> And the loud laugh,—I long to know them all;—
> I burn to set the imprison'd wranglers free,
> And give them voice and utterance again."

It was with such feelings that I eyed the approach of the new coach, lately established on our road, and known by the name of the Somerset, which, to say truth, possesses some interest for me, even when it conveys no such important information. The distant tremulous sound of its wheels was heard just as I gained the summit of the gentle ascent, called the Goslin-brae, from which you command an extensive view down the valley of the river Gander. The public road, which comes up the side of that stream, and crosses it at a bridge about a quarter of a mile from the place where I was standing, runs partly through enclosures and plantations, and partly through open pasture land. It is a childish amusement perhaps,—but my life has been spent with children, and why should not my pleasures be like theirs?—childish as it is then, I must own I have had great pleasure in watching the approach of the carriage, where the openings of the road permit it to be seen. The gay glancing of the equipage, its diminished and toy-like appearance at a distance, contrasted with the rapidity of

its motion, its appearance and disappearance at intervals, and the progressively increasing sounds that announce its nearer approach, have all to the idle and listless spectator, who has nothing more important to attend to, something of awakening interest. The ridicule may attach to me, which is flung upon many an honest citizen, who watches from the window of his villa the passage of the stage-coach; but it is a very natural source of amusement notwithstanding, and many of those who join in the laugh are perhaps not unused to resort to it in secret.

On the present occasion, however, fate had decreed that I should not enjoy the consummation of the amusement by seeing the coach rattle past me as I sat on the turf, and hearing the hoarse grating voice of the guard as he skimmed forth for my grasp the expected packet, without the carriage checking its course for an instant. I had seen the vehicle thunder down the hill that leads to the bridge with more than its usual impetuosity, glittering all the while by flashes from a cloudy tabernacle of the dust which it had raised, and leaving a train behind it on the road resembling a wreath of summer mist. But it did not appear on the top of the nearer bank within the usual space of three minutes, which frequent observation had enabled me to ascertain was the medium time for crossing the bridge and mounting the ascent. When double that space had elapsed, I became alarmed, and walked hastily forward. As I came in sight of the bridge, the cause of delay was too manifest, for the Somerset had made a summerset in good earnest,

and overturned so completely, that it was literally resting upon the ground, with the roof undermost, and the four wheels in the air. The " exertions of the guard and coachman," both of whom were gratefully commemorated in the newspapers, having succeeded in disentangling the horses by cutting the harness, were now proceeding to extricate the *insides* by a sort of summary and Cæsarean process of delivery, forcing the hinges from one of the doors which they could not open otherwise. In this manner were two disconsolate damsels set at liberty from the womb of the leathern conveniency. As they immediately began to settle their clothes, which were a little deranged, as may be presumed, I concluded they had received no injury, and did not venture to obtrude my services at their toilette, for which, I understand, I have since been reflected upon by the fair sufferers. The *outsides*, who must have been discharged from their elevated situation by a shock resembling the springing of a mine, escaped, nevertheless, with the usual allowance of scratches and bruises, excepting three, who, having been pitched into the river Gander, were dimly seen contending with the tide, like the relics of Æneas's shipwreck,—

Rari apparent nantes in gurgite vasto.

I applied my poor exertions where they seemed to be most needed, and with the assistance of one or two of the company who had escaped unhurt, easily succeeded in fishing out two of the unfortunate passengers, who were stout active young fel-

lows; and but for the preposterous length of their great-coats, and the equally fashionable latitude and longitude of their Wellington trousers, would have required little assistance from any one. The third was sickly and elderly, and might have perished but for the efforts used to preserve him.

When the two great-coated gentlemen had extricated themselves from the river, and shaken their ears like huge water-dogs, a violent altercation ensued betwixt them and the coachman and guard, concerning the cause of their overthrow. In the course of the squabble, I observed that both my new acquaintances belonged to the law, and that their professional sharpness was likely to prove an overmatch for the surly and official tone of the guardians of the vehicle. The dispute ended in the guard assuring the passengers that they should have seats in a heavy coach which would pass that spot in less than half an hour, providing it were not full. Chance seemed to favour this arrangement, for when the expected vehicle arrived, there were only two places occupied in a carriage which professed to carry six. The two ladies who had been disinterred out of the fallen vehicle were readily admitted, but positive objections were stated by those previously in possession to the admittance of the two lawyers, whose wetted garments being much of the nature of well-soaked spunges, there was every reason to believe they would refund a considerable part of the water they had collected, to the inconvenience of their fellow-passengers. On the other

hand, the lawyers rejected a seat on the roof, alleging that they had only taken that station for pleasure for one stage, but were entitled in all respects to free egress and regress from the interior, to which their contract positively referred. After some altercation, in which something was said upon the edict *Nautæ, caupones, stabularii*, the coach went off, leaving the learned gentlemen to abide by their action of damages.

They immediately applied to me to guide them to the next village and the best inn; and from the account I gave them of the Wallace-Head, declared they were much better pleased to stop there than to go forward upon the terms of that impudent scoundrel the guard of the Somerset. All that they now wanted was a lad to carry their travelling bags, who was easily procured from an adjoining cottage; and they prepared to walk forward, when they found there was another passenger in the same deserted situation with themselves. This was the elderly and sickly-looking person, who had been precipitated into the river along with the two young lawyers. He, it seems, had been too modest to push his own plea against the coachman when he saw that of his betters rejected, and now remained behind with a look of timid anxiety, plainly intimating that he was deficient in those means of recommendation which are necessary passports to the hospitality of an inn.

I ventured to call the attention of the two dashing young blades, for such they seemed, to the de-

solate condition of their fellow-traveller. They took the hint with ready good-nature.

"O, true, Mr Dunover," said one of the youngsters, "you must not remain on the pavé here; you must go and have some dinner with us—Halkit and I must have a post-chaise to go on, at all events, and we will set you down wherever suits you best."

The poor man, for such his dress, as well as his diffidence, bespoke him, made the sort of acknowledging bow by which says a Scotchman, "It's too much honour for the like of me;" and followed humbly behind his gay patrons, all three besprinkling the dusty road as they walked along with the moisture of their drenched garments, and exhibiting the singular and somewhat ridiculous appearance of three persons suffering from the opposite extreme of humidity, while the summer sun was at its height, and every thing else around them had the expression of heat and drought. The ridicule did not escape the young gentlemen themselves, and they had made what might be received as one or two tolerable jests on the subject before they had advanced far on their peregrination.

"We cannot complain, like Cowley," said one of them, "that Gideon's fleece remains dry, while all around is moist; this is the reverse of the miracle."

"We ought to be received with gratitude in this good town; we bring a supply of what they seem to need most," said Halkit.

"And distribute it with unparalleled generosity," replied his companion; "performing the part

of three water-carts for the benefit of their dusty roads."

"We come before them, too," said Halkit, "in full professional force—counsel and agent"—

"And client," said the young advocate, looking behind him. And then added, lowering his voice, "that looks as if he had kept such dangerous company too long."

It was, indeed, too true, that the humble follower of the gay young men had the threadbare appearance of a worn-out litigant, and I could not but smile at the conceit, though anxious to conceal my mirth from the object of it.

When we arrived at the Wallace Inn, the elder of the Edinburgh gentlemen, and whom I understood to be a barrister, insisted that I should remain and take part of their dinner; and their enquiries and demands speedily put my landlord and his whole family in motion to produce the best cheer which the larder and cellar afforded, and proceed to cook it to the best advantage, a science in which our entertainers seemed to be admirably skilled. In other respects they were lively young men, in the hey-day of youth and good spirits, playing the part which is common to the higher classes of the law at Edinburgh, and which nearly resembles that of the young templars in the days of Steele and Addison. An air of giddy gaiety mingled with the good sense, taste, and information which their conversation exhibited; and it seemed to be their object to unite the character of men of fashion and lovers of the polite arts. A fine gentleman, bred

up in the thorough idleness and inanity of pursuit, which I understand is absolutely necessary to the character in perfection, might in all probability have traced a tinge of professional pedantry which marked the barrister in spite of his efforts, and something of active bustle in his companion, and would certainly have detected more than a fashionable mixture of information and animated interest in the language of both. But to me, who had no pretensions to be so critical, my companions seemed to form a very happy mixture of good-breeding and liberal information, with a disposition to lively rattle, pun, and jest, amusing to a grave man, because it is what he himself can least easily command.

The thin pale-faced man, whom their good-nature had brought into their society, looked out of place, as well as out of spirits; sate on the edge of his seat, and kept the chair at two feet distance from the table; thus incommoding himself considerably in conveying the victuals to his mouth, as if by way of penance for partaking of them in the company of his superiors. A short time after dinner, declining all entreaty to partake of the wine, which circulated freely round, he informed himself of the hour when the chaise had been ordered to attend; and saying he would be in readiness, modestly withdrew from the apartment.

"Jack," said the barrister to his companion, "I remember that poor fellow's face; you spoke more truly than you were aware of; he really is one of my clients, poor man."

"Poor man!" echoed Halkit—"I suppose you mean he is your one and only client?"

"That's not my fault, Jack," replied the other, whose name I discovered was Hardie. "You are to give me all your business, you know; and if you have none, the learned gentleman here knows nothing can come of nothing."

"You seem to have brought something to nothing though, in the case of that honest man. He looks as if he were just about to honour with his residence the HEART OF MID-LOTHIAN."

"You are mistaken—he is just delivered from it.—Our friend here looks for an explanation. Pray, Mr Pattieson, have you been in Edinburgh?"

I answered in the affirmative.

"Then you must have passed, occasionally at least, though probably not so faithfully as I am doomed to do, through a narrow intricate passage, leading out of the north-west corner of the Parliament Square, and passing by a high and antique building, with turrets and iron grates,

> Making good the saying odd,
> Near the church and far from God"—

Mr Halkit broke in upon his learned counsel, to contribute his moiety to the riddle—"Having at the door the sign of the Red Man"——

"And being on the whole," resumed the counsellor, interrupting his friend in his turn, "a sort of place where misfortune is happily confounded with guilt, where all who are in wish to get out"——

"And where none who have the good luck to be out, wish to get in," added his companion.

"I conceive you, gentlemen," replied I; "you mean the prison."

"The prison," added the young lawyer—"You have hit it—the very reverend Tolbooth itself; and let me tell you, you are obliged to us for describing it with so much modesty and brevity; for with whatever amplifications we might have chosen to decorate the subject, you lay entirely at our mercy, since the Fathers Conscript of our city have decreed, that the venerable edifice itself shall not remain in existence to confirm or to confute us."

"Then the Tolbooth of Edinburgh is called the Heart of Mid-Lothian?" said I.

"So termed and reputed, I assure you."

"I think," said I, with the bashful diffidence with which a man lets slip a pun in presence of his superiors, "the metropolitan county may, in that case, be said to have a sad heart."

"Right as my glove, Mr Pattieson," added Mr Hardie; "and a close heart, and a hard heart—Keep it up, Jack."

"And a wicked heart, and a poor heart," answered Halkit, doing his best.

"And yet it may be called in some sort a strong heart, and a high heart," rejoined the advocate. "You see I can put you both out of heart."

"I have played all my hearts," said the younger gentleman.

"Then we'll have another lead," answered his companion.—"And as to the old and condemned

Tolbooth, what pity the same honour cannot be done to it as has been done to many of its inmates. Why should not the Tolbooth have its 'Last Speech, Confession, and Dying Words?' The old stones would be just as conscious of the honour as many a poor devil who has dangled like a tassel at the west end of it, while the hawkers were shouting a confession the culprit had never heard of."

"I am afraid," said I, "if I might presume to give my opinion, it would be a tale of unvaried sorrow and guilt."

"Not entirely, my friend," said Hardie; "a prison is a world within itself, and has its own business, griefs, and joys, peculiar to its circle. Its inmates are sometimes short-lived, but so are soldiers on service; they are poor relatively to the world without, but there are degrees of wealth and poverty among them, and so some are relatively rich also. They cannot stir abroad, but neither can the garrison of a besieged fort, or the crew of a ship at sea; and they are not under a dispensation quite so desperate as either, for they may have as much food as they have money to buy, and are not obliged to work whether they have food or not."

"But what variety of incident," said I, (not without a secret view to my present task,) "could possibly be derived from such a work as you are pleased to talk of?"

"Infinite," replied the young advocate. "Whatever of guilt, crime, imposture, folly, unheard-of misfortunes, and unlooked-for change of fortune, can be found to chequer life, my Last Speech of

the Tolbooth should illustrate with examples sufficient to gorge even the public's all-devouring appetite for the wonderful and horrible. The inventor of fictitious narratives has to rack his brains for means to diversify his tale, and after all can hardly hit upon characters or incidents which have not been used again and again, until they are familiar to the eye of the reader, so that the developement, *enlèvement*, the desperate wound of which the hero never dies, the burning fever from which the heroine is sure to recover, become a mere matter of course. I join with my honest friend Crabbe, and have an unlucky propensity to hope when hope is lost, and to rely upon the cork-jacket, which carries the heroes of romance safe through all the billows of affliction." He then declaimed the following passage, rather with too much than too little emphasis:

> "Much have I fear'd, but am no more afraid,
> When some chaste beauty, by some wretch betray'd,
> Is drawn away with such distracted speed,
> That she anticipates a dreadful deed.
> Not so do I—Let solid walls impound
> The captive fair, and dig a moat around;
> Let there be brazen locks and bars of steel,
> And keepers cruel, such as never feel;
> With not a single note the purse supply,
> And when she begs, let men and maids deny;
> Be windows there from which she dares not fall,
> And help so distant, 'tis in vain to call;
> Still means of freedom will some Power devise,
> And from the baffled ruffian snatch his prize."

"The end of uncertainty," he concluded, "is the death of interest; and hence it happens that no one now reads novels."

"Hear him, ye gods!" returned his companion. "I assure you, Mr Pattieson, you will hardly visit this learned gentleman, but you are likely to find the new novel most in repute lying on his table,—snugly intrenched, however, beneath Stair's Institutes, or an open volume of Morrison's Decisions."

"Do I deny it?" said the hopeful jurisconsult, "or wherefore should I, since it is well known these Dalilahs seduce my wisers and my betters? May they not be found lurking amidst the multiplied memorials of our most distinguished counsel, and even peeping from under the cushion of a judge's arm-chair? Our seniors at the bar, within the bar, and even on the bench, read novels; and, if not belied, some of them have written novels into the bargain. I only say, that I read from habit and from indolence, not from real interest; that, like Ancient Pistol devouring his leek, I read and swear till I get to the end of the narrative. But not so in the real records of human vagaries—not so in the State Trials, or in the Books of Adjournal, where every now and then you read new pages of the human heart, and turns of fortune far beyond what the boldest novelist ever attempted to produce from the coinage of his brain."

"And for such narratives," I asked, "you suppose the History of the Prison of Edinburgh might afford appropriate materials?"

"In a degree unusually ample, my dear sir," said Hardie—"Fill your glass, however, in the meanwhile. Was it not for many years the place in which the Scottish parliament met? Was it not

James's place of refuge, when the mob, inflamed by a seditious preacher, broke forth on him with the cries of 'The sword of the Lord and of Gideon—bring forth the wicked Haman?' Since that time how many hearts have throbbed within these walls, as the tolling of the neighbouring bell announced to them how fast the sands of their life were ebbing; how many must have sunk at the sound—how many were supported by stubborn pride and dogged resolution—how many by the consolations of religion? Have there not been some, who, looking back on the motives of their crimes, were scarce able to understand how they should have had such temptation as to seduce them from virtue? and have there not, perhaps, been others, who, sensible of their innocence, were divided between indignation at the undeserved doom which they were to undergo, consciousness that they had not deserved it, and racking anxiety to discover some way in which they might yet vindicate themselves? Do you suppose any of these deep, powerful, and agitating feelings, can be recorded and perused without exciting a corresponding depth of deep, powerful, and agitating interest?—O! do but wait till I publish the *Causes Célèbres* of Caledonia, and you will find no want of a novel or a tragedy for some time to come. The true thing will triumph over the brightest inventions of the most ardent imagination. *Magna est veritas, et prævalebit.*"

"I have understood," said I, encouraged by the affability of my rattling entertainer, "that less of this interest must attach to Scottish jurisprudence

than to that of any other country. The general morality of our people, their sober and prudent habits"——

"Secure them," said the barrister, "against any great increase of professional thieves and depredators, but not against wild and wayward starts of fancy and passion, producing crimes of an extraordinary description, which are precisely those to the detail of which we listen with thrilling interest. England has been much longer a highly civilized country; her subjects have been very strictly amenable to laws administered without fear or favour, a complete division of labour has taken place among her subjects, and the very thieves and robbers form a distinct class in society, subdivided among themselves according to the subject of their depredations, and the mode in which they carry them on, acting upon regular habits and principles, which can be calculated and anticipated at Bow Street, Hatton Garden, or the Old Bailey. Our sister kingdom is like a cultivated field,—the farmer expects that, in spite of all his care, a certain number of weeds will rise with the corn, and can tell you beforehand their names and appearance. But Scotland is like one of her own Highland glens, and the moralist who reads the records of her criminal jurisprudence, will find as many curious anomalous facts in the history of mind, as the botanist will detect rare specimens among her dingles and cliffs."

"And that's all the good you have obtained from three perusals of the Commentaries on Scottish Criminal Jurisprudence?" said his companion.

"I suppose the learned author very little thinks that the facts which his erudition and acuteness have accumulated for the illustration of legal doctrines, might be so arranged as to form a sort of appendix to the half-bound and slip-shod volumes of the circulating library."

"I'll bet you a pint of claret," said the elder lawyer, "that he will not feel sore at the comparison. But as we say at the bar, 'I beg I may not be interrupted;' I have much more to say upon my Scottish collection of *Causes Célèbres*. You will please recollect the scope and motive given for the contrivance and execution of many extraordinary and daring crimes, by the long civil dissensions of Scotland—by the hereditary jurisdictions, which, until 1748, rested the investigation of crimes in judges, ignorant, partial, or interested—by the habits of the gentry, shut up in their distant and solitary mansion-houses, nursing their revengeful passions just to keep their blood from stagnating—not to mention that amiable national qualification, called the *perfervidum ingenium Scotorum*, which our lawyers join in alleging as a reason for the severity of some of our enactments. When I come to treat of matters so mysterious, deep, and dangerous, as these circumstances have given rise to, the blood of each reader shall be curdled, and his epidermis crisped into goose skin.—But, hist!—here comes the landlord, with tidings, I suppose, that the chaise is ready."

It was no such thing—the tidings bore, that no chaise could be had that evening, for Sir Peter

Plyem had carried forward my landlord's two pairs of horses that morning to the ancient royal borough of Bubbleburgh, to look after his interest there. But as Bubbleburgh is only one of a set of five boroughs which club their shares for a member of parliament, Sir Peter's adversary had judiciously watched his departure, in order to commence a canvass in the no less royal borough of Bitem, which, as all the world knows, lies at the very termination of Sir Peter's avenue, and has been held in leading-strings by him and his ancestors for time immemorial. Now Sir Peter was thus placed in the situation of an ambitious monarch, who, after having commenced a daring inroad into his enemies' territories, is suddenly recalled by an invasion of his own hereditary dominions. He was obliged in consequence to return from the half-won borough of Bubbleburgh, to look after the half-lost borough of Bitem, and the two pairs of horses which had carried him that morning to Bubbleburgh, were now forcibly detained to transport him, his agent, his valet, his jester, and his hard-drinker, across the country to Bitem. The cause of this detention, which to me was of as little consequence as it may be to the reader, was important enough to my companions to reconcile them to the delay. Like eagles, they smelled the battle afar off, ordered a magnum of claret and beds at the Wallace, and entered at full career into the Bubbleburgh and Bitem politics, with all the probable "petitions and complaints" to which they were likely to give rise.

In the midst of an anxious, animated, and, to me,

most unintelligible discussion, concerning provosts, bailies, deacons, sets of boroughs, leets, town-clerks, burgesses resident and non-resident, all of a sudden the lawyer recollected himself. "Poor Dunover, we must not forget him;" and the landlord was dispatched in quest of the *pauvre honteux*, with an earnestly civil invitation to him for the rest of the evening. I could not help asking the young gentlemen if they knew the history of this poor man; and the counsellor applied himself to his pocket to recover the memorial or brief from which he had stated his cause.

"He has been a candidate for our *remedium miserabile*," said Mr Hardie, "commonly called a *cessio bonorum*. As there are divines who have doubted the eternity of future punishments, so the Scotch lawyers seem to have thought that the crime of poverty might be atoned for by something short of perpetual imprisonment. After a month's confinement, you must know, a prisoner for debt is entitled, on a sufficient statement to our Supreme Court, setting forth the amount of his funds, and the nature of his misfortunes, and surrendering all his effects to his creditors, to claim to be discharged from prison."

"I had heard," I replied, "of such a humane regulation."

"Yes," said Halkit, "and the beauty of it is, as the foreign fellow said, you may get the *cessio* when the *bonorums* are all spent—But what, are you puzzling in your pockets to seek your only memorial among old play-bills, letters requesting

a meeting of the Faculty, rules of the Speculative Society, syllabus' of lectures—all the miscellaneous contents of a young advocate's pocket, which contains every thing but briefs and bank notes? Can you not state a case of *cessio* without your memorial? Why it is done every Saturday. The events follow each other as regularly as clock-work, and one form of condescendence might suit every one of them."

"This is very unlike the variety of distress which this gentleman stated to fall under the consideration of your judges," said I.

"True," replied Halkit; "but Hardie spoke of criminal jurisprudence, and this business is purely civil. I could plead a *cessio* myself without the inspiring honours of a gown and three-tailed periwig—Listen.—My client was bred a journeyman weaver—made some little money—took a farm—(for conducting a farm, like driving a gig, comes by nature)—late severe times—induced to sign bills with a friend, for which he received no value—landlord sequestrates—creditors accept a composition—pursuer sets up a public-house—fails a second time—is incarcerated for a debt of ten pounds, seven shillings and sixpence—his debts amount to blank—his losses to blank—his funds to blank—leaving a balance of blank in his favour. There is no opposition; your lordships will please grant commission to take his oath."

Hardie now renounced this ineffectual search, in which there was perhaps a little affectation, and told us the tale of poor Dunover's distresses, with

a tone in which a degree of feeling, which he seemed ashamed of as unprofessional, mingled with his attempts at wit, and did him more honour. It was one of those tales which seem to argue a sort of ill-luck or fatality attached to the hero. A well-informed, industrious, and blameless, but poor and bashful man, had in vain essayed all the usual means by which others acquire independence, yet had never succeeded beyond the attainment of bare subsistence. During a brief gleam of hope, rather than of actual prosperity, he had added a wife and family to his cares, but the dawn was speedily overcast. Every thing retrograded with him towards the verge of the miry Slough of Despond, which yawns for insolvent debtors; and after catching at each twig, and experiencing the protracted agony of feeling them one by one elude his grasp, he actually sunk into the miry pit whence he had been extricated by the professional exertions of Hardie.

"And, I suppose, now you have dragged this poor devil ashore, you will leave him half naked on the beach to provide for himself?" said Halkit. "Hark ye,"—and he whispered something in his ear, of which the penetrating and insinuating words, "Interest with my Lord," alone reached mine.

"It is *pessimi exempli*," said Hardie, laughing, "to provide for a ruined client; but I was thinking of what you mention, provided it can be managed—But hush! here he comes."

The recent relation of the poor man's misfortunes had given him, I was pleased to observe, a claim to the attention and respect of the young men,

who treated him with great civility, and gradually engaged him in a conversation, which, much to my satisfaction, again turned upon the *Causes Célèbres* of Scotland. Emboldened by the kindness with which he was treated, Mr Dunover began to contribute his share to the amusement of the evening. Jails, like other places, have their ancient traditions, known only to the inhabitants, and handed down from one set of the melancholy lodgers to the next who occupy their cells. Some of these, which Dunover mentioned, were interesting, and served to illustrate the narratives of remarkable trials, which Hardie had at his finger ends, and which his companion was also well skilled in. This sort of conversation passed away the evening till the early hour when Mr Dunover chose to retire to rest, and I also retreated to take down memorandums of what I had learned, in order to add another narrative to those which it had been my chief amusement to collect, and to write out in detail. The two young men ordered a broiled bone, Madeira negus, and a pack of cards, and commenced a game at picquet.

Next morning the travellers left Gandercleugh. I afterwards learned from the papers that both have been since engaged in the great political cause of Bubbleburgh and Bitem, a summary case, and entitled to particular dispatch; but which, it is thought, nevertheless, may outlast the duration of the parliament to which the contest refers. Mr Halkit, as the newspapers informed me, acts as agent or solicitor; and Mr Hardie opened for Sir

Peter Plyem with singular ability, and to such good purpose, that I understand he has since had fewer play-bills and more briefs in his pocket. And both the young gentlemen deserve their good fortune; for I learned from Dunover, who called on me some weeks afterwards, and communicated the intelligence with tears in his eyes, that their interest had availed to obtain him a small office for the decent maintenance of his family; and that, after a train of constant and uninterrupted misfortune, he could trace a dawn of prosperity to his having the good fortune to be flung from the top of a mail-coach into the river Gander, in company with an advocate and a writer to the signet. The reader will not perhaps deem himself equally obliged to the accident, since it brings upon him the following narrative, founded upon the conversation of the evening.

CHAPTER II.

Whoe'er's been at Paris must needs know the Grêve,
The fatal retreat of the unfortunate brave,
Where honour and justice most oddly contribute,
To ease heroes' pains by an halter and gibbet.

There death breaks the shackles which force had put on,
And the hangman completes what the judge but began;
There the squire of the poet, and knight of the post,
Find their pains no more baulk'd, and their hopes no more cross'd.

PRIOR.

IN former times, England had her Tyburn, to which the devoted victims of justice were conducted in solemn procession up what is now called Oxford-Road. In Edinburgh, a large open street, or rather oblong square, surrounded by high houses, called the Grassmarket, was used for the same melancholy purpose. It was not ill chosen for such a scene, being of considerable extent, and therefore fit to accommodate a great number of spectators, such as are usually assembled by this melancholy spectacle. On the other hand, few of the houses which surround it were, even in early times, inhabited by persons of fashion; so that those likely to be offended or over deeply affected by such unpleasant exhibitions were not in the way of having their quiet disturbed by them. The houses in the

Grassmarket are, generally speaking, of a mean description; yet the place is not without some features of grandeur, being overhung by the southern side of the huge rock on which the castle stands, and by the moss-grown battlements and turreted walls of that ancient fortress.

It was the custom, until within these thirty years, or thereabouts, to use this esplanade for the scene of public executions. The fatal day was announced to the public, by the appearance of a huge black gallows-tree towards the eastern end of the Grassmarket. This ill-omened apparition was of great height, with a scaffold surrounding it, and a double ladder placed against it, for the ascent of the unhappy criminal and the executioner. As this apparatus was always arranged before dawn, it seemed as if the gallows had grown out of the earth in the course of one night, like the production of some foul demon; and I well remember the fright with which the school-boys, when I was one of their number, used to regard these ominous signs of deadly preparation. On the night after the execution the gallows again disappeared, and was conveyed in silence and darkness to the place where it was usually deposited, which was one of the vaults under the Parliament-house, or courts of justice. This mode of execution is now exchanged for one similar to that in front of Newgate,—with what beneficial effect is uncertain. The mental sufferings of the convict are indeed shortened. He no longer stalks between the attendant clergymen, dressed in his grave-clothes, through a considerable part of

the city, looking like a moving and walking corpse, while yet an inhabitant of this world; but, as the ultimate purpose of punishment has in view the prevention of crimes, it may at least be doubted, whether, in abridging the melancholy ceremony, we have not in part diminished that appalling effect upon the spectators which is the useful end of all such inflictions, and in consideration of which alone, unless in very particular cases, capital sentences can be altogether justified.

On the 7th day of September, 1736, these ominous preparations for execution were descried in the place we have described, and at an early hour the space around began to be occupied by several groups, who gazed on the scaffold and gibbet with a stern and vindictive show of satisfaction very seldom testified by the populace, whose good-nature, in most cases, forgets the crime of the condemned person, and dwells only on his misery. But the act of which the expected culprit had been convicted was of a description calculated nearly and closely to awaken and irritate the resentful feelings of the multitude. The tale is well known; yet it is necessary to recapitulate its leading circumstances, for the better understanding what is to follow; and the narrative may prove long, but I trust not uninteresting, even to those who have heard its general issue. At any rate, some detail is necessary, in order to render intelligible the subsequent events of our narrative.

Contraband trade, though it strikes at the root of legitimate government, by encroaching on its

revenues,—though it injures the fair trader, and debauches the minds of those engaged in it,—is not usually looked upon, either by the vulgar or by their betters, in a very heinous point of view. On the contrary, in those counties where it prevails, the cleverest, boldest, and most intelligent of the peasantry, are uniformly engaged in illicit transactions, and very often with the sanction of the farmers and inferior gentry. Smuggling was almost universal in Scotland in the reigns of George I. and II.; for the people, unaccustomed to imposts, and regarding them as an unjust aggression upon their ancient liberties, made no scruple to elude them whenever it was possible to do so.

The county of Fife, bounded by two friths on the south and north, and by the sea on the east, and having a number of small seaports, was long famed for maintaining successfully a contraband trade; and, as there were many seafaring men residing there, who had been pirates and buccaneers in their youth, there were not wanting a sufficient number of daring men to carry it on. Among these, a fellow, called Andrew Wilson, originally a baker in the village of Pathhead, was particularly obnoxious to the revenue officers. He was possessed of great personal strength, courage, and cunning,—was perfectly acquainted with the coast, and capable of conducting the most desperate enterprises. On several occasions he succeeded in baffling the pursuit and researches of the king's officers; but he became so much the object of their suspicious and watchful attention, that at length he was totally ruined by

repeated seizures. The man became desperate. He considered himself as robbed and plundered; and took it into his head, that he had a right to make reprisals, as he could find opportunity. Where the heart is prepared for evil, opportunity is seldom long wanting. This Wilson learned, that the Collector of the Customs at Kirkaldy had come to Pittenweem, in the course of his official round of duty, with a considerable sum of public money in his custody. As the amount was greatly within the value of the goods which had been seized from him, Wilson felt no scruple of conscience in resolving to reimburse himself for his losses, at the expense of the Collector and the revenue. He associated with himself one Robertson, and two other idle young men, whom, having been concerned in the same illicit trade, he persuaded to view the transaction in the same justifiable light in which he himself considered it. They watched the motions of the Collector; they broke forcibly into the house where he lodged, —Wilson, with two of his associates, entering the Collector's apartment, while Robertson, the fourth, kept watch at the door with a drawn cutlass in his hand. The officer of the customs, conceiving his life in danger, escaped out of his bedroom window, and fled in his shirt, so that the plunderers, with much ease, possessed themselves of about two hundred pounds of public money. This robbery was committed in a very audacious manner, for several persons were passing in the street at the time. But Robertson, representing the noise they heard as a dispute or fray betwixt the Collector and the peo-

ple of the house, the worthy citizens of Pittenweem felt themselves no way called on to interfere in behalf of the obnoxious revenue officer; so, satisfying themselves with this very superficial account of the matter, like the Levite in the parable, they passed on the opposite side of the way. An alarm was at length given, military were called in, the depredators were pursued, the booty recovered, and Wilson and Robertson tried and condemned to death, chiefly on the evidence of an accomplice.

Many thought, that, in consideration of the men's erroneous opinion of the nature of the action they had committed, justice might have been satisfied with a less forfeiture than that of two lives. On the other hand, from the audacity of the fact, a severe example was judged necessary; and such was the opinion of the government. When it became apparent that the sentence of death was to be executed, files, and other implements necessary for their escape, were transmitted secretly to the culprits by a friend from without. By these means they sawed a bar out of one of the prison-windows, and might have made their escape, but for the obstinacy of Wilson, who, as he was daringly resolute, was doggedly pertinacious of his opinion. His comrade, Robertson, a young and slender man, proposed to make the experiment of passing the foremost through the gap they had made, and enlarging it from the outside, if necessary, to allow Wilson free passage. Wilson, however, insisted on making the first experiment, and being a robust and lusty man, he not only found it impossible to

get through betwixt the bars, but, by his struggles, he jammed himself so fast, that he was unable to draw his body back again. In these circumstances discovery became unavoidable, and sufficient precautions were taken by the jailor to prevent any repetition of the same attempt. Robertson uttered not a word of reflection on his companion for the consequences of his obstinacy; but it appeared from the sequel, that Wilson's mind was deeply impressed with the recollection, that, but for him, his comrade, over whose mind he exercised considerable influence, would not have engaged in the criminal enterprise which had terminated thus fatally; and that now he had become his destroyer a second time, since, but for his obstinacy, Robertson might have effected his escape. Minds like Wilson's, even when exercised in evil practices, sometimes retain the power of thinking and resolving with enthusiastic generosity. His whole thoughts were now bent on the possibility of saving Robertson's life, without the least respect to his own. The resolution which he adopted, and the manner in which he carried it into effect, were striking and unusual.

Adjacent to the tolbooth or city jail of Edinburgh, is one of three churches into which the cathedral of St Giles is now divided, called, from its vicinity, the Tolbooth Church. It was the custom, that criminals under sentence of death were brought to this church, with a sufficient guard, to hear and join in public worship on the Sabbath before execution. It was supposed that the hearts of these unfortunate persons, however hardened before against

feelings of devotion, could not but be accessible to them upon uniting their thoughts and voices, for the last time, along with their fellow-mortals, in addressing their Creator. And to the rest of the congregation, it was thought it could not but be impressive and affecting, to find their devotions mingling with those, who, sent by the doom of an earthly tribunal to appear where the whole earth is judged, might be considered as beings trembling on the verge of eternity. The practice, however edifying, has been discontinued, in consequence of the incident we are about to detail.

The clergyman, whose duty it was to officiate in the Tolbooth Church, had concluded an affecting discourse, part of which was particularly directed to the unfortunate men, Wilson and Robertson, who were in the pew set apart for the persons in their unhappy situation, each secured betwixt two soldiers of the city guard. The clergyman had reminded them, that the next congregation they must join would be that of the just, or of the unjust: that the psalms they now heard must be exchanged, in the space of two brief days, for eternal hallelujahs, or eternal lamentations; and that this fearful alternative must depend upon the state to which they might be able to bring their minds before the moment of awful preparation: that they should not despair on account of the suddenness of the summons, but rather to feel this comfort in their misery, that, though all who now lifted the voice, or bent the knee in conjunction with them, lay under the same sentence of certain death, *they* only

had the advantage of knowing the precise moment at which it should be executed upon them. "Therefore," urged the good man, his voice trembling with emotion, "redeem the time, my unhappy brethren, which is yet left; and remember, that, with the grace of Him to whom space and time are but as nothing, salvation may yet be assured, even in the pittance of delay which the laws of your country afford you."

Robertson was observed to weep at these words; but Wilson seemed as one whose brain had not entirely received their meaning, or whose thoughts were deeply impressed with some different subject; —an expression so natural to a person in his situation, that it excited neither suspicion nor surprise.

The benediction was pronounced as usual, and the congregation was dismissed, many lingering to indulge their curiosity with a more fixed look at the two criminals, who now, as well as their guards, rose up, as if to depart when the crowd should permit them. A murmur of compassion was heard to pervade the spectators, the more general, perhaps, on account of the alleviating circumstances of the case; when all at once, Wilson, who, as we have already noticed, was a very strong man, seized two of the soldiers, one with each hand, and calling at the same time to his companion, "Run, Geordie, run!" threw himself on a third, and fastened his teeth on the collar of his coat. Robertson stood for a second as if thunderstruck, and unable to avail himself of the opportunity of escape; but the cry of "Run, run!" being echoed from many around,

whose feelings surprised them into a very natural interest in his behalf, he shook off the grasp of the remaining soldier, threw himself over the pew, mixed with the dispersing congregation, none of whom felt inclined to stop a poor wretch taking this last chance for his life, gained the door of the church, and was lost to all pursuit.

The generous intrepidity which Wilson had displayed on this occasion augmented the feeling of compassion which attended his fate. The public, where their own prejudices are not concerned, are easily engaged on the side of disinterestedness and humanity, admired Wilson's behaviour, and rejoiced in Robertson's escape. This general feeling was so great, that it excited a vague report that Wilson would be rescued at the place of execution, either by the mob or by some of his old associates, or by some second extraordinary and unexpected exertion of strength and courage on his own part. The magistrates thought it their duty to provide against the possibility of disturbance. They ordered out, for protection of the execution of the sentence, the greater part of their own City Guard, under the command of Captain Porteous, a man whose name became too memorable from the melancholy circumstances of the day, and subsequent events. It may be necessary to say a word about this person, and the corps which he commanded. But the subject is of importance sufficient to deserve another chapter.

CHAPTER III.

And thou, great god of aqua-vitæ!
Wha sways the empire of this city,
(When fou we're sometimes capernoity,)
Be thou prepared,
To save us frae that black banditti,
The City Guard!
FERGUSON'S *Daft Days.*

CAPTAIN JOHN PORTEOUS, a name memorable in the traditions of Edinburgh, as well as in the records of criminal jurisprudence, was the son of a citizen of Edinburgh, who endeavoured to breed him up to his own mechanical trade of a tailor. The youth, however, had a wild and irreclaimable propensity to dissipation, which finally sent him to serve in the corps long maintained in the service of the States of Holland, and called the Scotch Dutch. Here he learned military discipline; and, returning afterwards, in the course of an idle and wandering life, to his native city, his services were required by the magistrates of Edinburgh in the disturbed year 1715, for disciplining their City Guard, in which he shortly afterwards received a captain's commission. It was only by his military skill, and an alert and resolute character as an officer of police, that he merited this promotion, for he is said to have been a man of profligate habits, an unnatural son, and a

brutal husband. He was, however, useful in his station, and his harsh and fierce habits rendered him formidable to rioters or disturbers of the public peace.

The corps in which he held his command is, or perhaps we should rather say *was*, a body of about one hundred and twenty soldiers, divided into three companies, and regularly armed, clothed, and embodied. They were chiefly veterans who enlisted in this corps, having the benefit of working at their trades when they were off duty. These men had the charge of preserving public order, repressing riots and street robberies, acting, in short, as an armed police, and attending on all public occasions where confusion or popular disturbance might be expected.* Poor Ferguson, whose irregularities sometimes led him into unpleasant rencontres with these military conservators of public order, and who mentions them so often that he may be termed their poet laureate, thus admonishes his readers, warned doubtless by his own experience :

> " Gude folk, as ye come frae the fair,
> Bide yont frae this black squad ;
> There's nae sic savages elsewhere
> Allow'd to wear cockad."

In fact, the soldiers of the City Guard, being, as we have said, in general discharged veterans, who

* The Lord Provost was ex-officio commander and colonel of the corps, which might be increased to three hundred men when the times required it. No other drum but theirs was allowed to sound on the High Street between the Luckenbooths and the Netherbow.

had strength enough remaining for this municipal duty, and being, moreover, for the greater part, Highlanders, were neither by birth, education, or former habits, trained to endure with much patience the insults of the rabble, or the provoking petulance of truant schoolboys, and idle debauchees of all descriptions, with whom their occupation brought them into contact. On the contrary, the tempers of the poor old fellows were soured by the indignities with which the mob distinguished them on many occasions, and frequently might have required the soothing strains of the poet we have just quoted—

> "O soldiers! for your ain dear sakes,
> For Scotland's love, the Land o' Cakes,
> Gie not her bairns sic deadly paiks,
> Nor be sae rude,
> Wi' firelock or Lochaber-axe,
> As spill their bluid!"

On all occasions when a holyday licensed some riot and irregularity, a skirmish with these veterans was a favourite recreation with the rabble of Edinburgh. These pages may perhaps see the light when many have in fresh recollection such onsets as we allude to. But the venerable corps, with whom the contention was held, may now be considered as totally extinct. Of late the gradual diminution of these civic soldiers, reminds one of the abatement of King Lear's hundred knights. The edicts of each succeeding set of magistrates have, like those of Goneril and Regan, diminished this venerable band with the similar question, "What need we

five-and-twenty?—ten?—or five?" And it is now nearly come to, "What need one?" A spectre may indeed here and there still be seen, of an old grey-headed and grey-bearded Highlander, with war-worn features, but bent double by age; dressed in an old-fashioned cocked hat, bound with white tape instead of silver lace; and in coat, waistcoat, and breeches of a muddy-coloured red, bearing in his withered hand an ancient weapon, called a Lochaber-axe; a long pole, namely, with an axe at the extremity, and a hook at the back of the hatchet.* Such a phantom of former days still creeps, I have been informed, round the statue of Charles the Second, in the Parliament Square, as if the image of a Stewart were the last refuge for any memorial of our ancient manners; and one or two others are supposed to glide around the door of the guard-house assigned to them in the Luckenbooths, when their ancient refuge in the High Street was laid low.† But the fate of manuscripts bequeathed to friends and executors is so uncertain, that the narrative containing these frail memorials

* This hook was to enable the bearer of the Lochaber-axe to scale a gateway, by grappling the top of the door, and swinging himself up by the staff of his weapon.

† This ancient corps is now entirely disbanded. Their last march to do duty at Hallow-fair, had something in it affecting. Their drums and fifes had been wont on better days to play, on this joyous occasion, the lively tune of

"Jockey to the fair;"

but on this final occasion the afflicted veterans moved slowly to the dirge of

"The last time I came ower the muir."

of the old Town-Guard of Edinburgh, who, with their grim and valiant corporal, John Dhu, (the fiercest-looking fellow I ever saw,) were, in my boyhood, the alternate terror and derision of the petulant brood of the High-school, may, perhaps, only come to light when all memory of the institution has faded away, and then serve as an illustration of Kay's caricatures, who has preserved the features of some of their heroes. In the preceding generation, when there was a perpetual alarm for the plots and activity of the Jacobites, some pains were taken by the magistrates of Edinburgh to keep this corps, though composed always of such materials as we have noticed, in a more effective state than was afterwards judged necessary, when their most dangerous service was to skirmish with the rabble on the king's birth-day. They were, therefore, more the objects of hatred, and less that of scorn, than they were afterwards accounted.

To Captain John Porteous, the honour of his command and of his corps seems to have been a matter of high interest and importance. He was exceedingly incensed against Wilson for the affront which he construed him to have put upon his soldiers, in the effort he made for the liberation of his companion, and expressed himself most ardently on the subject. He was no less indignant at the report, that there was an intention to rescue Wilson himself from the gallows, and uttered many threats and imprecations upon that subject, which were afterwards remembered to his disadvantage. In fact, if a good deal of determination and promptitude ren-

dered Porteous, in one respect, fit to command guards designed to suppress popular commotion, he seems, on the other, to have been disqualified for a charge so delicate, by a hot and surly temper, always too ready to come to blows and violence; a character void of principle; and a disposition to regard the rabble, who seldom failed to regale him and his soldiers with some marks of their displeasure, as declared enemies, upon whom it was natural and justifiable that he should seek opportunities of vengeance. Being, however, the most active and trust-worthy among the captains of the City Guard, he was the person to whom the magistrates confided the command of the soldiers appointed to keep the peace at the time of Wilson's execution. He was ordered to guard the gallows and scaffold, with about eighty men, all the disposable force that could be spared for that duty.

But the magistrates took farther precautions, which affected Porteous's pride very deeply. They requested the assistance of part of a regular infantry regiment, not to attend upon the execution, but to remain drawn up on the principal street of the city, during the time that it went forward, in order to intimidate the multitude, in case they should be disposed to be unruly, with a display of force which could not be resisted without desperation. It may sound ridiculous in our ears, considering the fallen state of this ancient civic corps, that its officer should have felt punctiliously jealous of its honour. Yet so it was. Captain Porteous resented, as an indignity, the introducing the Welsh Fusileers within

the city, and drawing them up in the street where no drums but his own were allowed to be sounded, without the special command or permission of the magistrates. As he could not show his ill-humour to his patrons the magistrates, it increased his indignation and his desire to be revenged on the unfortunate criminal Wilson, and all who favoured him. These internal emotions of jealousy and rage wrought a change on the man's mien and bearing, visible to all who saw him on the fatal morning when Wilson was appointed to suffer. Porteous's ordinary appearance was rather favourable. He was about the middle size, stout, and well made, having a military air, and yet rather a gentle and mild countenance. His complexion was brown, his face somewhat fretted with the scars of the small-pox, his eyes rather languid than keen or fierce. On the present occasion, however, it seemed to those who saw him as if he were agitated by some evil demon. His step was irregular, his voice hollow and broken, his countenance pale, his eyes staring and wild, his speech imperfect and confused, and his whole appearance so disordered, that many remarked he seemed to be *fey*, a Scottish expression, meaning the state of those who are driven on to their impending fate by the strong impulse of some irresistible necessity.

One part of his conduct was truly diabolical, if, indeed, it has not been exaggerated by the general prejudice entertained against his memory. When Wilson, the unhappy criminal, was delivered to him by the keeper of the prison, in order that he

might be conducted to the place of execution, Porteous, not satisfied with the usual precautions to prevent escape, ordered him to be manacled. This might be justifiable from the character and bodily strength of the malefactor, as well as from the apprehensions so generally entertained of an expected rescue. But the handcuffs which were produced being found too small for the wrists of a man so big-boned as Wilson, Porteous proceeded with his own hands, and by great exertion of strength, to force them till they clasped together, to the exquisite torture of the unhappy criminal. Wilson remonstrated against such barbarous usage, declaring that the pain distracted his thoughts from the subjects of meditation proper to his unhappy condition.

"It signifies little," replied Captain Porteous; "your pain will be soon at an end."

"Your cruelty is great," answered the sufferer. "You know not how soon you yourself may have occasion to ask the mercy, which you are now refusing to a fellow-creature. May God forgive you!"

These words, long afterwards quoted and remembered, were all that passed between Porteous and his prisoner; but as they took air, and became known to the people, they greatly increased the popular compassion for Wilson, and excited a proportionate degree of indignation against Porteous; against whom, as strict, and even violent in the discharge of his unpopular office, the common people had some real, and many imaginary causes of complaint.

When the painful procession was completed, and

Wilson, with the escort, had arrived at the scaffold in the Grassmarket, there appeared no signs of that attempt to rescue him which had occasioned such precautions. The multitude, in general, looked on with deeper interest than at ordinary executions; and there might be seen, on the countenances of many, a stern and indignant expression, like that with which the ancient Cameronians might be supposed to witness the execution of their brethren, who glorified the Covenant on the same occasion, and at the same spot. But there was no attempt at violence. Wilson himself seemed disposed to hasten over the space that divided time from eternity. The devotions proper and usual on such occasions were no sooner finished than he submitted to his fate, and the sentence of the law was fulfilled.

He had been suspended on the gibbet so long as to be totally deprived of life, when at once, as if occasioned by some newly-received impulse, there arose a tumult among the multitude. Many stones were thrown at Porteous and his guards; some mischief was done; and the mob continued to press forward with whoops, shrieks, howls, and exclamations. A young fellow, with a sailor's cap slouched over his face, sprung on the scaffold, and cut the rope by which the criminal was suspended. Others approached to carry off the body, either to secure for it a decent grave, or to try, perhaps, some means of resuscitation. Captain Porteous was wrought, by this appearance of insurrection against his authority, into a rage so headlong as made him forget,

that, the sentence having been fully executed, it was his duty not to engage in hostilities with the misguided multitude, but to draw off his men as fast as possible. He sprung from the scaffold, snatched a musket from one of his soldiers, commanded the party to give fire, and, as several eye-witnesses concurred in swearing, set them the example, by discharging his piece, and shooting a man dead on the spot. Several soldiers obeyed his command or followed his example; six or seven persons were slain, and a great many were hurt and wounded.

After this act of violence, the Captain proceeded to withdraw his men towards their guard-house in the High Street. The mob were not so much intimidated as incensed by what had been done. They pursued the soldiers with execrations, accompanied by volleys of stones. As they pressed on them, the rearmost soldiers turned, and again fired with fatal aim and execution. It is not accurately known whether Porteous commanded this second act of violence; but of course the odium of the whole transactions of the fatal day attached to him, and to him alone. He arrived at the guard-house, dismissed his soldiers, and went to make his report to the magistrates concerning the unfortunate events of the day.

Apparently by this time Captain Porteous had begun to doubt the propriety of his own conduct, and the reception he met with from the magistrates was such as to make him still more anxious to gloss it over. He denied that he had given orders to fire; he denied he had fired with his own hand;

he even produced the fusee which he carried as an officer for examination; it was found still loaded. Of three cartridges which he was seen to put in his pouch that morning, two were still there; a white handkerchief was thrust into the muzzle of the piece, and returned unsoiled or blackened. To the defence founded on these circumstances it was answered, that Porteous had not used his own piece, but had been seen to take one from a soldier. Among the many who had been killed and wounded by the unhappy fire, there were several of better rank; for even the humanity of such soldiers as fired over the heads of the mere rabble around the scaffold, proved in some instances fatal to persons who were stationed in windows, or observed the melancholy scene from a distance. The voice of public indignation was loud and general; and, ere men's tempers had time to cool, the trial of Captain Porteous took place before the High Court of Justiciary. After a long and patient hearing, the jury had the difficult duty of balancing the positive evidence of many persons, and those of respectability, who deposed positively to the prisoner's commanding his soldiers to fire, and himself firing his piece, of which some swore that they saw the smoke and flash, and beheld a man drop at whom it was pointed, with the negative testimony of others, who, though well stationed for seeing what had passed, neither heard Porteous give orders to fire, nor saw him fire himself; but, on the contrary, averred that the first shot was fired by a soldier who stood close by him. A great part of his defence was also founded on the

turbulence of the mob, which witnesses, according to their feelings, their predilections, and their opportunities of observation, represented differently; some describing as a formidable riot, what others represented as a trifling disturbance, such as always used to take place on the like occasions, when the executioner of the law, and the men commissioned to protect him in his task, were generally exposed to some indignities. The verdict of the jury sufficiently shows how the evidence preponderated in their minds. It declared that John Porteous fired a gun among the people assembled at the execution; that he gave orders to his soldiers to fire, by which many persons were killed and wounded; but, at the same time, that the prisoner and his guard had been wounded and beaten, by stones thrown at them by the multitude. Upon this verdict, the Lords of Justiciary passed sentence of death against Captain John Porteous, adjudging him, in the common form, to be hanged on a gibbet at the common place of execution, on Wednesday, 8th September, 1736, and all his movable property to be forfeited to the king's use, according to the Scottish law in cases of wilful murder.

CHAPTER IV.

"The hour's come, but not the man."*

Kelpie.

On the day when the unhappy Porteous was expected to suffer the sentence of the law, the place of execution, extensive as it is, was crowded almost to suffocation. There was not a window in all the lofty tenements around it, or in the steep and crooked street called the Bow, by which the fatal procession was to descend from the High Street, that was not absolutely filled with spectators. The uncommon height and antique appearance of these houses, some of which were formerly the property of the Knights Templars, and the Knights of St John, and still exhibit on their fronts and gables the iron cross of these orders, gave additional effect to a scene in itself so striking. The area of the Grassmarket resembled a huge dark lake or sea of human heads, in the centre of which arose the

* There is a tradition, that while a little stream was swollen into a torrent by recent showers, the discontented voice of the Water Spirit was heard to pronounce these words. At the same moment a man, urged on by his fate, or, in Scottish language, *fey*, arrived at a gallop, and prepared to cross the water. No remonstrance from the bystanders was of power to stop him—he plunged into the stream, and perished.

fatal tree, tall, black, and ominous, from which dangled the deadly halter. Every object takes interest from its uses and associations, and the erect beam and empty noose, things so simple in themselves, became, on such an occasion, objects of terror and of solemn interest.

Amid so numerous an assembly there was scarcely a word spoken, save in whispers. The thirst of vengeance was in some degree allayed by its supposed certainty; and even the populace, with deeper feeling than they are wont to entertain, suppressed all clamorous exultation, and prepared to enjoy the scene of retaliation in triumph, silent and decent, though stern and relentless. It seemed as if the depth of their hatred to the unfortunate criminal scorned to display itself in any thing resembling the more noisy current of their ordinary feelings. Had a stranger consulted only the evidence of his ears, he might have supposed that so vast a multitude were assembled for some purpose which affected them with the deepest sorrow, and stilled those noises which, on all ordinary occasions, arise from such a concourse; but if he gazed upon their faces, he would have been instantly undeceived. The compressed lip, the bent brow, the stern and flashing eye of almost every one on whom he looked, conveyed the expression of men come to glut their sight with triumphant revenge. It is probable that the appearance of the criminal might have somewhat changed the temper of the populace in his favour, and that they might in the moment of death have forgiven the man against whom their resent-

ment had been so fiercely heated. It had, however, been destined, that the mutability of their sentiments was not to be exposed to this trial.

The usual hour for producing the criminal had been past for many minutes, yet the spectators observed no symptom of his appearance. "Would they venture to defraud public justice?" was the question which men began anxiously to ask at each other. The first answer in every case was bold and positive,—"They dare not." But when the point was further canvassed, other opinions were entertained, and various causes of doubt were suggested. Porteous had been a favourite officer of the magistracy of the city, which, being a numerous and fluctuating body, requires for its support a degree of energy in its functionaries, which the individuals who compose it cannot at all times alike be supposed to possess in their own persons. It was remembered, that in the Information for Porteous, (the paper, namely, in which his case was stated to the Judges of the criminal court,) he had been described by his counsel as the person on whom the magistrates chiefly relied in all emergencies of uncommon difficulty. It was argued, too, that his conduct, on the unhappy occasion of Wilson's execution, was capable of being attributed to an imprudent excess of zeal in the execution of his duty, a motive for which those under whose authority he acted might be supposed to have great sympathy. And as these considerations might move the magistrates to make a favourable representation of Porteous's case, there were not want-

ing others in the higher departments of government, which would make such suggestions favourably listened to.

The mob of Edinburgh, when thoroughly excited, had been at all times one of the fiercest which could be found in Europe; and of late years they had risen repeatedly against the government, and sometimes not without temporary success. They were conscious, therefore, that they were no favourites with the rulers of the period, and that, if Captain Porteous's violence was not altogether regarded as good service, it might certainly be thought, that to visit it with a capital punishment would render it both delicate and dangerous for future officers, in the same circumstances, to act with effect in repressing tumults. There is also a natural feeling, on the part of all members of government, for the general maintenance of authority; and it seemed not unlikely, that what to the relatives of the sufferers appeared a wanton and unprovoked massacre, should be otherwise viewed in the cabinet of St James's. It might be there supposed, that, upon the whole matter, Captain Porteous was in the exercise of a trust delegated to him by the lawful civil authority; that he had been assaulted by the populace, and several of his men hurt; and that, in finally repelling force by force, his conduct could be fairly imputed to no other motive than self-defence in the discharge of his duty.

These considerations, of themselves very powerful, induced the spectators to apprehend the possibility of a reprieve; and to the various causes which

might interest the rulers in his favour, the lower part of the rabble added one which was peculiarly well adapted to their comprehension. It was averred, in order to increase the odium against Porteous, that while he repressed with the utmost severity the slightest excesses of the poor, he not only overlooked the license of the young nobles and gentry, but was very willing to lend them the countenance of his official authority, in execution of such loose pranks as it was chiefly his duty to have restrained. This suspicion, which was perhaps much exaggerated, made a deep impression on the minds of the populace; and when several of the higher rank joined in a petition, recommending Porteous to the mercy of the crown, it was generally supposed he owed their favour not to any conviction of the hardship of his case, but to the fear of losing a convenient accomplice in their debaucheries. It is scarcely necessary to say how much this suspicion augmented the people's detestation of this obnoxious criminal, as well as their fear of his escaping the sentence pronounced against him.

While these arguments were stated and replied to, and canvassed and supported, the hitherto silent expectation of the people became changed into that deep and agitating murmur, which is sent forth by the ocean before the tempest begins to howl. The crowded populace, as if their motions had corresponded with the unsettled state of their minds, fluctuated to and fro without any visible cause of impulse, like the agitation of the waters, called by sailors the ground-swell. The news, which the

magistrates had almost hesitated to communicate to them, were at length announced, and spread among the spectators with a rapidity like lightning. A reprieve from the Secretary of State's office, under the hand of his Grace the Duke of Newcastle, had arrived, intimating the pleasure of Queen Caroline, (regent of the kingdom during the absence of George II. on the Continent,) that the execution of the sentence of death pronounced against John Porteous, late Captain-Lieutenant of the City-Guard of Edinburgh, present prisoner in the tolbooth of that city, be respited for six weeks from the time appointed for his execution.

The assembled spectators of almost all degrees, whose minds had been wound up to the pitch which we have described, uttered a groan, or rather a roar of indignation and disappointed revenge, similar to that of a tiger from whom his meal has been rent by his keeper when he was just about to devour it. This fierce exclamation seemed to forebode some immediate explosion of popular resentment, and, in fact, such had been expected by the magistrates, and the necessary measures had been taken to repress it. But the shout was not repeated, nor did any sudden tumult ensue, such as it appeared to announce. The populace seemed to be ashamed of having expressed their disappointment in a vain clamour, and the sound changed, not into the silence which had preceded the arrival of these stunning news, but into stifled mutterings, which each group maintained among themselves, and which were

blended into one deep and hoarse murmur which floated above the assembly.

Yet still, though all expectation of the execution was over, the mob remained assembled, stationary, as it were, through very resentment, gazing on the preparations for death, which had now been made in vain, and stimulating their feelings, by recalling the various claims which Wilson might have had on royal mercy, from the mistaken motives on which he acted, as well as from the generosity he had displayed towards his accomplice. "This man," they said,—"the brave, the resolute, the generous, was executed to death without mercy for stealing a purse of gold, which in some sense he might consider as a fair reprisal; while the profligate satellite, who took advantage of a trifling tumult, inseparable from such occasions, to shed the blood of twenty of his fellow-citizens, is deemed a fitting object for the exercise of the royal prerogative of mercy. Is this to be borne?—would our fathers have borne it? Are not we, like them, Scotsmen and burghers of Edinburgh?"

The officers of justice began now to remove the scaffold, and other preparations which had been made for the execution, in hopes, by doing so, to accelerate the dispersion of the multitude. The measure had the desired effect; for no sooner had the fatal tree been unfixed from the large stone pedestal or socket in which it was secured, and sunk slowly down upon the wain intended to remove it to the place where it was usually deposited, than the populace, after giving vent to their feelings in

a second shout of rage and mortification, began slowly to disperse to their usual abodes and occupations.

The windows were in like manner gradually deserted, and groups of the more decent class of citizens formed themselves, as if waiting to return homewards when the streets should be cleared of the rabble. Contrary to what is frequently the case, this description of persons agreed in general with the sentiments of their inferiors, and considered the cause as common to all ranks. Indeed, as we have already noticed, it was by no means amongst the lowest class of the spectators, or those most likely to be engaged in the riot at Wilson's execution, that the fatal fire of Porteous's soldiers had taken effect. Several persons were killed who were looking out at windows at the scene, who could not of course belong to the rioters, and were persons of decent rank and condition. The burghers, therefore, resenting the loss which had fallen on their own body, and proud and tenacious of their rights, as the citizens of Edinburgh have at all times been, were greatly exasperated at the unexpected respite of Captain Porteous.

It was noticed at the time, and afterwards more particularly remembered, that, while the mob were in the act of dispersing, several individuals were seen busily passing from one place and one group of people to another, remaining long with none, but whispering for a little time with those who appeared to be declaiming most violently against the con-

duct of government. These active agents had the appearance of men from the country, and were generally supposed to be old friends and confederates of Wilson, whose minds were of course highly excited against Porteous.

If, however, it was the intention of these men to stir the multitude to any sudden act of mutiny, it seemed for the time to be fruitless. The rabble, as well as the more decent part of the assembly, dispersed, and went home peaceably; and it was only by observing the moody discontent on their brows, or catching the tenor of the conversation they held with each other, that a stranger could estimate the state of their minds. We will give the reader this advantage, by associating ourselves with one of the numerous groups who were painfully ascending the steep declivity of the West Bow, to return to their dwellings in the Lawnmarket.

"An unco thing this, Mrs Howden," said old Peter Plumdamas to his neighbour the rouping-wife, or saleswoman, as he offered her his arm to assist her in the toilsome ascent, "to see the grit folk at Lunnon set their face against law and gospel, and let loose sic a reprobate as Porteous upon a peaceable town!"

"And to think o' the weary walk they hae gien us," answered Mrs Howden, with a groan; "and sic a comfortable window as I had gotten, too, just within a penny-stane-cast of the scaffold—I could hae heard every word the minister said—and to pay twalpennies for my stand, and a' for naething!"

"I am judging," said Mr Plumdamas, "that this

reprieve wadna stand gude in the auld Scots law, when the kingdom *was* a kingdom."

"I dinna ken muckle about the law," answered Mrs Howden; "but I ken, when we had a king, and a chancellor, and parliament-men o' our ain, we could aye peeble them wi' stanes when they were-na gude bairns—But naebody's nails can reach the length o' Lunnon."

"Weary on Lunnon, and a' that e'er came out o't!" said Miss Grizel Damahoy, an ancient seam-stress; "they hae taen awa our parliament, and they hae oppressed our trade. Our gentles will hardly allow that a Scots needle can sew ruffles on a sark, or lace on an owerlay."

"Ye may say that, Miss Damahoy, and I ken o' them that hae gotten raisins frae Lunnon by for-pits at ance," responded Plumdamas, "and then sic an host of idle English gaugers and excisemen as hae come down to vex and torment us, that an honest man canna fetch sae muckle as a bit anker o' brandy frae Leith to the Lawnmarket, but he's like to be rubbit o' the very gudes he's bought and paid for.—Weel, I winna justify Andrew Wilson for pitting hands on what wasna his; but if he took nae mair than his ain, there's an awfu' difference between that and the fact this man stands for."

"If ye speak about the law," said Mrs Howden, "here comes Mr Saddletree, that can settle it as weel as ony on the bench."

The party she mentioned, a grave elderly person, with a superb periwig, dressed in a decent suit of

sad-coloured clothes, came up as she spoke, and courteously gave his arm to Miss Grizel Damahoy.

It may be necessary to mention, that Mr Bartoline Saddletree kept an excellent and highly-esteemed shop for harness, saddles, &c. &c. at the sign of the Golden Nag, at the head of Bess Wynd. His genius, however, (as he himself and most of his neighbours conceived,) lay towards the weightier matters of the law, and he failed not to give frequent attendance upon the pleadings and arguments of the lawyers and judges in the neighbouring square, where, to say the truth, he was oftener to be found than would have consisted with his own emolument; but that his wife, an active pains-taking person, could, in his absence, make an admirable shift to please the customers and scold the journeymen. This good lady was in the habit of letting her husband take his way, and go on improving his stock of legal knowledge without interruption; but, as if in requital, she insisted upon having her own will in the domestic and commercial departments which he abandoned to her. Now, as Bartoline Saddletree had a considerable gift of words, which he mistook for eloquence, and conferred more liberally upon the society in which he lived than was at all times gracious and acceptable, there went forth a saying, with which wags used sometimes to interrupt his rhetoric, that, as he had a golden nag at his door, so he had a grey mare in his shop. This reproach induced Mr Saddletree, on all occasions, to assume rather a haughty and stately tone towards his good woman, a circumstance by which

she seemed very little affected, unless he attempted to exercise any real authority, when she never failed to fly into open rebellion. But such extremes Bartoline seldom provoked; for, like the gentle King Jamie, he was fonder of talking of authority than really exercising it. This turn of mind was on the whole, lucky for him; since his substance was increased without any trouble on his part, or any interruption of his favourite studies.

This word in explanation has been thrown in to the reader, while Saddletree was laying down, with great precision, the law upon Porteous's case, by which he arrived at this conclusion, that, if Porteous had fired five minutes sooner, before Wilson was cut down, he would have been *versans in licito*; engaged, that is, in a lawful act, and only liable to be punished *propter excessum*, or for lack of discretion, which might have mitigated the punishment to *pœna ordinaria*.

"Discretion!" echoed Mrs Howden, on whom, it may well be supposed, the fineness of this distinction was entirely thrown away,—"whan had Jock Porteous either grace, discretion, or gude manners?—I mind when his father"——

"But, Mrs Howden," said Saddletree——

"And I," said Miss Damahoy, "mind when his mother"——

"Miss Damahoy," entreated the interrupted orator——

"And I," said Plumdamas, "mind when his wife"——

"Mr Plumdamas—Mrs Howden—Miss Damahoy," again implored the orator,—"mind the distinction, as Counsellor Crossmyloof says,—'I,' says he, 'take a distinction.' Now, the body of the criminal being cut down, and the execution ended, Porteous was no longer official; the act which he came to protect and guard, being done and ended, he was no better than *cuivis ex populo*."

"*Quivis—quivis*, Mr Saddletree, craving your pardon," said (with a prolonged emphasis on the first syllable) Mr Butler, the deputy schoolmaster of a parish near Edinburgh, who at that moment came up behind them as the false Latin was uttered.

"What signifies interrupting me, Mr Butler?—but I am glad to see ye notwithstanding—I speak after Counsellor Crossmyloof, and he said *cuivis*."

"If Counsellor Crossmyloof used the dative for the nominative, I would have crossed *his* loof with a tight leathern strap, Mr Saddletree; there is not a boy on the booby form but should have been scourged for such a solecism in grammar."

"I speak Latin like a lawyer, Mr Butler, and not like a schoolmaster," retorted Saddletree.

"Scarce like a schoolboy, I think," rejoined Butler.

"It matters little," said Bartoline; "all I mean to say is, that Porteous has become liable to the *pœna extra ordinem*, or capital punishment; which is to say, in plain Scotch, the gallows, simply because he did not fire when he was in office, but waited till the body was cut down, the execution whilk he had in charge to guard implemented, and he

himself exonered of the public trust imposed on him."

"But, Mr Saddletree," said Plumdamas, "do ye really think John Porteous's case wad hae been better if he had begun firing before ony stanes were flung at a'?"

"Indeed do I, neighbour Plumdamas," replied Bartoline, confidently, "he being then in point of trust and in point of power, the execution being but inchoat, or, at least, not implemented, or finally ended; but after Wilson was cut down, it was a' ower—he was clean exauctorate, and had nae mair ado but to get awa wi' his guard up this West Bow as fast as if there had been a caption after him—And this is law, for I heard it laid down by Lord Vincovincentem."

"Vincovincentem?—Is he a lord of state, or a lord of seat?" enquired Mrs Howden.*

"A lord of seat—a lord of session.—I fash mysell little wi' lords o' state; they vex me wi' a wheen idle questions about their saddles, and curpels, and holsters, and horse-furniture, and what they'll cost, and whan they'll be ready—a wheen galloping geese—my wife may serve the like o' them."

"And so might she, in her day, hae served the best lord in the land, for as little as ye think o' her, Mr Saddletree," said Mrs Howden, somewhat indignant at the contemptuous way in which her gossip was mentioned; "when she and I were twa

* A nobleman was called a Lord of State. The Senators of the College of Justice were termed Lords of Seat, or of the Session.

gilpies, we little thought to hae sitten doun wi' the like o' my auld Davie Howden, or you either, Mr Saddletree."

While Saddletree, who was not bright at a reply, was cudgelling his brains for an answer to this home-thrust, Miss Damahoy broke in on him.

"And as for the lords of state," said Miss Damahoy, "ye suld mind the riding o' the parliament, Mr Saddletree, in the gude auld time before the Union,—a year's rent o' mony a gude estate gaed for horse-graith and harnessing, forby broidered robes and foot-mantles, that wad hae stude by their lane wi' gold brocade, and that were muckle in my ain line."

"Ay, and then the lusty banqueting, with sweetmeats and comfits wet and dry, and dried fruits of divers sorts," said Plumdamas. "But Scotland was Scotland in these days."

"I'll tell ye what it is, neighbours," said Mrs Howden, "I'll ne'er believe Scotland is Scotland ony mair, if our kindly Scots sit doun with the affront they hae gien us this day. It's not only the blude that *is* shed, but the blude that might hae been shed, that's required at our hands; there was my daughter's wean, little Eppie Daidle—my oe, ye ken, Miss Grizel—had played the truant frae the school, as bairns will do, ye ken, Mr Butler"——

"And for which," interjected Mr Butler, "they should be soundly scourged by their well-wishers."

"And had just cruppen to the gallows' foot to see the hanging, as was natural for a wean; and what for mightna she hae been shot as weel as the

rest o' them, and where wad we a' hae been then? I wonder how Queen Carline (if her name be Carline) wad hae liked to hae had ane o' her ain bairns in sic a venture?"

"Report says," answered Butler, "that such a circumstance would not have distressed her majesty beyond endurance."

"Aweel," said Mrs Howden, "the sum o' the matter is, that, were I a man, I wad hae amends o' Jock Porteous, be the upshot what like o't, if a' the carles and carlines in England had sworn to the nay-say."

"I would claw down the tolbooth door wi' my nails," said Miss Grizel, "but I wad be at him."

"Ye may be very right, ladies," said Butler, "but I would not advise you to speak so loud."

"Speak!" exclaimed both the ladies together, "there will be naething else spoken about frae the Weigh-house to the Water-gate, till this is either ended or mended."

The females now departed to their respective places of abode. Plumdamas joined the other two gentlemen in drinking their *meridian*, (a bumper-dram of brandy,) as they passed the well-known low-browed shop in the Lawnmarket, where they were wont to take that refreshment. Mr Plumdamas then departed towards his shop, and Mr Butler, who happened to have some particular occasion for the rein of an old bridle, (the truants of that busy day could have anticipated its application,) walked down the Lawnmarket with Mr Saddletree,

each talking as he could get a word thrust in, the one on the laws of Scotland, the other on those of Syntax, and neither listening to a word which his companion uttered.

CHAPTER V.

Elswhair he colde right weel lay down the law,
But in his house was meek as is a daw.
DAVIE LINDSAY.

"THERE has been Jock Driver the carrier here, speering about his new graith," said Mrs Saddletree to her husband, as he crossed his threshold, not with the purpose, by any means, of consulting him upon his own affairs, but merely to intimate, by a gentle recapitulation, how much duty she had gone through in his absence.

"Weel," replied Bartoline, and deigned not a word more.

"And the Laird of Girdingburst has had his running footman here, and ca'd himsell, (he's a civil pleasant young gentleman,) to see when the broidered saddle-cloth for his sorrel horse will be ready, for he wants it agane the Kelso races."

"Weel, aweel," replied Bartoline, as laconically as before.

"And his lordship, the Earl of Blazonbury, Lord Flash and Flame, is like to be clean daft, that the harness for the six Flanders mears, wi' the crests, coronets, housings, and mountings conform, are no sent hame according to promise gien."

"Weel, weel, weel—weel, weel, gudewife," said

Saddletree, "if he gangs daft, we'll hae him cognosced—it's a' very weel."

"It's weel that ye think sae, Mr Saddletree," answered his helpmate, rather nettled at the indifference with which her report was received; "there's mony ane wad hae thought themselves affronted, if sae mony customers had ca'd and naebody to answer them but women-folk; for a' the lads were aff, as soon as your back was turned, to see Porteous hanged, that might be counted upon; and sae, you no being at hame"——

"Houts, Mrs Saddletree," said Bartoline, with an air of consequence, "dinna deave me wi' your nonsense; I was under the necessity of being elsewhere—*non omnia*—as Mr Crossmyloof said, when he was called by two macers at once, *non omnia possumus—pessimus—possimis*—I ken our law-latin offends Mr Butler's ears, but it means naebody, an it were the Lord President himsell, can do twa turns at ance."

"Very right, Mr Saddletree," answered his careful helpmate, with a sarcastic smile; "and nae doubt it's a decent thing to leave your wife to look after young gentlemen's saddles and bridles, when ye gang to see a man, that never did ye nae ill, raxing a halter."

"Woman," said Saddletree, assuming an elevated tone, to which the *meridian* had somewhat contributed, "desist,—I say forbear, from intromitting with affairs thou canst not understand. D'ye think I was born to sit here broggin an elshin through bend-leather, when sic men as Duncan Forbes, and

that other Arniston chield there, without muckle greater parts, if the close-head speak true, than mysell, maun be presidents and king's advocates, nae doubt, and wha but they? Whereas, were favour equally distribute, as in the days of the wight Wallace"——

"I ken naething we wad hae gotten by the wight Wallace," said Mrs Saddletree, "unless, as I hae heard the auld folk tell, they fought in thae days wi' bend-leather guns, and then it's a chance but what, if he had bought them, he might have forgot to pay for them. And as for the greatness of your parts, Bartley, the folk in the close-head maun ken mair about them than I do, if they make sic a report of them."

"I tell ye, woman," said Saddletree, in high dudgeon, "that ye ken naething about these matters. In Sir William Wallace's days, there was nae man pinned down to sic a slavish wark as a saddler's, for they got ony leather graith that they had use for ready-made out of Holland."

"Well," said Butler, who was, like many of his profession, something of a humorist and dry joker, "if that be the case, Mr Saddletree, I think we have changed for the better; since we make our own harness, and only import our lawyers from Holland."

"It's ower true, Mr Butler," answered Bartoline, with a sigh; "if I had had the luck—or rather, if my father had had the sense to send me to Leyden and Utrecht to learn the Substitutes and Pandex"——

"You mean the Institutes—Justinian's Institutes, Mr Saddletree?" said Butler.

"Institutes and substitutes are synonymous words, Mr Butler, and used indifferently as such in deeds of tailzie, as you may see in Balfour's Practiques, or Dallas of St Martin's Styles. I understand these things pretty weel, I thank God; but I own I should have studied in Holland."

"To comfort you, you might not have been farther forward than you are now, Mr Saddletree," replied Mr Butler; "for our Scottish advocates are an aristocratic race. Their brass is of the right Corinthian quality, and *Non cuivis contigit adire Corinthum*—Aha, Mr Saddletree?"

"And aha, Mr Butler," rejoined Bartoline, upon whom, as may be well supposed, the jest was lost, and all but the sound of the words, "ye said a gliff syne it was *quivis*, and now I heard ye say *cuivis* with my ain ears, as plain as ever I heard a word at the fore-bar."

"Give me your patience, Mr Saddletree, and I'll explain the discrepancy in three words," said Butler, as pedantic in his own department, though with infinitely more judgment and learning, as Bartoline was in his self-assumed profession of the law—"Give me your patience for a moment—You'll grant that the nonimative case is that by which a person or thing is nominated or designed, and which may be called the primary case, all others being formed from it by alterations of the termination in the learned languages, and by prepositions in our modern Babylonian jargons—You'll grant me that, I suppose, Mr Saddletree?"

"I dinna ken whether I will or no—*ad avisandum*, ye ken—naebody should be in a hurry to make admissions, either in point of law, or in point of fact," said Saddletree, looking, or endeavouring to look, as if he understood what was said.

"And the dative case," continued Butler——

"I ken what a tutor dative is," said Saddletree, "readily enough."

"The dative case," resumed the grammarian, "is that in which any thing is given or assigned as properly belonging to a person, or thing—You cannot deny that, I am sure."

"I am sure I'll no grant it though," said Saddletree.

"Then, what the *deevil* d'ye take the nominative and the dative cases to be?" said Butler, hastily, and surprised at once out of his decency of expression and accuracy of pronunciation.

"I'll tell you that at leisure, Mr Butler," said Saddletree, with a very knowing look; "I'll take a day to see and answer every article of your condescendence, and then I'll hold you to confess or deny, as accords."

"Come, come, Mr Saddletree," said his wife, "we'll hae nae confessions and condescendences here, let them deal in thae sort o' wares that are paid for them—they suit the like o' us as ill as a demipique saddle would set a draught ox."

"Aha!" said Mr Butler, "*Optat ephippia bos piger*, nothing new under the sun—But it was a fair hit of Mrs Saddletree, however."

"And it wad far better become ye, Mr Saddle-

tree," continued his helpmate, "since ye say ye hae skeel o' the law, to try if ye can do ony thing for Effie Deans, puir thing, that's lying up in the tolbooth yonder, cauld, and hungry, and comfortless —A servant lass of ours, Mr Butler, and as innocent a lass, to my thinking, and as usefu' in the chop —When Mr Saddletree gangs out,—and ye're aware he's seldom at hame when there's ony o' the plea-houses open,—puir Effie used to help me to tumble the bundles o' barkened leather up and down, and range out the gudes, and suit a' body's humours—And troth, she could aye please the customers wi' her answers, for she was aye civil, and a bonnier lass wasna in Auld Reekie. And when folk were hasty and unreasonable, she could serve them better than me, that am no sae young as I hae been, Mr Butler, and a wee bit short in the temper into the bargain. For when there's ower mony folks crying on me at anes, and nane but ae tongue to answer them, folk maun speak hastily, or they'll ne'er get through their wark— Sae I miss Effie daily."

"*De die in diem*," added Saddletree.

"I think," said Butler, after a good deal of hesitation, "I have seen the girl in the shop—a modest-looking, fair-haired girl?"

"Ay, ay, that's just puir Effie," said her mistress. "How she was abandoned to hersell, or whether she was sackless o' the sinfu' deed, God in Heaven knows; but if she's been guilty, she's been sair tempted, and I wad amaist take my Bible-aith she hasna been hersell at the time."

Butler had by this time become much agitated; he fidgeted up and down the shop, and showed the greatest agitation that a person of such strict decorum could be supposed to give way to. "Was not this girl," he said, "the daughter of David Deans, that had the parks at St Leonard's taken? and has she not a sister?"

"In troth has she—puir Jeanie Deans, ten years aulder than hersell; she was here greeting a wee while syne about her tittie. And what could I say to her, but that she behoved to come and speak to Mr Saddletree when he was at hame? It wasna that I thought Mr Saddletree could do her or ony other body muckle good or ill, but it wad aye serve to keep the puir thing's heart up for a wee while; and let sorrow come when sorrow maun."

"Ye're mistaen though, gudewife," said Saddletree scornfully, "for I could hae gien her great satisfaction; I could hae proved to her that her sister was indicted upon the statute saxteen hundred and ninety, chapter one—For the mair ready prevention of child-murder—for concealing her pregnancy, and giving no account of the child which she had borne."

"I hope," said Butler,—"I trust in a gracious God, that she can clear herself."

"And sae do I, Mr Butler," replied Mrs Saddletree. "I am sure I wad hae answered for her as my ain daughter; but, wae's my heart, I had been tender a' the simmer, and scarce ower the door o' my room for twal weeks. And as for Mr Saddle-

tree, he might be in a lying-in hospital, and ne'er find out what the women cam there for. Sae I could see little or naething o' her, or I wad hae had the truth o' her situation out o' her, I'se warrant ye —But we a' think her sister maun be able to speak something to clear her."

"The haill Parliament House," said Saddletree, "was speaking o' naething else, till this job o' Porteous's put it out o' head—It's a beautiful point of presumptive murder, and there's been nane like it in the Justiciar Court since the case of Luckie Smith the howdie, that suffered in the year saxteen hundred and seventy-nine."

"But what's the matter wi' you, Mr Butler?" said the good woman; "ye are looking as white as a sheet; will ye take a dram?"

"By no means," said Butler, compelling himself to speak. "I walked in from Dumfries yesterday, and this is a warm day."

"Sit down," said Mrs Saddletree, laying hands on him kindly, "and rest ye—ye'll kill yoursell, man, at that rate—And are we to wish you joy o' getting the scule, Mr Butler?"

"Yes—no—I do not know," answered the young man vaguely. But Mrs Saddletree kept him to the point, partly out of real interest, partly from curiosity.

"Ye dinna ken whether ye are to get the free scule o' Dumfries or no, after hinging on and teaching it a' the simmer?"

"No, Mrs Saddletree—I am not to have it," replied Butler, more collectedly. "The Laird of

Black-at-the-bane had a natural son bred to the kirk, that the presbytery could not be prevailed upon to license; and so"——

"Ay, ye need say nae mair about it; if there was a laird that had a puir kinsman or a bastard that it wad suit, there's eneugh said.—And ye're e'en come back to Libberton to wait for dead men's shoon?—and, for as frail as Mr Whackbairn is, he may live as lang as you, that are his assistant and successor."

"Very like," replied Butler with a sigh; "I do not know if I should wish it otherwise"

"Nae doubt it's a very vexing thing," continued the good lady, "to be in that dependent station; and you that hae right and title to sae muckle better, I wonder how ye bear these crosses."

"*Quos diligit castigat,*" answered Butler; "even the pagan Seneca could see an advantage in affliction. The Heathens had their philosophy, and the Jews their revelation, Mrs Saddletree, and they endured their distresses in their day. Christians have a better dispensation than either—but doubtless"——

He stopped and sighed.

"I ken what ye mean," said Mrs Saddletree, looking toward her husband; "there's whiles we lose patience in spite of baith book and Bible—But ye are no gaun awa, and looking sae poorly—ye'll stay and take some kail wi' us?"

Mr Saddletree laid aside Balfour's Practiques, (his favourite study, and much good may it do him,) to join in his wife's hospitable importunity,

But the teacher declined all entreaty, and took his leave upon the spot.

"There's something in a' this," said Mrs Saddletree, looking after him as he walked up the street; "I wonder what makes Mr Butler sae distressed about Effie's misfortune—there was nae acquaintance atween them that ever I saw or heard of; but they were neighbours when David Deans was on the Laird o' Dumbiedikes' land. Mr Butler wad ken her father, or some o' her folk.—Get up, Mr Saddletree—ye have set yoursell down on the very brecham that wants stitching—and here's little Willie, the prentice.—Ye little rin-there-out deil that ye are, what takes you raking through the gutters to see folk hangit?—how wad ye like when it comes to be your ain chance, as I winna ensure ye, if ye dinna mend your manners?—And what are ye maundering and greeting for, as if a word were breaking your banes?—Gang in by, and be a better bairn another time, and tell Peggy to gie ye a bicker o' broth, for ye'll be as gleg as a gled, I'se warrant ye.—It's a fatherless bairn, Mr Saddletree, and motherless, whilk in some cases may be waur, and ane would take care o' him if they could—it's a Christian duty."

"Very true, gudewife," said Saddletree, in reply, "we are *in loco parentis* to him during his years of pupillarity, and I hae had thoughts of applying to the Court for a commission as factor *loco tutoris*, seeing there is nae tutor nominate, and the tutor-at-law declines to act; but only I fear the expense of the procedure wad not be *in rem versam*, for I

am not aware if Willie has ony effects whereof to assume the administration."

He concluded this sentence with a self-important cough, as one who has laid down the law in an indisputable manner.

"Effects!" said Mrs Saddletree, "what effects has the puir wean?—he was in rags when his mother died; and the blue polonie that Effie made for him out of an auld mantle of my ain, was the first decent dress the bairn ever had on. Puir Effie! can ye tell me now really, wi' a' your law, will her life be in danger, Mr Saddletree, when they arena able to prove that ever there was a bairn ava?"

"Whoy," said Mr Saddletree, delighted at having for once in his life seen his wife's attention arrested by a topic of legal discussion—"Whoy, there are two sorts of *murdrum*, or *murdragium*, or what you *populariter et vulgariter* call murther. I mean there are many sorts; for there's your *murthrum per vigilias et insidias*, and your *murthrum* under trust."

"I am sure," replied his moiety, "that murther by trust is the way that the gentry murther us merchants, and whiles make us shut the booth up—but that has naething to do wi' Effie's misfortune."

"The case of Effie (or Euphemia) Deans," resumed Saddletree, "is one of those cases of murder presumptive, that is, a murder of the law's inferring or construction, being derived from certain *indicia* or grounds of suspicion."

"So that," said the good woman, "unless puir Effie has communicated her situation, she'll be

hanged by the neck, if the bairn was still-born, or if it be alive at this moment?"

"Assuredly," said Saddletree, "it being a statute made by our sovereign Lord and Lady, to prevent the horrid delict of bringing forth children in secret—The crime is rather a favourite of the law, this species of murther being one of its ain creation."

"Then, if the law makes murders," said Mrs Saddletree, "the law should be hanged for them; or if they wad hang a lawyer instead, the country wad find nae faut."

A summons to their frugal dinner interrupted the further progress of the conversation, which was otherwise like to take a turn much less favourable to the science of jurisprudence and its professors, than Mr Bartoline Saddletree, the fond admirer of both, had at its opening anticipated.

CHAPTER VI.

But up then raise all Edinburgh,
They all rose up by thousands three.
Johnnie Armstrang's Goodnight.

BUTLER, on his departure from the sign of the Golden Nag, went in quest of a friend of his connected with the law, of whom he wished to make particular enquiries concerning the circumstances in which the unfortunate young woman mentioned in the last chapter was placed, having, as the reader has probably already conjectured, reasons much deeper than those dictated by mere humanity, for interesting himself in her fate. He found the person he sought absent from home, and was equally unfortunate in one or two other calls which he made upon acquaintances whom he hoped to interest in her story. But every body was, for the moment, stark-mad on the subject of Porteous, and engaged busily in attacking or defending the measures of government in reprieving him; and the ardour of dispute had excited such universal thirst, that half the young lawyers and writers, together with their very clerks, the class whom Butler was looking after, had adjourned the debate to some favourite tavern. It was computed by an experienced arithmetician, that there was as much twopenny ale con-

sumed on the discussion as would have floated a first-rate man-of-war.

Butler wandered about until it was dusk, resolving to take that opportunity of visiting the unfortunate young woman, when his doing so might be least observed; for he had his own reasons for avoiding the remarks of Mrs Saddletree, whose shop-door opened at no great distance from that of the jail, though on the opposite or south side of the street, and a little higher up. He passed, therefore, through the narrow and partly covered passage leading from the north-west end of the Parliament Square.

He stood now before the Gothic entrance of the ancient prison, which, as is well known to all men, rears its ancient front in the very middle of the High Street, forming, as it were, the termination to a huge pile of buildings called the Luckenbooths, which, for some inconceivable reason, our ancestors had jammed into the midst of the principal street of the town, leaving for passage a narrow street on the north, and on the south, into which the prison opens, a narrow crooked lane, winding betwixt the high and sombre walls of the Tolbooth and the adjacent houses on the one side, and the buttresses and projections of the old Cathedral upon the other. To give some gaiety to this sombre passage, (well known by the name of the Krames,) a number of little booths, or shops, after the fashion of cobblers' stalls, are plastered, as it were, against the Gothic projections and abutments, so that it seemed as if the traders had occupied with nests, bearing the

same proportion to the building, every buttress and coign of vantage, as the martlet did in Macbeth's Castle. Of later years these booths have degenerated into mere toy-shops, where the little loiterers chiefly interested in such wares are tempted to linger, enchanted by the rich display of hobby-horses, babies, and Dutch toys, arranged in artful and gay confusion; yet half-scared by the cross looks of the withered pantaloon, or spectacled old lady, by whom these tempting stores are watched and superintended. But, in the times we write of, the hosiers, the glovers, the hatters, the mercers, the milliners, and all who dealt in the miscellaneous wares now termed haberdasher's goods, were to be found in this narrow alley.

To return from our digression. Butler found the outer turnkey, a tall, thin, old man, with long silver hair, in the act of locking the outward door of the jail. He addressed himself to this person, and asked admittance to Effie Deans, confined upon accusation of child-murder. The turnkey looked at him earnestly, and, civilly touching his hat out of respect to Butler's black coat and clerical appearance, replied, "It was impossible any one could be admitted at present."

"You shut up earlier than usual, probably on account of Captain Porteous's affair?" said Butler.

The turnkey, with the true mystery of a person in office, gave two grave nods, and withdrawing from the wards a ponderous key of about two feet in length, he proceeded to shut a strong plate of steel, which folded down above the keyhole, and

was secured by a steel spring and catch. Butler stood still instinctively while the door was made fast, and then looking at his watch, walked briskly up the street, muttering to himself almost unconsciously—

> Porta adversa, ingens, solidoque adamante columnæ;
> Vis ut nulla virûm, non ipsi exscindere ferro
> Cœlicolæ valeant—Stat ferrea turris ad auras—&c.*

Having wasted half an hour more in a second fruitless attempt to find his legal friend and adviser, he thought it time to leave the city and return to his place of residence, in a small village about two miles and a half to the southward of Edinburgh. The metropolis was at this time surrounded by a high wall, with battlements and flanking projections at some intervals, and the access was through gates, called in the Scottish language *ports*, which were regularly shut at night. A small fee to the keepers would indeed procure egress and ingress at any time, through a wicket left for that purpose in the large gate, but it was of some importance, to a man so poor as Butler, to avoid even this slight pecuniary mulct; and fearing the hour of shutting the gates might be near, he made for that to which he found himself nearest, although, by doing so, he

* Wide is the fronting gate, and, raised on high,
With adamantine columns threats the sky;
Vain is the force of man, and Heaven's as vain,
To crush the pillars which the pile sustain,
Sublime on these a tower of steel is rear'd.
DRYDEN'S *Virgil*, book vi.

somewhat lengthened his walk homewards. Bristo Port was that by which his direct road lay, but the West Port, which leads out of the Grassmarket, was the nearest of the city gates to the place where he found himself, and to that, therefore, he directed his course. He reached the port in ample time to pass the circuit of the walls, and enter a suburb called Portsburgh, chiefly inhabited by the lower order of citizens and mechanics. Here he was unexpectedly interrupted.

He had not gone far from the gate before he heard the sound of a drum, and, to his great surprise, met a number of persons, sufficient to occupy the whole front of the street, and form a considerable mass behind, moving with great speed towards the gate he had just come from, and having in front of them a drum beating to arms. While he considered how he should escape a party, assembled, as it might be presumed, for no lawful purpose, they came full on him and stopped him.

"Are you a clergyman?" one questioned him.

Butler replied, that "he was in orders, but was not a placed minister."

"It's Mr Butler from Libberton," said a voice from behind; "he'll discharge the duty as weel as ony man."

"You must turn back with us, sir," said the first speaker, in a tone civil but peremptory.

"For what purpose, gentlemen?" said Mr Butler. "I live at some distance from town—the roads are unsafe by night—you will do me a serious injury by stopping me."

"You shall be sent safely home—no man shall touch a hair of your head—but you must and shall come along with us."

"But to what purpose or end, gentlemen?" said Butler. "I hope you will be so civil as to explain that to me?"

"You shall know that in good time. Come along—for come you must, by force or fair means; and I warn you to look neither to the right hand nor the left, and to take no notice of any man's face, but consider all that is passing before you as a dream."

"I would it were a dream I could awaken from," said Butler to himself; but having no means to oppose the violence with which he was threatened, he was compelled to turn round and march in front of the rioters, two men partly supporting and partly holding him. During this parley the insurgents had made themselves masters of the West Port, rushing upon the Waiters, (so the people were called who had the charge of the gates,) and possessing themselves of the keys. They bolted and barred the folding doors, and commanded the person, whose duty it usually was, to secure the wicket, of which they did not understand the fastenings. The man, terrified at an incident so totally unexpected, was unable to perform his usual office, and gave the matter up, after several attempts. The rioters, who seemed to have come prepared for every emergency, called for torches, by the light of which they nailed up the wicket with long nails, which, it appeared probable, they had provided on purpose.

While this was going on, Butler could not, even if he had been willing, avoid making remarks on the individuals who seemed to lead this singular mob. The torch-light, while it fell on their forms, and left him in the shade, gave him an opportunity to do so without their observing him. Several of those who appeared most active were dressed in sailors' jackets, trowsers, and sea-caps; others in large loose-bodied great-coats, and slouched hats; and there were several who, judging from their dress, should have been called women, whose rough deep voices, uncommon size, and masculine deportment and mode of walking, forbade them being so interpreted. They moved as if by some well-concerted plan of arrangement. They had signals by which they knew, and nicknames by which they distinguished each other. Butler remarked, that the name of Wildfire was used among them, to which one stout Amazon seemed to reply.

The rioters left a small party to observe the West Port, and directed the Waiters, as they valued their lives, to remain within their lodge, and make no attempt for that night to repossess themselves of the gate. They then moved with rapidity along the low street called the Cowgate, the mob of the city everywhere rising at the sound of their drum, and joining them. When the multitude arrived at the Cowgate Port, they secured it with as little opposition as the former, made it fast, and left a small party to observe it. It was afterwards remarked, as a striking instance of prudence and precaution, singularly combined with audacity, that the parties

left to guard those gates did not remain stationary on their posts, but flitted to and fro, keeping so near the gates as to see that no efforts were made to open them, yet not remaining so long as to have their persons closely observed. The mob, at first only about one hundred strong, now amounted to thousands, and were increasing every moment. They divided themselves so as to ascend with more speed the various narrow lanes which lead up from the Cowgate to the High Street; and still beating to arms as they went, and calling on all true Scotsmen to join them, they now filled the principal street of the city.

The Netherbow Port might be called the Temple-bar of Edinburgh, as, intersecting the High Street at its termination, it divided Edinburgh, properly so called, from the suburb named the Canongate, as Temple-bar separates London from Westminster. It was of the utmost importance to the rioters to possess themselves of this pass, because there was quartered in the Canongate at that time a regiment of infantry, commanded by Colonel Moyle, which might have occupied the city by advancing through this gate, and would possess the power of totally defeating their purpose. The leaders therefore hastened to the Netherbow Port, which they secured in the same manner, and with as little trouble, as the other gates, leaving a party to watch it, strong in proportion to the importance of the post.

The next object of these hardy insurgents was at once to disarm the City Guard, and to procure

arms for themselves; for scarce any weapons but staves and bludgeons had been yet seen among them. The Guard-house was a long, low, ugly building, (removed in 1787,) which to a fanciful imagination might have suggested the idea of a long black snail crawling up the middle of the High Street, and deforming its beautiful esplanade. This formidable insurrection had been so unexpected, that there were no more than the ordinary sergeant's guard of the city-corps upon duty; even these were without any supply of powder and ball; and sensible enough what had raised the storm, and which way it was rolling, could hardly be supposed very desirous to expose themselves by a valiant defence to the animosity of so numerous and desperate a mob, to whom they were on the present occasion much more than usually obnoxious.

There was a sentinel upon guard, who (that one town-guard soldier might do his duty on that eventful evening) presented his piece, and desired the foremost of the rioters to stand off. The young amazon, whom Butler had observed particularly active, sprung upon the soldier, seized his musket, and after a struggle succeeded in wrenching it from him, and throwing him down on the causeway. One or two soldiers, who endeavoured to turn out to the support of their sentinel, were in the same manner seized and disarmed, and the mob without difficulty possessed themselves of the Guard-house, disarming and turning out of doors the rest of the men on duty. It was remarked, that, notwithstanding the city soldiers had been the instruments of the

slaughter which this riot was designed to revenge, no ill usage or even insult was offered to them. It seemed as if the vengeance of the people disdained to stoop at any head meaner than that which they considered as the source and origin of their injuries.

On possessing themselves of the guard, the first act of the multitude was to destroy the drums, by which they supposed an alarm might be conveyed to the garrison in the castle; for the same reason they now silenced their own, which was beaten by a young fellow, son to the drummer of Portsburgh, whom they had forced upon that service. Their next business was to distribute among the boldest of the rioters the guns, bayonets, partisans, halberds, and battle or Lochaber axes. Until this period the principal rioters had preserved silence on the ultimate object of their rising, as being that which all knew, but none expressed. Now, however, having accomplished all the preliminary parts of their design, they raised a tremendous shout of "Porteous! Porteous! To the Tolbooth! To the Tolbooth!"

They proceeded with the same prudence when the object seemed to be nearly in their grasp, as they had done hitherto when success was more dubious. A strong party of the rioters, drawn up in front of the Luckenbooths, and facing down the street, prevented all access from the eastward, and the west end of the defile formed by the Luckenbooths was secured in the same manner; so that the Tolbooth was completely surrounded, and those

who undertook the task of breaking it open effectually secured against the risk of interruption.

The magistrates, in the meanwhile, had taken the alarm, and assembled in a tavern, with the purpose of raising some strength to subdue the rioters. The deacons, or presidents of the trades, were applied to, but declared there was little chance of their authority being respected by the craftsmen, where it was the object to save a man so obnoxious. Mr Lindsay, member of parliament for the city, volunteered the perilous task of carrying a verbal message from the Lord Provost to Colonel Moyle, the commander of the regiment lying in the Canongate, requesting him to force the Netherbow Port, and enter the city to put down the tumult. But Mr Lindsay declined to charge himself with any written order, which, if found on his person by an enraged mob, might have cost him his life; and the issue of the application was, that Colonel Moyle, having no written requisition from the civil authorities, and having the fate of Porteous before his eyes as an example of the severe construction put by a jury on the proceedings of military men acting on their own responsibility, declined to encounter the risk to which the Provost's verbal communication invited him.

More than one messenger was dispatched by different ways to the Castle, to require the commanding officer to march down his troops, to fire a few cannon-shot, or even to throw a shell among the mob, for the purpose of clearing the streets. But so strict and watchful were the various patrols

whom the rioters had established in different parts of the street, that none of the emissaries of the magistrates could reach the gate of the Castle. They were, however, turned back without either injury or insult, and with nothing more of menace than was necessary to deter them from again attempting to accomplish their errand.

The same vigilance was used to prevent everybody of the higher, and those which, in this case, might be deemed the more suspicious orders of society, from appearing in the street, and observing the movements, or distinguishing the persons, of the rioters. Every person in the garb of a gentleman was stopped by small parties of two or three of the mob, who partly exhorted, partly required of them, that they should return to the place from whence they came. Many a quadrille table was spoiled that memorable evening; for the sedan-chairs of ladies, even of the highest rank, were interrupted in their passage from one point to another, in despite of the laced footmen and blazing flambeaux. This was uniformly done with a deference and attention to the feelings of the terrified females, which could hardly have been expected from the videttes of a mob so desperate. Those who stopped the chair usually made the excuse, that there was much disturbance on the streets, and that it was absolutely necessary for the lady's safety that the chair should turn back. They offered themselves to escort the vehicles which they had thus interrupted in their progress, from the apprehension, probably, that some of those who had casually

united themselves to the riot might disgrace their systematic and determined plan of vengeance, by those acts of general insult and license which are common on similar occasions.

Persons are yet living who remember to have heard from the mouths of ladies thus interrupted on their journey in the manner we have described, that they were escorted to their lodgings by the young men who stopped them, and even handed out of their chairs, with a polite attention far beyond what was consistent with their dress, which was apparently that of journeymen mechanics.* It seemed as if the conspirators, like those who assassinated the Cardinal Beatoun in former days, had entertained the opinion, that the work about which they went was a judgment of Heaven, which, though unsanctioned by the usual authorities, ought to be proceeded in with order and gravity.

While their outposts continued thus vigilant, and suffered themselves neither from fear nor curiosity to neglect that part of the duty assigned to them, and while the main guards to the east and west secured them against interruption, a select body of the rioters thundered at the door of the jail, and demanded instant admission. No one answered, for the outer keeper had prudently made his escape

* A near relation of the author's used to tell of having been stopped by the rioters, and escorted home in the manner described. On reaching her own home, one of her attendants, in appearance a *baxter, i. e.* a baker's lad, handed her out of her chair, and took leave with a bow, which, in the lady's opinion, argued breeding that could hardly be learned beside the oven.

with the keys at the commencement of the riot, and was nowhere to be found. The door was instantly assailed with sledge-hammers, iron-crows, and the coulters of ploughs, ready provided for the purpose, with which they prized, heaved, and battered for some time with little effect; for, being of double oak planks, clenched, both end-long and athwart, with broad-headed nails, the door was so secured as to yield to no means of forcing, without the expenditure of much time. The rioters, however, appeared determined to gain admittance. Gang after gang relieved each other at the exercise, for, of course, only a few could work at a time; but gang after gang retired, exhausted with their violent exertions, without making much progress in forcing the prison-door. Butler had been led up near to this the principal scene of action; so near, indeed, that he was almost deafened by the unceasing clang of the heavy fore-hammers against the iron-bound portals of the prison. He began to entertain hopes, as the task seemed protracted, that the populace might give it over in despair, or that some rescue might arrive to disperse them. There was a moment at which the latter seemed probable.

The magistrates, having assembled their officers, and some of the citizens who were willing to hazard themselves for the public tranquillity, now sallied forth from the tavern where they held their sitting, and approached the point of danger. Their officers went before them with links and torches, with a herald to read the riot act, if necessary. They easily drove before them the outposts and videttes of

the rioters; but when they approached the line of guard which the mob, or rather, we should say, the conspirators, had drawn across the street in the front of the Luckenbooths, they were received with an unintermitted volley of stones, and, on their nearer approach, the pikes, bayonets, and Lochaber-axes, of which the populace had possessed themselves, were presented against them. One of their ordinary officers, a strong resolute fellow, went forward, seized a rioter, and took from him a musket; but, being unsupported, he was instantly thrown on his back in the street, and disarmed in his turn. The officer was too happy to be permitted to rise and run away without receiving any farther injury; which afforded another remarkable instance of the mode in which these men had united a sort of moderation towards all others, with the most inflexible inveteracy against the object of their resentment. The magistrates, after vain attempts to make themselves heard and obeyed, possessing no means of enforcing their authority, were constrained to abandon the field to the rioters, and retreat in all speed from the showers of missiles that whistled around their ears.

The passive resistance of the Tolbooth-gate promised to do more to baffle the purpose of the mob than the active interference of the magistrates. The heavy sledge-hammers continued to din against it without intermission, and with a noise which, echoed from the lofty buildings around the spot, seemed enough to have alarmed the garrison in the Castle. It was circulated among the rioters, that

the troops would march down to disperse them, unless they could execute their purpose without loss of time; or that, even without quitting the fortress, the garrison might obtain the same end by throwing a bomb or two upon the street.

Urged by such motives for apprehension, they eagerly relieved each other at the labour of assailing the Tolbooth door: yet such was its strength, that it still defied their efforts. At length, a voice was heard to pronounce the words, "Try it with fire." The rioters, with an unanimous shout, called for combustibles, and as all their wishes seemed to be instantly supplied, they were soon in possession of two or three empty tar-barrels. A huge red glaring bonfire speedily arose close to the door of the prison, sending up a tall column of smoke and flame against its antique turrets and strongly-grated windows, and illuminating the ferocious and wild gestures of the rioters who surrounded the place, as well as the pale and anxious groups of those, who, from windows in the vicinage, watched the progress of this alarming scene. The mob fed the fire with whatever they could find fit for the purpose. The flames roared and crackled among the heaps of nourishment piled on the fire, and a terrible shout soon announced that the door had kindled, and was in the act of being destroyed. The fire was suffered to decay, but, long ere it was quite extinguished, the most forward of the rioters rushed, in their impatience, one after another, over its yet smouldering remains. Thick showers of sparkles rose high in the air, as man after man bounded over

the glowing embers, and disturbed them in their passage. It was now obvious to Butler, and all others who were present, that the rioters would be instantly in possession of their victim, and have it in their power to work their pleasure upon him, whatever that might be.*

* Note, p. 256. The Old Tolbooth.

NOTE TO CHAPTER VI.

Note, p. 255.—TOLBOOTH OF EDINBURGH.

The ancient Tolbooth of Edinburgh, situated and described as in the last chapter, was built by the citizens in 1561, and destined for the accommodation of Parliament, as well as of the High Courts of Justice; and at the same time for the confinement of prisoners for debt, or on criminal charges. Since the year 1640, when the present Parliament House was erected, the Tolbooth was occupied as a prison only. Gloomy and dismal as it was, the situation in the centre of the High Street rendered it so particularly well-aired, that when the plague laid waste the city in 1645, it affected none within these melancholy precincts. The Tolbooth was removed, with the mass of buildings in which it was incorporated, in the autumn of the year 1817. At that time the kindness of his old schoolfellow and friend, Robert Johnstone, Esquire, then Dean of Guild of the city, with the liberal acquiescence of the persons who had contracted for the work, procured for the Author of Waverley the stones which composed the gateway, together with the door, and its ponderous fastenings, which he employed in decorating the entrance of his kitchen-court at Abbotsford. "To such base offices may we return." The application of these relics of the Heart of Mid-Lothian to serve as the postern gate to a court of modern offices, may be justly ridiculed as whimsical; but yet it is not without interest, that we see the gateway through which so much of the stormy politics of a rude age, and the vice and misery of later times, had found their passage, now occupied in the service of rural economy. Last year, to complete the change, a tom-tit was pleased to build her nest within the lock of the Tolbooth,—a strong temptation to have committed a sonnet, had the author, like Tony Lumpkin, been in a concatenation accordingly.

It is worth mentioning, that an act of beneficence celebrated the demolition of the Heart of Mid-Lothian. A subscription, raised and applied by the worthy Magistrate above-mentioned, procured the manumission of most of the unfortunate debtors confined in the old jail, so that there were few or none transferred to the new place of confinement.

CHAPTER VII.

The evil you teach us, we will execute; and it shall go hard but we will better the instruction.

Merchant of Venice.

THE unhappy object of this remarkable disturbance had been that day delivered from the apprehension of a public execution, and his joy was the greater, as he had some reason to question whether government would have run the risk of unpopularity by interfering in his favour, after he had been legally convicted by the verdict of a jury, of a crime so very obnoxious. Relieved from this doubtful state of mind, his heart was merry within him, and he thought, in the emphatic words of Scripture on a similar occasion, that surely the bitterness of death was past. Some of his friends, however, who had watched the manner and behaviour of the crowd when they were made acquainted with the reprieve, were of a different opinion. They augured, from the unusual sternness and silence with which they bore their disappointment, that the populace nourished some scheme of sudden and desperate vengeance; and they advised Porteous to lose no time in petitioning the proper authorities, that he might be conveyed to the Castle under a sufficient guard, to remain there in security until his ultimate fate

should be determined. Habituated, however, by his office, to overawe the rabble of the city, Porteous could not suspect them of an attempt so audacious as to storm a strong and defensible prison; and, despising the advice by which he might have been saved, he spent the afternoon of the eventful day in giving an entertainment to some friends who visited him in jail, several of whom, by the indulgence of the Captain of the Tolbooth, with whom he had an old intimacy, arising from their official connexion, were even permitted to remain to supper with him, though contrary to the rules of the jail.

It was, therefore, in the hour of unalloyed mirth, when this unfortunate wretch was "full of bread," hot with wine, and high in mistimed and ill-grounded confidence, and alas! with all his sins full blown, when the first distant shouts of the rioters mingled with the song of merriment and intemperance. The hurried call of the jailor to the guests, requiring them instantly to depart, and his yet more hasty intimation that a dreadful and determined mob had possessed themselves of the city gates and guard-house, were the first explanation of these fearful clamours.

Porteous might, however, have eluded the fury from which the force of authority could not protect him, had he thought of slipping on some disguise, and leaving the prison along with his guests. It is probable that the jailor might have connived at his escape, or even that, in the hurry of this alarming contingency, he might not have observed it. But

Porteous and his friends alike wanted presence of mind to suggest or execute such a plan of escape. The former hastily fled from a place where their own safety seemed compromised, and the latter, in a state resembling stupefaction, awaited in his apartment the termination of the enterprise of the rioters. The cessation of the clang of the instruments with which they had at first attempted to force the door, gave him momentary relief. The flattering hopes, that the military had marched into the city, either from the Castle or from the suburbs, and that the rioters were intimidated and dispersing, were soon destroyed by the broad and glaring light of the flames, which, illuminating through the grated window every corner of his apartment, plainly showed that the mob, determined on their fatal purpose, had adopted a means of forcing entrance equally desperate and certain.

The sudden glare of light suggested to the stupified and astonished object of popular hatred the possibility of concealment or escape. To rush to the chimney, to ascend it at the risk of suffocation, were the only means which seem to have occurred to him; but his progress was speedily stopped by one of those iron gratings, which are, for the sake of security, usually placed across the vents of buildings designed for imprisonment. The bars, however, which impeded his farther progress, served to support him in the situation which he had gained, and he seized them with the tenacious grasp of one who esteemed himself clinging to his last hope of existence. The lurid light, which had filled the

apartment, lowered and died away; the sound of shouts was heard within the walls, and on the narrow and winding stair, which, cased within one of the turrets, gave access to the upper apartments of the prison. The huzza of the rioters was answered by a shout wild and desperate as their own, the cry, namely, of the imprisoned felons, who, expecting to be liberated in the general confusion, welcomed the mob as their deliverers. By some of these the apartment of Porteous was pointed out to his enemies. The obstacle of the lock and bolts was soon overcome, and from his hiding-place the unfortunate man heard his enemies search every corner of the apartment, with oaths and maledictions, which would but shock the reader if we recorded them, but which served to prove, could it have admitted of doubt, the settled purpose of soul with which they sought his destruction.

A place of concealment so obvious to suspicion and scrutiny as that which Porteous had chosen, could not long screen him from detection. He was dragged from his lurking-place, with a violence which seemed to argue an intention to put him to death on the spot. More than one weapon was directed towards him, when one of the rioters, the same whose female disguise had been particularly noticed by Butler, interfered in an authoritative tone. "Are ye mad?" he said, "or would ye execute an act of justice as if it were a crime and a cruelty? This sacrifice will lose half its savour if we do not offer it at the very horns of the altar. We will have him die where a murderer should

die, on the common gibbet—We will have him die where he spilled the blood of so many innocents!"

A loud shout of applause followed the proposal, and the cry, "To the gallows with the murderer! —To the Grassmarket with him!" echoed on all hands.

"Let no man hurt him," continued the speaker; "let him make his peace with God, if he can; we will not kill both his soul and body."

"What time did he give better folk for preparing their account?" answered several voices. "Let us mete to him with the same measure he measured to them."

But the opinion of the spokesman better suited the temper of those he addressed, a temper rather stubborn than impetuous, sedate though ferocious, and desirous of colouring their cruel and revengeful action with a show of justice and moderation.

For an instant this man quitted the prisoner, whom he consigned to a selected guard, with instructions to permit him to give his money and property to whomsoever he pleased. A person confined in the jail for debt received this last deposit from the trembling hand of the victim, who was at the same time permitted to make some other brief arrangements to meet his approaching fate. The felons, and all others who wished to leave the jail, were now at full liberty to do so; not that their liberation made any part of the settled purpose of the rioters, but it followed as almost a necessary consequence of forcing the jail doors. With wild cries of jubilee they joined the mob, or disappear-

ed among the narrow lanes to seek out the hidden receptacles of vice and infamy, where they were accustomed to lurk and conceal themselves from justice.

Two persons, a man about fifty years old, and a girl about eighteen, were all who continued within the fatal walls, excepting two or three debtors, who probably saw no advantage in attempting their escape. The persons we have mentioned remained in the strong-room of the prison, now deserted by all others. One of their late companions in misfortune called out to the man to make his escape, in the tone of an acquaintance. "Rin for it, Ratcliffe—the road's clear."

"It may be sae, Willie," answered Ratcliffe, composedly, "but I have taen a fancy to leave aff trade, and set up for an honest man."

"Stay there, and be hanged, then, for a donnard auld deevil!" said the other, and ran down the prison-stair.

The person in female attire whom we have distinguished as one of the most active rioters, was about the same time at the ear of the young woman. "Flee, Effie, flee!" was all he had time to whisper. She turned towards him an eye of mingled fear, affection, and upbraiding, all contending with a sort of stupified surprise. He again repeated, "Flee, Effie, flee, for the sake of all that's good and dear to you!" Again she gazed on him, but was unable to answer. A loud noise was now heard, and the name of Madge Wildfire was repeatedly called from the bottom of the staircase.

"I am coming,—I am coming," said the person who answered to that appellative; and then reiterating hastily, "For God's sake—for your own sake—for my sake, flee, or they'll take your life!" he left the strong-room.

The girl gazed after him for a moment, and then, faintly muttering, "Better tyne life, since tint is gude fame," she sunk her head upon her hand, and remained, seemingly, unconscious as a statue, of the noise and tumult which passed around her.

That tumult was now transferred from the inside to the outside of the Tolbooth. The mob had brought their destined victim forth, and were about to conduct him to the common place of execution, which they had fixed as the scene of his death. The leader, whom they distinguished by the name of Madge Wildfire, had been summoned to assist at the procession by the impatient shouts of his confederates.

"I will ensure you five hundred pounds," said the unhappy man, grasping Wildfire's hand,—"five hundred pounds for to save my life."

The other answered in the same under-tone, and returning his grasp with one equally convulsive, "Five hundred-weight of coined gold should not save you.—Remember Wilson!"

A deep pause of a minute ensued, when Wildfire added, in a more composed tone, "Make your peace with Heaven.—Where is the clergyman?"

Butler, who, in great terror and anxiety, had been detained within a few yards of the Tolbooth door, to wait the event of the search after Porteous, was now brought forward, and commanded to walk

by the prisoner's side, and to prepare him for immediate death. His answer was a supplication that the rioters would consider what they did. "You are neither judges nor jury," said he. "You cannot have, by the laws of God or man, power to take away the life of a human creature, however deserving he may be of death. If it is murder even in a lawful magistrate to execute an offender otherwise than in the place, time, and manner which the judges' sentence prescribes, what must it be in you, who have no warrant for interference but your own wills? In the name of Him who is all mercy, show mercy to this unhappy man, and do not dip your hands in his blood, nor rush into the very crime which you are desirous of avenging!"

"Cut your sermon short—you are not in your pulpit," answered one of the rioters.

"If we hear more of your clavers," said another, "we are like to hang you up beside him."

"Peace—hush!" said Wildfire. "Do the good man no harm—he discharges his conscience, and I like him the better."

He then addressed Butler. "Now, sir, we have patiently heard you, and we just wish you to understand, in the way of answer, that you may as well argue to the ashler-work and iron-stanchels of the Tolbooth as think to change our purpose—Blood must have blood. We have sworn to each other by the deepest oaths ever were pledged, that Porteous shall die the death he deserves so richly; therefore, speak no more to us, but prepare him

for death as well as the briefness of his change will permit."

They had suffered the unfortunate Porteous to put on his night-gown and slippers, as he had thrown off his coat and shoes, in order to facilitate his attempted escape up the chimney. In this garb he was now mounted on the hands of two of the rioters, clasped together, so as to form what is called in Scotland, "The King's Cushion." Butler was placed close to his side, and repeatedly urged to perform a duty always the most painful which can be imposed on a clergyman deserving of the name, and now rendered more so by the peculiar and horrid circumstances of the criminal's case. Porteous at first uttered some supplications for mercy, but when he found that there was no chance that these would be attended to, his military education, and the natural stubbornness of his disposition, combined to support his spirits.

"Are you prepared for this dreadful end?" said Butler, in a faltering voice. "O turn to Him, in whose eyes time and space have no existence, and to whom a few minutes are as a lifetime, and a lifetime as a minute."

"I believe I know what you would say," answered Porteous sullenly. "I was bred a soldier; if they will murder me without time, let my sins as well as my blood lie at their door."

"Who was it," said the stern voice of Wildfire, "that said to Wilson at this very spot, when he could not pray, owing to the galling agony of his fetters, that his pains would soon be over?—I say

to you to take your own tale home; and if you cannot profit by the good man's lessons, blame not them that are still more merciful to you than you were to others."

The procession now moved forward with a slow and determined pace. It was enlightened by many blazing links and torches; for the actors of this work were so far from affecting any secrecy on the occasion, that they seemed even to court observation. Their principal leaders kept close to the person of the prisoner, whose pallid yet stubborn features were seen distinctly by the torch-light, as his person was raised considerably above the concourse which thronged around him. Those who bore swords, muskets, and battle-axes, marched on each side, as if forming a regular guard to the procession. The windows, as they went along, were filled with the inhabitants, whose slumbers had been broken by this unusual disturbance. Some of the spectators muttered accents of encouragement; but in general they were so much appalled by a sight so strange and audacious, that they looked on with a sort of stupified astonishment. No one offered, by act or word, the slightest interruption.

The rioters, on their part, continued to act with the same air of deliberate confidence and security which had marked all their proceedings. When the object of their resentment dropped one of his slippers, they stopped, sought for it, and replaced it upon his foot with great deliberation.* As they

* This little incident, characteristic of the extreme composure of this extraordinary mob, was witnessed by a lady, who, dis-

descended the Bow towards the fatal spot where they designed to complete their purpose, it was suggested that there should be a rope kept in readiness. For this purpose the booth of a man who dealt in cordage was forced open, a coil of rope fit for their purpose was selected to serve as a halter, and the dealer next morning found that a guinea had been left on his counter in exchange; so anxious were the perpetrators of this daring action to show that they meditated not the slightest wrong or infraction of law, excepting so far as Porteous was himself concerned.

Leading, or carrying along with them, in this determined and regular manner, the object of their vengeance, they at length reached the place of common execution, the scene of his crime, and destined spot of his sufferings. Several of the rioters (if they should not rather be described as conspirators) endeavoured to remove the stone which filled up the socket in which the end of the fatal tree was sunk when it was erected for its fatal purpose; others sought for the means of constructing a temporary gibbet, the place in which the gallows itself was deposited being reported too secure to be forced, without much loss of time. Butler endeavoured to avail himself of the delay afforded by these circumstances, to turn the people from their desperate design. "For God's sake," he exclaimed, "remember it is the image of your Creator which you are about to deface in the person of this unfortunate

turbed, like others, from her slumbers, had gone to the window. It was told to the author by the lady's daughter.

man! Wretched as he is, and wicked as he may be, he has a share in every promise of Scripture, and you cannot destroy him in impenitence without blotting his name from the Book of Life—Do not destroy soul and body; give time for preparation."

"What time had they," returned a stern voice, "whom he murdered on this very spot?—The laws both of God and man call for his death."

"But what, my friends," insisted Butler, with a generous disregard to his own safety—"what hath constituted you his judges?"

"We are not his judges," replied the same person; "he has been already judged and condemned by lawful authority. We are those whom Heaven, and our righteous anger, have stirred up to execute judgment, when a corrupt government would have protected a murderer."

"I am none," said the unfortunate Porteous; "that which you charge upon me fell out in self-defence, in the lawful exercise of my duty."

"Away with him—away with him!" was the general cry. "Why do you trifle away time in making a gallows?—that dyester's pole is good enough for the homicide."

The unhappy man was forced to his fate with remorseless rapidity. Butler, separated from him by the press, escaped the last horrors of his struggles. Unnoticed by those who had hitherto detained him as a prisoner, he fled from the fatal spot, without much caring in what direction his course lay. A loud shout proclaimed the stern delight with which the agents of this deed regarded its

completion. Butler, then, at the opening into the low street called the Cowgate, cast back a terrified glance, and, by the red and dusky light of the torches, he could discern a figure wavering and struggling as it hung suspended above the heads of the multitude, and could even observe men striking at it with their Lochaber-axes and partisans. The sight was of a nature to double his horror, and to add wings to his flight.

The street down which the fugitive ran opens to one of the eastern ports or gates of the city. Butler did not stop till he reached it, but found it still shut. He waited nearly an hour, walking up and down in inexpressible perturbation of mind. At length he ventured to call out, and rouse the attention of the terrified keepers of the gate, who now found themselves at liberty to resume their office without interruption. Butler requested them to open the gate. They hesitated. He told them his name and occupation.

"He is a preacher," said one; "I have heard him preach in Haddo's-hole."

"A fine preaching has he been at the night," said another; "but maybe least said is sunest mended."

Opening then the wicket of the main-gate, the keepers suffered Butler to depart, who hastened to carry his horror and fear beyond the walls of Edinburgh. His first purpose was, instantly to take the road homeward; but other fears and cares, connected with the news he had learned in that remarkable day, induced him to linger in the neighbourhood of Edinburgh until daybreak. More than one

group of persons passed him as he was whileing away the hours of darkness that yet remained, whom, from the stifled tones of their discourse, the unwonted hour when they travelled, and the hasty pace at which they walked, he conjectured to have been engaged in the late fatal transaction.

Certain it was, that the sudden and total dispersion of the rioters, when their vindictive purpose was accomplished, seemed not the least remarkable feature of this singular affair. In general, whatever may be the impelling motive by which a mob is at first raised, the attainment of their object has usually been only found to lead the way to farther excesses. But not so in the present case. They seemed completely satiated with the vengeance they had prosecuted with such stanch and sagacious activity. When they were fully satisfied that life had abandoned their victim, they dispersed in every direction, throwing down the weapons which they had only assumed to enable them to carry through their purpose. At daybreak there remained not the least token of the events of the night, excepting the corpse of Porteous, which still hung suspended in the place where he had suffered, and the arms of various kinds which the rioters had taken from the city guard-house, which were found scattered about the streets as they had thrown them from their hands, when the purpose for which they had seized them was accomplished.

The ordinary magistrates of the city resumed their power, not without trembling at the late ex-

perience of the fragility of its tenure. To march troops into the city, and commence a severe enquiry into the transactions of the preceding night, were the first marks of returning energy which they displayed. But these events had been conducted on so secure and well-calculated a plan of safety and secrecy, that there was little or nothing learned to throw light upon the authors or principal actors in a scheme so audacious. An express was dispatched to London with the tidings, where they excited great indignation and surprise in the council of regency, and particularly in the bosom of Queen Caroline, who considered her own authority as exposed to contempt by the success of this singular conspiracy. Nothing was spoke of for some time save the measure of vengeance which should be taken, not only on the actors of this tragedy, so soon as they should be discovered, but upon the magistrates who had suffered it to take place, and upon the city which had been the scene where it was exhibited. On this occasion, it is still recorded in popular tradition, that her Majesty, in the height of her displeasure, told the celebrated John, Duke of Argyle, that, sooner than submit to such an insult, she would make Scotland a hunting-field. "In that case, Madam," answered that high-spirited nobleman, with a profound bow, "I will take leave of your Majesty, and go down to my own country to get my hounds ready."

The import of the reply had more than met the ear; and as most of the Scottish nobility and gentry

seemed actuated by the same national spirit, the royal displeasure was necessarily checked in mid-volley, and milder courses were recommended and adopted, to some of which we may hereafter have occasion to advert.

NOTE TO CHAPTER VII.

MEMORIAL CONCERNING THE MURDER OF CAPTAIN PORTEOUS.

The following interesting and authentic account of the enquiries made by Crown Counsel into the affair of the Porteous Mob, seems to have been drawn up by the Solicitor-General. The office was held in 1737 by Charles Erskine, Esq.

I owe this curious illustration to the kindness of a professional friend. It throws, indeed, little light on the origin of the tumult; but shows how profound the darkness must have been, which so much investigation could not dispel.

"Upon the 7th of September last, when the unhappy wicked murder of Captain Porteus was committed, His Majesty's Advocate and Solicitor were out of town; the first beyond Inverness, and the other in Annandale, not far from Carlyle; neither of them knew any thing of the reprieve, nor did they in the least suspect that any disorder was to happen.

"When the disorder happened, the magistrates and other persons concerned in the management of the town, seemed to be all struck of a heap; and whether from the great terror that had seized all the inhabitants, they thought ane immediate enquiry would be fruitless, or whether being a direct insult upon the prerogative of the crown, they did not care rashly to intermeddle; but no proceedings was had by them. Only, soon after, ane express was sent to his Majesties Solicitor, who came to town as soon as was possible for him; but, in the meantime, the persons who had been most guilty, had either run off, or, at least, kept themselves upon the wing until they should see what steps were taken by the Government.

"When the Solicitor arrived, he perceived the whole inhabitants under a consternation. He had no materials furnished him; nay, the inhabitants were so much afraid of being reputed informers, that very few people had so much as the courage to

speak with him on the streets. However, having received her Majesties orders, by a letter from the Duke of Newcastle, he resolved to sett about the matter in earnest, and entered upon ane enquiry, groping in the dark. He had no assistance from the magistrates worth mentioning, but called witness after witness in the privatest manner, before himself in his own house, and for six weeks time, from morning to evening, went on in the enquiry without taking the least diversion, or turning his thoughts to any other business.

"He tried at first what he could do by declarations, by engaging secresy, so that those who told the truth should never be discovered; made use of no clerk, but wrote all the declarations with his own hand, to encourage them to speak out. After all, for some time, he could get nothing but ends of stories which, when pursued, broke off; and those who appeared and knew any thing of the matter, were under the utmost terror, lest it should take air that they had mentioned any one man as guilty.

"During the course of the enquiry, the run of the town, which was strong for the villanous actors, begun to alter a little, and when they saw the King's servants in earnest to do their best, the generality, who before had spoke very warmly in defence of the wickedness, begun to be silent, and at that period more of the criminals begun to abscond.

"At length the enquiry began to open a little, and the Sollicitor was under some difficulty how to proceed. He very well saw that the first warrand that was issued out would start the whole gang; and as he had not come at any one of the most notorious offenders, he was unwilling, upon the slight evidence he had, to begin. However, upon notice given him by Generall Moyle, that one King, a butcher in the Canongate, had boasted in presence of Bridget Knell, a soldier's wife, the morning after Captain Porteus was hanged, that he had a very active hand in the mob, a warrand was issued out, and King was apprehended and imprisoned in the Canongate tolbooth.

"This obliged the Sollicitor immediately to proceed to take up those against whom he had any information. By a signed declaration, William Stirling, apprentice to James Stirling, merchant in Edinburgh, was charged as haveing been at the Nether-Bow, after the gates were shutt, with a Lochaber ax, or halbert in his hand, and haveing begun a huzza, marched upon the head of the mob towards the Guard.

"James Braidwood, son to a candlemaker in town, was, by a signed declaration, charged as haveing been at the Tolbooth door, giveing directions to the mob about setting fire to the door, and that the mob named him by his name, and asked his advice.

"By another declaration, one Stoddart, a journeyman smith, was charged of haveing boasted publickly, in a smith's shop at Leith, that he had assisted in breaking open the Tolbooth door.

"Peter Traill, a journeyman wright, by one of the declarations, was also accused of haveing lockt the Nether-Bow Port when it was shutt by the mob.

"His Majesties Sollicitor having these informations, imployed privately such persons as he could best rely on, and the truth was, there were very few in whom he could repose confidence. But he was, indeed, faithfully served by one Webster, a soldier in the Welsh fuzileers, recommended to him by Lieutenant Alshton, who, with very great address, informed himself, and really run some risque in getting his information, concerning the places where the persons informed against used to haunt, and how they might be seized. In consequence of which, a party of the Guard from the Canongate was agreed on to march up at a certain hour, when a message should be sent. The Solicitor wrote a letter and gave it to one of the town officers, ordered to attend Captain Maitland, one of the town Captains, promoted to that command since the unhappy accident, who, indeed, was extremely diligent and active throughout the whole; and haveing got Stirling and Braidwood apprehended, dispatched the officer with the letter to the military in the Canongate, who immediately begun their march, and by the time the Sollicitor had half examined the said two persons in the Burrow-room, where the magistrates were present, a party of fifty men, drums beating, marched into the Parliament close, and drew up, which was the first thing that struck a terror, and from that time forward, the insolence was succeeded by fear.

"Stirling and Braidwood were immediately sent to the Castle, and imprisoned. That same night, Stoddart the smith was seized, and he was committed to the Castle also; as was likewise Traill the journeyman wright, who were all severally examined, and denyed the least accession.

"In the meantime, the enquiry was going on, and it haveing cast up in one of the declarations, that a hump'd-backed creature marched with a gun as one of the guards to Porteus when he

went up the Lawn Markett, the person who emitted this declaration, was employed to walk the streets to see if he could find him out; at last he came to the Sollicitor and told him he had found him, and that he was in a certain house. Whereupon a warrand was issued out against him, and he was apprehended and sent to the Castle, and he proved to be one Birnie, a helper to the Countess of Weemys's coachman.

"Thereafter, ane information was given in against William M'Lauchlan, ffootman to the said Countess, he haveing been very active in the mob; ffor sometime he kept himself out of the way, but at last he was apprehended and likewise committed to the Castle.

"And these were all the prisoners who were putt under confinement in that place.

"There were other persons imprisoned in the Tolbooth of Edinburgh, and severalls against whom warrands were issued, but could not be apprehended, whose names and cases shall afterwards be more particularly taken notice of.

"The ffriends of Stirling made an application to the Earl of Islay, Lord Justice-Generall, setting furth, that he was seized with a bloody fflux; that his life was in danger; and that upon ane examination of witnesses whose names were given in, it would appear to conviction, that he had not the least access to any of the riotous proceedings of that wicked mob.

"This petition was by his Lordship putt in the hands of his Majesties Sollicitor, who examined the witnesses; and by their testimonies it appeared, that the young man, who was not above eighteen years of age, was that night in company with about half a dozen companions, in a public house in Stephen Law's close, near the back of the Guard, where they all remained untill the noise came to the house, that the mob had shut the gates and seized the Guard, upon which the company broke up, and he, and one of his companions, went towards his master's house; and, in the course of the after examination, there was a witness who declared, nay, indeed swore, (for the Sollicitor, by this time, saw it necessary to put those he examined upon oath,) that he met him [Stirling] after he entered into the alley where his master lives, going towards his house; and another witness, fellow-prentice with Stirling, declares, that after the mob had seized the Guard, he went home, where he found Stirling before him; and that his master lockt the door, and kept them both at home

till after twelve at night: upon weighing of which testimonies, and upon consideration had, That he was charged by the declaration only of one person, who really did not appear to be a witness of the greatest weight, and that his life was in danger from the imprisonment, he was admitted to baill by the Lord Justice-Generall, by whose warrand he was committed.

"Braidwood's friends applyed in the same manner; but as he stood charged by more than one witness, he was not released —tho', indeed, the witnesses adduced for him say somewhat in his exculpation—that he does not seem to have been upon any original concert; and one of the witnesses says he was along with him at the Tolbooth door, and refuses what is said against him, with regard to his having advised the burning of the Tolbooth door. But he remains still in prison.

"As to Traill, the journeyman wright, he is charged by the same witness who declared against Stirling, and there is none concurrs with him; and to say the truth concerning him, he seemed to be the most ingenuous of any of them whom the Solicitor examined, and pointed out a witness by whom one of the first accomplices was discovered, and who escaped when the warrand was to be putt in execution against them. He positively denys his having shutt the gate, and 'tis thought Traill ought to be admitted to baill.

"As to Birnie, he is charged only by one witness, who had never seen him before, nor knew his name; so, tho' I dare say the witness honestly mentioned him, 'tis possible he may be mistaken; and in the examination of above 200 witnesses, there is no body concurrs with him, and he is ane insignificant little creature.

"With regard to M'Lauchlan, the proof is strong against him by one witness, that he acted as a serjeant or sort of commander, for some time, of a Guard, that stood cross between the upper end of the Luckenbooths and the north side of the street, to stop all but friends from going towards the Tolbooth; and by other witnesses, that he was at the Tolbooth door with a link in his hand, while the operation of beating and burning it was going on: that he went along with the mob with a halbert in his hand, untill he came to the gallows stone in the Grassmarket, and that he stuck the halbert into the hole of the gallows stone: that afterwards he went in amongst the mob when Cap-

tain Porteus was married to the dyer's tree; so that the proof seems very heavy against him.

"To sum up this matter with regard to the prisoners in the Castle, 'tis believed there is strong proof against M'Lanchlan; there is also proof against Braidwood. But as it consists only in emission of words said to have been had by him while at the Tolbooth door, and that he is ane insignificant pitifull creature, and will find people to swear heartily in his favours, 'tis at best doubtfull whether a jury will be got to condemn him.

"As to those in the Tolbooth of Edinburgh, John Crawford, who had for some time been employed to ring the bells in the steeple of the new Church of Edinburgh, being in company with a soldier accidentally, the discourse falling in concerning Captain Porteus and his murder, as he appears to be a light-headed fellow, he said, that he knew people that were more guilty than any that were putt in prison. Upon this information, Crawford was seized, and being examined, it appeared, that when the mob begun, as he was comeing down from the steeple, the mob took the keys from him; that he was that night in several corners, and did indeed delate severall persons whom he saw there, and immediately warrands were dispatched, and it was found they had absconded and fled. But there was no evidence against him of any kind. Nay, on the contrary, it appeared, that he had been with the Magistrates in Clerk's the vintner's, relating to them what he had seen in the streets. Therefore, after haveing detained him in prison ffor a very considerable time, his Majesties Advocate and Sollicitor signed a warrand for his liberation.

"There was also one James Wilson incarcerated in the said Tolbooth, upon the declaration of one witness, who said he saw him on the streets with a gun; and there he remained for some time, in order to try if a concurring witness could be found, or that he acted any part in the tragedy and wickedness. But nothing further appeared against him; and being seized with a severe sickness, he is, by a warrand signed by his Majestie's Advocate and Sollicitor, liberated upon giveing sufficient baill.

"As to King, enquiry was made, and the ffact comes out beyond all exception, that he was in the lodge at the Nether-Bow with Lindsay the waiter, and several other people, not at all concerned in the mob. But after the affair was over, he went up towards the guard, and having met with Sandie the Turk

and his wife, who escaped out of prison, they returned to his house at the Abbey, and then 'tis very possible he may have thought fitt in his beer to boast of villany, in which he could not possibly have any share; for that reason he was desired to find baill and he should be set at liberty. But he is a stranger and a fellow of very indifferent character, and 'tis believed it won't be easy for him to find baill. Wherefore, it's thought he must be sett at liberty without it. Because he is a burden upon the Government while kept in confinement, not being able to maintain himself.

"What is above is all that relates to persons in custody. But there are warrands out against a great many other persons who had fled, particularly against one William White, a journeyman baxter, who, by the evidence, appears to have been at the beginning of the mob, and to have gone along with the drum, from the West-Port to the Nether-Bow, and is said to have been one of those who attacked the guard, and probably was as deep as any one there.

"Information was given that he was lurking at Falkirk, where he was born. Whereupon directions were sent to the Sheriff of the County, and a warrand from his Excellency Generall Wade, to the commanding officers at Stirling and Linlithgow, to assist, and all possible endeavours were used to catch hold of him, and 'tis said he escaped very narrowly, having been concealed in some outhouse; and the misfortune was, that those who were employed in the search did not know him personally. Nor, indeed, was it easy to trust any of the acquaintances of so low obscure a fellow with the secret of the warrand to be putt in execution.

"There was also strong evidence found against Robert Taylor, servant to William and Charles Thomsons, periwig-makers, that he acted as ane officer among the mob, and he was traced from the guard to the well at the head of Forrester's Wynd, where he stood and had the appellation of Captain from the mob, and from that walking down the Bow before Captain Porteus, with his Lochaber-axe; and by the description given of one who hawl'd the rope by which Captain Porteus was pulled up, 'tis believed Taylor was the person; and 'tis further probable, that the witness who delated Stirling had mistaken Taylor for him, their stature and age (so far as can be gathered from the description) being much the same.

"A great deal of pains were taken, and no charge was saved, in order to have catched hold of this Taylor, and warrands were sent to the country where he was born; but it appears he had shipt himself off for Holland, where it is said he now is.

"There is strong evidence also against Thomas Burns, butcher, that he was ane active person from the beginning of the mob to the end of it. He lurkt for some time amongst those of his trade; and artfully enough a train was laid to catch him, under pretence of a message that had come from his father in Ireland, so that he came to a blind alehouse in the Flesh-market close, and a party being ready, was by Webster the soldier, who was upon this exploit, advertised to come down. However, Burns escaped out at a back window, and hid himself in some of the houses which are heaped together upon one another in that place, so that it was not possible to catch him. 'Tis now said he is gone to Ireland to his father, who lives there.

"There is evidence also against one Robert Anderson, journeyman and servant to Colin Alison, wright; and against Thomas Linnen and James Maxwell, both servants also to the said Colin Alison, who all seem to have been deeply concerned in the matter. Anderson is one of those who putt the rope upon Captain Porteus's neck. Linnen seems also to have been very active; and Maxwell (which is pretty remarkable) is proven to have come to a shop upon the Friday before, and charged the journeymen and prentices there to attend in the Parliament close on Tuesday night, to assist to hang Captain Porteus. These three did early abscond, and though warrands had been issued out against them, and all endeavours used to apprehend them, could not be found.

"One Waldie, a servant to George Campbell, wright, has also absconded, and many others, and 'tis informed that numbers of them have shipt themselves off ffor the Plantations; and upon an information that a ship was going off ffrom Glasgow, in which severall of the rogues were to transport themselves beyond seas, proper warrands were obtained, and persons dispatched to search the said ship, and seize any that can be found.

"The like warrands had been issued with regard to ships from Leith. But whether they had been scard, or whether the information had been groundless, they had no effect.

"This is a summary of the enquiry, ffrom which it appears there is no prooff on which one can rely, but against M'Lauch-

lan. There is a prooff also against Braidwood, but more exceptionable. His Majesties Advocate, since he came to town, has join'd with the Sollicitor, and has done his utmost to gett at the bottom of this matter, but hitherto it stands, as is above represented. They are resolved to have their eyes and their ears open, and to do what they can. But they labour'd exceedingly against the stream; and it may truly be said, that nothing was wanting on their part. Nor have they declined any labour to answer the commands laid upon them to search the matter to the bottom."

The Porteous Mob.

In the preceding chapters, the circumstances of that extraordinary riot and conspiracy, called the Porteous Mob, are given with as much accuracy as the author was able to collect them. The order, regularity, and determined resolution with which such a violent action was devised and executed, were only equalled by the secrecy which was observed concerning the principal actors.

Although the fact was performed by torch-light, and in presence of a great multitude, to some of whom, at least, the individual actors must have been known, yet no discovery was ever made concerning any of the perpetrators of the slaughter.

Two men only were brought to trial for an offence which the government were so anxious to detect and punish. William M'Lauchlan, footman to the Countess of Wemyss, who is mentioned in the report of the Solicitor-General, (page 275), against whom strong evidence had been obtained, was brought to trial in March 1737, charged as having been accessory to the riot, armed with a Lochaber-axe. But this man (who was at all times a silly creature) proved, that he was in a state of mortal intoxication during the time he was present with the rabble, incapable of giving them either advice or assistance, or, indeed, of knowing what he or they were doing. He was also able to prove, that he was forced into the riot, and upheld while there by two bakers, who put a Lochaber-axe into his hand. The jury, wisely judging this poor creature could be no proper subject of punishment, found the panel Not guilty. The same verdict was

given in the case of Thomas Linning, also mentioned in the Solicitor's memorial, who was tried in 1738. In short, neither then, nor for a long period afterwards, was any thing discovered relating to the organization of the Porteous Plot.

The imagination of the people of Edinburgh was long irritated, and their curiosity kept awake, by the mystery attending this extraordinary conspiracy. It was generally reported of such natives of Edinburgh as, having left the city in youth, returned with a fortune amassed in foreign countries, that they had originally fled on account of their share in the Porteous Mob. But little credit can be attached to these surmises, as in most of the cases they are contradicted by dates, and in none supported by any thing but vague rumours, grounded on the ordinary wish of the vulgar, to impute the success of prosperous men to some unpleasant source. The secret history of the Porteous Mob has been till this day unravelled; and it has always been quoted as a close, daring, and calculated act of violence, of a nature peculiarly characteristic of the Scottish people.

Nevertheless, the author, for a considerable time, nourished hopes to have found himself enabled to throw some light on this mysterious story. An old man, who died about twenty years ago, at the advanced age of ninety-three, was said to have made a communication to the clergyman who attended upon his death-bed, respecting the origin of the Porteous Mob. This person followed the trade of a carpenter, and had been employed as such on the estate of a family of opulence and condition. His character, in his line of life and amongst his neighbours, was excellent, and never underwent the slightest suspicion. His confession was said to have been to the following purpose: That he was one of twelve young men belonging to the village of Pathhead, whose animosity against Porteous, on account of the execution of Wilson, was so extreme, that they resolved to execute vengeance on him with their own hands, rather than he should escape punishment. With this resolution they crossed the Forth at different ferries, and rendezvoused at the suburb called Portsburgh, where their appearance in a body soon called numbers around them. The public mind was in such a state of irritation, that it only wanted a single spark to create an explosion; and this was afforded by the exertions of the small and determined band of associates. The appearance of premeditation and order which distinguished the riot, according to his

account, had its origin, not in any previous plan or conspiracy, but in the character of those who were engaged in it. The story also serves to show why nothing of the origin of the riot has ever been discovered, since, though in itself a great conflagration, its source, according to this account, was from an obscure and apparently inadequate cause.

I have been disappointed, however, in obtaining the evidence on which this story rests. The present proprietor of the estate on which the old man died, (a particular friend of the author,) undertook to question the son of the deceased on the subject. This person follows his father's trade, and holds the employment of carpenter to the same family. He admits, that his father's going abroad at the time of the Porteous Mob was popularly attributed to his having been concerned in that affair; but adds, that, so far as is known to him, the old man had never made any confession to that effect; and, on the contrary, had uniformly denied being present. My kind friend, therefore, had recourse to a person from whom he had formerly heard the story; but who, either from respect to an old friend's memory, or from failure of his own, happened to have forgotten that ever such a communication was made. So my obliging correspondent (who is a fox-hunter) wrote to me that he was completely *planted*; and all that can be said with respect to the tradition is, that it certainly once existed, and was generally believed.

CHAPTER VIII.

Arthur's Seat shall be my bed,
The sheets shall ne'er be press'd by me;
St Anton's well shall be my drink,
Sin' my true-love's forsaken me.
Old Song.

If I were to choose a spot from which the rising or setting sun could be seen to the greatest possible advantage, it would be that wild path winding around the foot of the high belt of semi-circular rocks, called Salisbury Crags, and marking the verge of the steep descent which slopes down into the glen on the south-eastern side of the city of Edinburgh. The prospect, in its general outline, commands a close-built, high-piled city, stretching itself out beneath in a form, which, to a romantic imagination, may be supposed to represent that of a dragon; now, a noble arm of the sea, with its rocks, isles, distant shores, and boundary of mountains; and now, a fair and fertile champaign country, varied with hill, dale, and rock, and skirted by the picturesque ridge of the Pentland Mountains. But as the path gently circles around the base of the cliffs, the prospect, composed as it is of these enchanting and sublime objects, changes at every step, and presents them blended with, or divided from, each

other, in every possible variety which can gratify the eye and the imagination. When a piece of scenery so beautiful, yet so varied,—so exciting by its intricacy, and yet so sublime,—is lighted up by the tints of morning or of evening, and displays all that variety of shadowy depth, exchanged with partial brilliancy, which gives character even to the tamest of landscapes, the effect approaches near to enchantment. This path used to be my favourite evening and morning resort, when engaged with a favourite author, or new subject of study. It is, I am informed, now become totally impassable; a circumstance which, if true, reflects little credit on the taste of the Good Town or its leaders.*

It was from this fascinating path—the scene to me of so much delicious musing, when life was young and promised to be happy, that I have been unable to pass it over without an episodical description,—it was, I say, from this romantic path that Butler saw the morning arise the day after the murder of Porteous. It was possible for him with ease to have found a much shorter road to the house to which he was directing his course, and, in fact, that which he chose was extremely circuitous. But to compose his own spirits, as well as to while away the time, until a proper hour for visiting the family without surprise or disturbance, he was induced to extend his circuit by the foot of the rocks, and to

* A beautiful and solid pathway has, within a few years, been formed around these romantic rocks; and the author has the pleasure to think, that the passage in the text gave rise to the undertaking.

linger upon his way until the morning should be considerably advanced. While, now standing with his arms across, and waiting the slow progress of the sun above the horizon, now sitting upon one of the numerous fragments which storms had detached from the rocks above him, he is meditating, alternately, upon the horrible catastrophe which he had witnessed, and upon the melancholy, and to him most interesting, news which he had learned at Saddletree's, we will give the reader to understand who Butler was, and how his fate was connected with that of Effie Deans, the unfortunate handmaiden of the careful Mrs Saddletree.

Reuben Butler was of English extraction, though born in Scotland. His grandfather was a trooper in Monk's army, and one of the party of dismounted dragoons which formed the forlorn hope at the storming of Dundee in 1651. Stephen Butler (called, from his talents in reading and expounding, Scripture Stephen, and Bible Butler) was a stanch independent, and received in its fullest comprehension the promise that the saints should inherit the earth. As hard knocks were what had chiefly fallen to his share hitherto in the division of this common property, he lost not the opportunity which the storm and plunder of a commercial place afforded him, to appropriate as large a share of the better things of this world as he could possibly compass. It would seem that he had succeeded indifferently well, for his exterior circumstances appeared, in consequence of this event, to have been much mended.

The troop to which he belonged was quartered at

the village of Dalkeith, as forming the body guard of Monk, who, in the capacity of general for the Commonwealth, resided in the neighbouring castle. When, on the eve of the Restoration, the general commenced his march from Scotland, a measure pregnant with such important consequences, he new-modelled his troops, and more especially those immediately about his person, in order that they might consist entirely of individuals devoted to himself. On this occasion Scripture Stephen was weighed in the balance, and found wanting. It was supposed he felt no call to any expedition which might endanger the reign of the military sainthood, and that he did not consider himself as free in conscience to join with any party which might be likely ultimately to acknowledge the interest of Charles Stewart, the son of "the last man," as Charles I. was familiarly and irreverently termed by them in their common discourse, as well as in their more elaborate predications and harangues. As the time did not admit of cashiering such dissidents, Stephen Butler was only advised in a friendly way to give up his horse and accoutrements to one of Middleton's old troopers, who possessed an accommodating conscience of a military stamp, and which squared itself chiefly upon those of the colonel and paymaster. As this hint came recommended by a certain sum of arrears presently payable, Stephen had carnal wisdom enough to embrace the proposal, and with great indifference saw his old corps depart for Coldstream, on their route for the south, to establish the tottering government of England on a new basis.

The *zone* of the ex-trooper, to use Horace's phrase, was weighty enough to purchase a cottage and two or three fields, (still known by the name of Beersheba,) within about a Scottish mile of Dalkeith; and there did Stephen establish himself with a youthful helpmate, chosen out of the said village, whose disposition to a comfortable settlement on this side of the grave reconciled her to the gruff manners, serious temper, and weather-beaten features of the martial enthusiast. Stephen did not long survive the falling on "evil days and evil tongues," of which Milton, in the same predicament, so mournfully complains. At his death his consort remained an early widow, with a male child of three years old, which, in the sobriety wherewith it demeaned itself, in the old-fashioned and even grim cast of its features, and in its sententious mode of expressing itself, would sufficiently have vindicated the honour of the widow of Beersheba, had any one thought proper to challenge the babe's descent from Bible Butler.

Butler's principles had not descended to his family, or extended themselves among his neighbours. The air of Scotland was alien to the growth of independency, however favourable to fanaticism under other colours. But, nevertheless, they were not forgotten; and a certain neighbouring Laird, who piqued himself upon the loyalty of his principles "in the worst of times," (though I never heard they exposed him to more peril than that of a broken head, or a night's lodging in the main guard, when wine and cavalierism predominated in his upper

story,) had found it a convenient thing to rake up all matter of accusation against the deceased Stephen. In this enumeration his religious principles made no small figure, as, indeed, they must have seemed of the most exaggerated enormity to one whose own were so small and so faintly traced, as to be wellnigh imperceptible. In these circumstances, poor widow Butler was supplied with her full proportion of fines for non-conformity, and all the other oppressions of the time, until Beersheba was fairly wrenched out of her hands, and became the property of the Laird who had so wantonly, as it had hitherto appeared, persecuted this poor forlorn woman. When his purpose was fairly achieved, he showed some remorse or moderation, or whatever the reader may please to term it, in permitting her to occupy her husband's cottage, and cultivate, on no very heavy terms, a croft of land adjacent. Her son, Benjamin, in the meanwhile, grew up to man's estate, and, moved by that impulse which makes men seek marriage, even when its end can only be the perpetuation of misery, he wedded and brought a wife, and, eventually, a son, Reuben, to share the poverty of Beersheba.

The Laird of Dumbiedikes* had hitherto been moderate in his exactions, perhaps because he was

* Dumbiedikes, selected as descriptive of the taciturn character of the imaginary owner, is really the name of a house bordering on the King's Park, so called because the late Mr Braidwood, an instructor of the deaf and dumb, resided there with his pupils. The situation of the real house is different from that assigned to the ideal mansion.

ashamed to tax too highly the miserable means of support which remained to the widow Butler. But when a stout active young fellow appeared as the labourer of the croft in question, Dumbiedikes began to think so broad a pair of shoulders might bear an additional burden. He regulated, indeed, his management of his dependents (who fortunately were but few in number) much upon the principle of the carters whom he observed loading their carts at a neighbouring coal-hill, and who never failed to clap an additional brace of hundred-weights on their burden, so soon as by any means they had compassed a new horse of somewhat superior strength to that which had broken down the day before. However reasonable this practice appeared to the Laird of Dumbiedikes, he ought to have observed, that it may be overdone, and that it infers, as a matter of course, the destruction and loss of both horse, cart, and loading. Even so it befell when the additional "prestations" came to be demanded of Benjamin Butler. A man of few words, and few ideas, but attached to Beersheba with a feeling like that which a vegetable entertains to the spot in which it chances to be planted, he neither remonstrated with the Laird, nor endeavoured to escape from him, but toiling night and day to accomplish the terms of his task-master, fell into a burning fever and died. His wife did not long survive him; and, as if it had been the fate of this family to be left orphans, our Reuben Butler was, about the year 1704-5, left in the same circum-

stances in which his father had been placed, and under the same guardianship, being that of his grandmother, the widow of Monk's old trooper.

The same prospect of misery hung over the head of another tenant of this hard-hearted lord of the soil. This was a tough true-blue Presbyterian, called Deans, who, though most obnoxious to the Laird on account of principles in church and state, contrived to maintain his ground upon the estate by regular payment of mail-duties, kain, arriage, carriage, dry multure, lock, gowpen, and knaveship, and all the various exactions now commuted for money, and summed up in the emphatic word RENT. But the years 1700 and 1701, long remembered in Scotland for dearth and general distress, subdued the stout heart of the agricultural whig. Citations by the ground-officer, decreets of the Baron Court, sequestrations, poindings of outsight and insight plenishing, flew about his ears as fast as ever the tory bullets whistled around those of the Covenanters at Pentland, Bothwell Brigg, or Airsmoss. Struggle as he might, and he struggled gallantly, "Douce David Deans" was routed horse and foot, and lay at the mercy of his grasping landlord just at the time that Benjamin Butler died. The fate of each family was anticipated; but they who prophesied their expulsion to beggary and ruin, were disappointed by an accidental circumstance.

On the very term-day when their ejection should have taken place, when all their neighbours were prepared to pity, and not one to assist them, the minister of the parish, as well as a doctor from

Edinburgh, received a hasty summons to attend the Laird of Dumbiedikes. Both were surprised, for his contempt for both faculties had been pretty commonly his theme over an extra bottle, that is to say, at least once every day. The leech for the soul, and he for the body, alighted in the court of the little old manor-house at almost the same time; and when they had gazed a moment at each other with some surprise, they in the same breath expressed their conviction that Dumbiedikes must needs be very ill indeed, since he summoned them both to his presence at once. Ere the servant could usher them to his apartment the party was augmented by a man of law, Nichil Novit, writing himself procurator before the Sheriff-court, for in those days there were no solicitors. This latter personage was first summoned to the apartment of the Laird, where, after some short space, the soul-curer and the body-curer were invited to join him.

Dumbiedikes had been by this time transported into the best bedroom, used only upon occasions of death and marriage, and called, from the former of these occupations, the Dead-Room. There were in this apartment, besides the sick person himself and Mr Novit, the son and heir of the patient, a tall gawky silly-looking boy of fourteen or fifteen, and a housekeeper, a good buxom figure of a woman, betwixt forty and fifty, who had kept the keys and managed matters at Dumbiedikes since the lady's death. It was to these attendants that Dumbiedikes addressed himself pretty nearly in the following words; temporal and spiritual matters, the care

of his health and his affairs, being strangely jumbled in a head which was never one of the clearest.

"These are sair times wi' me, gentlemen and neighbours! amaist as ill as at the aughty-nine, when I was rabbled by the collegeaners.*—They mistook me muckle—they ca'd me a papist, but there was never a papist bit about me, minister.—Jock, ye'll take warning—it's a debt we maun a' pay, and there stands Nichil Novit that will tell ye I was never gude at paying debts in my life.—Mr Novit, ye'll no forget to draw the annual rent that's due on the yerl's band—if I pay debt to other folk, I think they suld pay it to me—that equals aquals.—Jock, when ye hae naething else to do, ye may be aye sticking in a tree; it will be growing, Jock, when ye're sleeping.† My father tauld me sae forty years sin', but I ne'er fand time to mind him—Jock, ne'er drink brandy in the morning, it files the stamach sair; gin ye take a morning's draught, let it be aqua mirabilis; Jenny there makes it weel.—Doctor, my breath is growing as scant as a broken-winded piper's, when he has played for four-and-twenty hours at a penny-wedding.—Jenny, pit the

* Immediately previous to the Revolution, the students at the Edinburgh College were violent anti-catholics. They were strongly suspected of burning the house of Priestfield, belonging to the Lord Provost; and certainly were guilty of creating considerable riots in 1688-9.

† The author has been flattered by the assurance, that this *naïve* mode of recommending arboriculture (which was actually delivered in these very words by a Highland laird, while on his death-bed, to his son) had so much weight with a Scottish earl, as to lead to his planting a large tract of country.

cod aneath my head—but it's a' needless!—Mass John, could ye think o' rattling ower some bit short prayer, it wad do me gude maybe, and keep some queer thoughts out o' my head. Say something, man."

"I cannot use a prayer like a rat-rhyme," answered the honest clergyman; "and if you would have your soul redeemed like a prey from the fowler, Laird, you must needs show me your state of mind."

"And shouldna ye ken that without my telling you?" answered the patient. "What have I been paying stipend and teind parsonage and vicarage for, ever sin' the aughty-nine, an I canna get a spell of a prayer for't, the only time I ever asked for ane in my life?—Gang awa wi' your whiggery, if that's a' ye can do; auld Curate Kiltstoup wad hae read half the Prayer-book to me by this time—Awa wi' ye!—Doctor, let's see if ye can do ony thing better for me."

The Doctor, who had obtained some information in the meanwhile from the housekeeper on the state of his complaints, assured him the medical art could not prolong his life many hours.

"Then damn Mass John and you baith!" cried the furious and intractable patient. "Did ye come here for naething but to tell me that ye canna help me at the pinch? Out wi' them, Jenny—out o' the house! and, Jock, my curse, and the curse of Cromwell, go wi' ye, if ye gie them either fee or bountith, or sae muckle as a black pair o' cheverons!"*

* *Cheverons*—gloves.

The clergyman and doctor made a speedy retreat out of the apartment, while Dumbiedikes fell into one of those transports of violent and profane language, which had procured him the surname of Damn-me-dikes.—"Bring me the brandy bottle, Jenny, ye b——," he cried, with a voice in which passion contended with pain. "I can die as I have lived, without fashing ony o' them. But there's ae thing," he said, sinking his voice—"there's ae fearful thing hings about my heart, and an anker of brandy winna wash it away.—The Deanses at Woodend!—I sequestrated them in the dear years, and now they are to flit, they'll starve—and that Beersheba, and that auld trooper's wife and her oe, they'll starve—they'll starve!—Look out, Jock; what kind o' night is't?"

"On-ding o' snaw, father," answered Jock, after having opened the window, and looked out with great composure.

"They'll perish in the drifts!" said the expiring sinner—"they'll perish wi' cauld!—but I'll be het eneugh, gin a' tales be true."

This last observation was made under breath, and in a tone which made the very attorney shudder. He tried his hand at ghostly advice, probably for the first time in his life, and recommended, as an opiate for the agonized conscience of the Laird, reparation of the injuries he had done to these distressed families, which, he observed by the way, the civil law called *restitutio in integrum*. But Mammon was struggling with Remorse for retaining his place in a bosom he had so long possessed; and he

partly succeeded, as an old tyrant proves often too strong for his insurgent rebels.

"I canna do't," he answered, with a voice of despair. "It would kill me to do't—how can ye bid me pay back siller, when ye ken how I want it? or dispone Beersheba, when it lies sae weel into my ain plaid-nuik? Nature made Dumbiedikes and Beersheba to be ae man's land—She did, by ——. Nichil, it wad kill me to part them."

"But ye maun die whether or no, Laird," said Mr Novit; "and maybe ye wad die easier—it's but trying. I'll scroll the disposition in nae time."

"Dinna speak o't, sir," replied Dumbiedikes, "or I'll fling the stoup at your head.—But, Jock, lad, ye see how the warld warstles wi' me on my deathbed—be kind to the puir creatures the Deanses and the Butlers—be kind to them, Jock. Dinna let the warld get a grip o' ye, Jock—but keep the gear thegither! and whate'er ye do, dispone Beersheba at no rate. Let the creatures stay at a moderate mailing, and hae bite and soup; it will maybe be the better wi' your father whare he's gaun, lad."

After these contradictory instructions, the Laird felt his mind so much at ease, that he drank three bumpers of brandy continuously, and "soughed awa," as Jenny expressed it, in an attempt to sing "Deil stick the minister."

His death made a revolution in favour of the distressed families. John Dumbie, now of Dumbiedikes, in his own right, seemed to be close and selfish enough; but wanted the grasping spirit and active mind of his father; and his guardian happen-

ed to agree with him in opinion, that his father's dying recommendation should be attended to. The tenants, therefore, were not actually turned out of doors among the snow wreaths, and were allowed wherewith to procure butter-milk and peas-bannocks, which they eat under the full force of the original malediction. The cottage of Deans, called Woodend, was not very distant from that at Beersheba. Formerly there had been little intercourse between the families. Deans was a sturdy Scotchman, with all sort of prejudices against the southern, and the spawn of the southern. Moreover, Deans was, as we have said, a stanch presbyterian, of the most rigid and unbending adherence to what he conceived to be the only possible straight line, as he was wont to express himself, between right-hand heats and extremes, and left-hand defections; and, therefore, he held in high dread and horror all independents, and whomsoever he supposed allied to them.

But, notwithstanding these national prejudices and religious professions, Deans and the widow Butler were placed in such a situation, as naturally and at length created some intimacy between the families. They had shared a common danger and a mutual deliverance. They needed each other's assistance, like a company, who, crossing a mountain stream, are compelled to cling close together, lest the current should be too powerful for any who are not thus supported.

On nearer acquaintance, too, Deans abated some of his prejudices. He found old Mrs Butler, though

not thoroughly grounded in the extent and bearing of the real testimony against the defections of the times, had no opinions in favour of the independent party; neither was she an Englishwoman. Therefore, it was to be hoped, that, though she was the widow of an enthusiastic corporal of Cromwell's dragoons, her grandson might be neither schismatic nor anti-national, two qualities concerning which Goodman Deans had as wholesome a terror as against papists and malignants. Above all, (for Douce Davie Deans had his weak side,) he perceived that widow Butler looked up to him with reverence, listened to his advice, and compounded for an occasional fling at the doctrines of her deceased husband, to which, as we have seen, she was by no means warmly attached, in consideration of the valuable counsels which the presbyterian afforded her for the management of her little farm. These usually concluded with, "they may do otherwise in England, neighbour Butler, for aught I ken;" or, "it may be different in foreign parts;" or, "they wha think differently on the great foundation of our covenanted reformation, overturning and mishguggling the government and discipline of the kirk, and breaking down the carved work of our Zion, might be for sawing the craft wi' aits; but I say pease, pease." And as his advice was shrewd and sensible, though conceitedly given, it was received with gratitude, and followed with respect.

The intercourse which took place betwixt the families at Beersheba and Woodend, became strict and intimate, at a very early period, betwixt Reu-

ben Butler, with whom the reader is already in some degree acquainted, and Jeanie Deans, the only child of Douce Davie Deans by his first wife, "that singular Christian woman," as he was wont to express himself, "whose name was savoury to all that knew her for a desirable professor, Christian Menzies in Hochmagirdle." The manner of which intimacy, and the consequences thereof, we now proceed to relate.

CHAPTER IX.

Reuben and Rachel, though as fond as doves,
Were yet discreet and cautious in their loves,
Nor would attend to Cupid's wild commands,
Till cool reflection bade them join their hands.
When both were poor, they thought it argued ill
Of hasty love to make them poorer still.

CRABBE's *Parish Register.*

WHILE widow Butler and widower Deans struggled with poverty, and the hard and steril soil of those "parts and portions" of the lands of Dumbiedikes which it was their lot to occupy, it became gradually apparent that Deans was to gain the strife, and his ally in the conflict was to lose it. The former was a man, and not much past the prime of life —Mrs Butler a woman, and declined into the vale of years. This, indeed, ought in time to have been balanced by the circumstance, that Reuben was growing up to assist his grandmother's labours, and that Jeanie Deans, as a girl, could be only supposed to add to her father's burdens. But Douce Davie Deans knew better things, and so schooled and trained the young minion, as he called her, that from the time she could walk, upwards, she was daily employed in some task or other suitable to her age and capacity; a circumstance which, added to her father's daily instructions and lectures, tend-

ed to give her mind, even when a child, a grave, serious, firm, and reflecting cast. An uncommonly strong and healthy temperament, free from all nervous affection and every other irregularity, which, attacking the body in its more noble functions, so often influences the mind, tended greatly to establish this fortitude, simplicity, and decision of character.

On the other hand, Reuben was weak in constitution, and, though not timid in temper, might be safely pronounced anxious, doubtful, and apprehensive. He partook of the temperament of his mother, who had died of a consumption in early age. He was a pale, thin, feeble, sickly boy, and somewhat lame, from an accident in early youth. He was, besides, the child of a doting grandmother, whose too solicitous attention to him soon taught him a sort of diffidence in himself, with a disposition to overrate his own importance, which is one of the very worst consequences that children deduce from over-indulgence.

Still, however, the two children clung to each other's society, not more from habit than from taste. They herded together the handful of sheep, with the two or three cows, which their parents turned out rather to seek food than actually to feed upon the unenclosed common of Dumbiedikes. It was there that the two urchins might be seen seated beneath a blooming bush of whin, their little faces laid close together under the shadow of the same plaid drawn over both their heads, while the landscape around was embrowned by an overshadowing

cloud, big with the shower which had driven the children to shelter. On other occasions they went together to school, the boy receiving that encouragement and example from his companion, in crossing the little brooks which intersected their path, and encountering cattle, dogs, and other perils, upon their journey, which the male sex in such cases usually consider it as their prerogative to extend to the weaker. But when, seated on the benches of the school-house, they began to con their lessons together, Reuben, who was as much superior to Jeanie Deans in acuteness of intellect, as inferior to her in firmness of constitution, and in that insensibility to fatigue and danger which depends on the conformation of the nerves, was able fully to requite the kindness and countenance with which, in other circumstances, she used to regard him. He was decidedly the best scholar at the little parish school; and so gentle was his temper and disposition, that he was rather admired than envied by the little mob who occupied the noisy mansion, although he was the declared favourite of the master. Several girls, in particular, (for in Scotland they are taught with the boys,) longed to be kind to, and comfort the sickly lad, who was so much cleverer than his companions. The character of Reuben Butler was so calculated as to offer scope both for their sympathy and their admiration, the feelings, perhaps, through which the female sex (the more deserving part of them at least) is more easily attached.

But Reuben, naturally reserved and distant, im-

proved none of these advantages; and only became more attached to Jeanie Deans, as the enthusiastic approbation of his master assured him of fair prospects in future life, and awakened his ambition. In the meantime, every advance that Reuben made in learning (and, considering his opportunities, they were uncommonly great) rendered him less capable of attending to the domestic duties of his grandmother's farm. While studying the *pons asinorum* in Euclid, he suffered every *cuddie* upon the common to trespass upon a large field of pease belonging to the Laird, and nothing but the active exertions of Jeanie Deans, with her little dog Dustiefoot, could have saved great loss and consequent punishment. Similar miscarriages marked his progress in his classical studies. He read Virgil's Georgics till he did not know bear from barley; and had nearly destroyed the crofts of Beersheba, while attempting to cultivate them according to the practice of Columella and Cato the Censor.

These blunders occasioned grief to his granddame, and disconcerted the good opinion which her neighbour, Davie Deans, had for some time entertained of Reuben.

"I see naething ye can make of that silly callant, neighbour Butler," said he to the old lady, "unless ye train him to the wark o' the ministry. And ne'er was there mair need of poorfu' preachers than e'en now in these cauld Gallio days, when men's hearts are hardened like the nether millstone, till they come to regard none of these things. It's evident this puir callant of yours will never be

able to do an usefu' day's wark, unless it be as an ambassador from our master; and I will make it my business to procure a license when he is fit for the same, trusting he will be a shaft cleanly polished, and meet to be used in the body of the kirk; and that he shall not turn again, like the sow, to wallow in the mire of heretical extremes and defections, but shall have the wings of a dove, though he hath lain among the pots."

The poor widow gulped down the affront to her husband's principles, implied in this caution, and hastened to take Butler from the High School, and encourage him in the pursuit of mathematics and divinity, the only physics and ethics that chanced to be in fashion at the time.

Jeanie Deans was now compelled to part from the companion of her labour, her study, and her pastime, and it was with more than childish feeling that both children regarded the separation. But they were young, and hope was high, and they separated like those who hope to meet again at a more auspicious hour.

While Reuben Butler was acquiring at the University of St Andrews the knowledge necessary for a clergyman, and macerating his body with the privations which were necessary in seeking food for his mind, his grand-dame became daily less able to struggle with her little farm, and was at length obliged to throw it up to the new Laird of Dumbiedikes. That great personage was no absolute Jew, and did not cheat her in making the bargain more than was tolerable. He even gave her per-

mission to tenant the house in which she had lived with her husband, as long as it should be "tenantable;" only he protested against paying for a farthing of repairs, any benevolence which he possessed being of the passive, but by no means of the active mood.

In the meanwhile, from superior shrewdness, skill, and other circumstances, some of them purely accidental, Davie Deans gained a footing in the world, the possession of some wealth, the reputation of more, and a growing disposition to preserve and increase his store; for which, when he thought upon it seriously, he was inclined to blame himself. From his knowledge in agriculture, as it was then practised, he became a sort of favourite with the Laird, who had no pleasure either in active sports or in society, and was wont to end his daily saunter by calling at the cottage of Woodend.

Being himself a man of slow ideas and confused utterance, Dumbiedikes used to sit or stand for half an hour with an old laced hat of his father's upon his head, and an empty tobacco-pipe in his mouth, with his eyes following Jeanie Deans, or "the lassie," as he called her, through the course of her daily domestic labour; while her father, after exhausting the subject of bestial, of ploughs, and of harrows, often took an opportunity of going full-sail into controversial subjects, to which discussions the dignitary listened with much seeming patience, but without making any reply, or, indeed, as most people thought, without understanding a single word of what the orator was saying. Deans, indeed,

denied this stoutly, as an insult at once to his own talents for expounding hidden truths, of which he was a little vain, and to the Laird's capacity of understanding them. He said, "Dumbiedikes was nane of these flashy gentles, wi' lace on their skirts and swords at their tails, that were rather for riding on horseback to hell than ganging barefooted to heaven. He wasna like his father—nae profane company-keeper—nae swearer—nae drinker—nae frequenter of play-house, or music-house, or dancing-house—nae Sabbath-breaker—nae imposer of aiths, or bonds, or denier of liberty to the flock.—He clave to the warld, and the warld's gear, a wee ower muckle, but then there was some breathing of a gale upon his spirit," &c. &c. All this honest Davie said and believed.

It is not to be supposed, that, by a father and a man of sense and observation, the constant direction of the Laird's eyes towards Jeanie was altogether unnoticed. This circumstance, however, made a much greater impression upon another member of his family, a second helpmate, to wit, whom he had chosen to take to his bosom ten years after the death of his first. Some people were of opinion, that Douce Davie had been rather surprised into this step, for in general, he was no friend to marriages or giving in marriage, and seemed rather to regard that state of society as a necessary evil, —a thing lawful, and to be tolerated in the imperfect state of our nature, but which clipped the wings with which we ought to soar upwards, and tethered the soul to its mansion of clay, and the creature-

comforts of wife and bairns. His own practice, however, had in this material point varied from his principles, since, as we have seen, he twice knitted for himself this dangerous and ensnaring entanglement.

Rebecca, his spouse, had by no means the same horror of matrimony, and as she made marriages in imagination for every neighbour round, she failed not to indicate a match betwixt Dumbiedikes and her step-daughter Jeanie. The goodman used regularly to frown and pshaw whenever this topic was touched upon, but usually ended by taking his bonnet and walking out of the house to conceal a certain gleam of satisfaction, which, at such a suggestion, involuntarily diffused itself over his austere features.

The more youthful part of my readers may naturally ask, whether Jeanie Deans was deserving of this mute attention of the Laird of Dumbiedikes; and the historian, with due regard to veracity, is compelled to answer, that her personal attractions were of no uncommon description. She was short, and rather too stoutly made for her size, had grey eyes, light-coloured hair, a round good-humoured face, much tanned with the sun, and her only peculiar charm was an air of inexpressible serenity, which a good conscience, kind feelings, contented temper, and the regular discharge of all her duties, spread over her features. There was nothing, it may be supposed, very appalling in the form or manners of this rustic heroine; yet, whether from sheepish bashfulness, or from want of decision and imperfect knowledge of his own mind on the sub-

ject, the Laird of Dumbiedikes, with his old laced hat and empty tobacco-pipe, came and enjoyed the beatific vision of Jeanie Deans day after day, week after week, year after year, without proposing to accomplish any of the prophecies of the step-mother.

This good lady began to grow doubly impatient on the subject, when, after having been some years married, she herself presented Douce Davie with another daughter, who was named Euphemia, by corruption, Effie. It was then that Rebecca began to turn impatient with the slow pace at which the Laird's wooing proceeded, judiciously arguing, that, as Lady Dumbiedikes would have but little occasion for tocher, the principal part of her gudeman's substance would naturally descend to the child by the second marriage. Other step-dames have tried less laudable means for clearing the way to the succession of their own children; but Rebecca, to do her justice, only sought little Effie's advantage through the promotion, or which must have generally been accounted such, of her elder sister. She therefore tried every female art within the compass of her simple skill, to bring the Laird to a point; but had the mortification to perceive that her efforts, like those of an unskilful angler, only scared the trout she meant to catch. Upon one occasion, in particular, when she joked with the Laird on the propriety of giving a mistress to the house of Dumbiedikes, he was so effectually startled, that neither laced hat, tobacco-pipe, nor the intelligent proprietor of these movables, visited Woodend for a fortnight. Rebecca was therefore compelled to

leave the Laird to proceed at his own snail's pace, convinced, by experience, of the grave-digger's aphorism, that your dull ass will not mend his pace for beating.

Reuben, in the meantime, pursued his studies at the university, supplying his wants by teaching the younger lads the knowledge he himself acquired, and thus at once gaining the means of maintaining himself at the seat of learning, and fixing in his mind the elements of what he had already obtained. In this manner, as is usual among the poorer students of divinity at Scottish universities, he contrived not only to maintain himself according to his simple wants, but even to send considerable assistance to his sole remaining parent, a sacred duty, of which the Scotch are seldom negligent. His progress in knowledge of a general kind, as well as in the studies proper to his profession, was very considerable, but was little remarked, owing to the retired modesty of his disposition, which in no respect qualified him to set off his learning to the best advantage. And thus, had Butler been a man given to make complaints, he had his tale to tell, like others, of unjust preferences, bad luck, and hard usage. On these subjects, however, he was habitually silent, perhaps from modesty, perhaps from a touch of pride, or perhaps from a conjunction of both.

He obtained his license as a preacher of the gospel, with some compliments from the presbytery by whom it was bestowed; but this did not lead to any preferment, and he found it necessary to

make the cottage at Beersheba his residence for some months, with no other income than was afforded by the precarious occupation of teaching in one or other of the neighbouring families. After having greeted his aged grandmother, his first visit was to Woodend, where he was received by Jeanie with warm cordiality, arising from recollections which had never been dismissed from her mind, by Rebecca with good-humoured hospitality, and by old Deans in a mode peculiar to himself.

Highly as Douce Davie honoured the clergy, it was not upon each individual of the cloth that he bestowed his approbation; and, a little jealous, perhaps, at seeing his youthful acquaintance erected into the dignity of a teacher and preacher, he instantly attacked him upon various points of controversy, in order to discover whether he might not have fallen into some of the snares, defections, and desertions of the time. Butler was not only a man of stanch presbyterian principles, but was also willing to avoid giving pain to his old friend by disputing upon points of little importance; and therefore he might have hoped to have come like refined gold out of the furnace of Davie's interrogatories. But the result on the mind of that strict investigator was not altogether so favourable as might have been hoped and anticipated. Old Judith Butler, who had hobbled that evening as far as Woodend, in order to enjoy the congratulations of her neighbours upon Reuben's return, and upon his high attainments, of which she was herself not a little proud, was somewhat mortified to find that her old

friend Deans did not enter into the subject with the warmth she expected. At first, indeed, he seemed rather silent than dissatisfied; and it was not till Judith had essayed the subject more than once that it led to the following dialogue.

"Aweel, neibor Deans, I thought ye wad hae been glad to see Reuben amang us again, poor fallow."

"I *am* glad, Mrs Butler," was the neighbour's concise answer.

"Since he has lost his grandfather and his father, (praised be Him that giveth and taketh!) I ken nae friend he has in the world that's been sae like a father to him as the sell o' ye, neibor Deans."

"God is the only father of the fatherless," said Deans, touching his bonnet and looking upwards. "Give honour where it is due, gudewife, and not to an unworthy instrument."

"Aweel, that's your way o' turning it, and nae doubt ye ken best; but I hae kend ye, Davie, send a forpit o' meal to Beersheba when there wasna a bow left in the meal-ark at Woodend; ay, and I hae kend ye"——

"Gudewife," said Davie, interrupting her, "these are but idle tales to tell me; fit for naething but to puff up our inward man wi' our ain vain acts. I stude beside blessed Alexander Peden, when I heard him call the death and testimony of our happy martyrs but draps of blude and scarts of ink in respect of fitting discharge of our duty; and what suld I think of ony thing the like of me can do?"

"Weel, neibor Deans, ye ken best; but I maun

say that, I am sure you are glad to see my bairn again—the halt's gane now, unless he has to walk ower mony miles at a stretch; and he has a wee bit colour in his cheek, that glads my auld een to see it; and he has as decent a black coat as the minister; and"——

"I am very heartily glad he is weel and thriving," said Mr Deans, with a gravity that seemed intended to cut short the subject; but a woman who is bent upon a point is not easily pushed aside from it.

"And," continued Mrs Butler, "he can wag his head in a pulpit now, neibor Deans, think but of that—my ain oe—and a'body maun sit still and listen to him, as if he were the Paip of Rome."

"The what?—the who?—woman?" said Deans, with a sternness far beyond his usual gravity, as soon as these offensive words had struck upon the tympanum of his ear.

"Eh, guide us!" said the poor woman; "I had forgot what an ill will ye had aye at the Paip, and sae had my puir gudeman, Stephen Butler. Mony an afternoon he wad sit and take up his testimony again the Paip, and again baptizing of bairns, and the like."

"Woman!" reiterated Deans, "either speak about what ye ken something o', or be silent; I say that independency is a foul heresy, and anabaptism a damnable and deceiving error, whilk suld be rooted out of the land wi' the fire o' the spiritual, and the sword o' the civil magistrate."

"Weel, weel, neibor, I'll no say that ye mayna be right," answered the submissive Judith. "I am

sure ye are right about the sawing and the mawing, the shearing and the leading, and what for suld ye no be right about kirkwark, too?—But concerning my oe, Reuben Butler"——

"Reuben Butler, gudewife," said David with solemnity, "is a lad I wish heartily weel to, even as if he were mine ain son—but I doubt there will be outs and ins in the track of his walk. I muckle fear his gifts will get the heels of his grace. He has ower muckle human wit and learning, and thinks as muckle about the form of the bicker as he does about the healsomeness of the food—he maun broider the marriage-garment with lace and passments, or it's no gude eneugh for him. And it's like he's something proud o' his human gifts and learning, whilk enables him to dress up his doctrine in that fine airy dress. But," added he, at seeing the old woman's uneasiness at his discourse, "affliction may gie him a jagg, and let the wind out o' him, as out o' a cow that's eaten wet clover, and the lad may do weel, and be a burning and a shining light; and I trust it will be yours to see, and his to feel it, and that soon."

Widow Butler was obliged to retire, unable to make any thing more of her neighbour, whose discourse, though she did not comprehend it, filled her with undefined apprehensions on her grandson's account, and greatly depressed the joy with which she had welcomed him on his return. And it must not be concealed, in justice to Mr Deans's discernment, that Butler, in their conference, had made a greater display of his learning than the occasion

called for, or than was likely to be acceptable to the old man, who, accustomed to consider himself as a person pre-eminently entitled to dictate upon theological subjects of controversy, felt rather humbled and mortified when learned authorities were placed in array against him. In fact, Butler had not escaped the tinge of pedantry which naturally flowed from his education, and was apt, on many occasions, to make parade of his knowledge, when there was no need of such vanity.

Jeanie Deans, however, found no fault with this display of learning, but, on the contrary, admired it; perhaps on the same score that her sex are said to admire men of courage, on account of their own deficiency in that qualification. The circumstances of their families threw the young people constantly together; their old intimacy was renewed, though upon a footing better adapted to their age; and it became at length understood betwixt them, that their union should be deferred no longer than until Butler should obtain some steady means of support, however humble. This, however, was not a matter speedily to be accomplished. Plan after plan was formed, and plan after plan failed. The good-humoured cheek of Jeanie lost the first flush of juvenile freshness; Reuben's brow assumed the gravity of manhood, yet the means of obtaining a settlement seemed remote as ever. Fortunately for the lovers, their passion was of no ardent or enthusiastic cast; and a sense of duty on both sides induced them to bear, with patient fortitude, the

protracted interval which divided them from each other.

In the meanwhile, time did not roll on without effecting his usual changes. The widow of Stephen Butler, so long the prop of the family of Beersheba, was gathered to her fathers; and Rebecca, the careful spouse of our friend Davie Deans, was also summoned from her plans of matrimonial and domestic economy. The morning after her death, Reuben Butler went to offer his mite of consolation to his old friend and benefactor. He witnessed, on this occasion, a remarkable struggle betwixt the force of natural affection, and the religious stoicism, which the sufferer thought it was incumbent upon him to maintain under each earthly dispensation, whether of weal or woe.

On his arrival at the cottage, Jeanie, with her eyes overflowing with tears, pointed to the little orchard, "in which," she whispered with broken accents, "my poor father has been since his misfortune." Somewhat alarmed at this account, Butler entered the orchard, and advanced slowly towards his old friend, who, seated in a small rude arbour, appeared to be sunk in the extremity of his affliction. He lifted his eyes somewhat sternly as Butler approached, as if offended at the interruption; but as the young man hesitated whether he ought to retreat or advance, he arose, and came forward to meet him, with a self-possessed, and even dignified air.

"Young man," said the sufferer, "lay it not to heart, though the righteous perish and the merci-

ful are removed, seeing, it may well be said, that they are taken away from the evils to come. Woe to me, were I to shed a tear for the wife of my bosom, when I might weep rivers of water for this afflicted Church, cursed as it is with carnal seekers, and with the dead of heart."

"I am happy," said Butler, "that you can forget your private affliction in your regard for public duty."

"Forget, Reuben?" said poor Deans, putting his handkerchief to his eyes,—"She's not to be forgotten on this side of time; but He that gives the wound can send the ointment. I declare there have been times during this night when my meditation has been so wrapt, that I knew not of my heavy loss. It has been with me as with the worthy John Semple, called Carspharn John,* upon a like trial, —I have been this night on the banks of Ulai, plucking an apple here and there."

Notwithstanding the assumed fortitude of Deans, which he conceived to be the discharge of a great Christian duty, he had too good a heart not to suffer deeply under this heavy loss. Woodend became altogether distasteful to him; and as he had obtained both substance and experience by his management of that little farm, he resolved to employ them as a dairy-farmer, or cow-feeder, as they are called in Scotland. The situation he chose for his new settlement was at a place called Saint Leonard's Crags, lying betwixt Edinburgh and the mountain

* Note, p. 323. Carspharn John.

called Arthur's Seat, and adjoining to the extensive sheep pasture still named the King's Park, from its having been formerly dedicated to the preservation of the royal game. Here he rented a small lonely house, about half a mile distant from the nearest point of the city, but the site of which, with all the adjacent ground, is now occupied by the buildings which form the south-eastern suburb. An extensive pasture-ground adjoining, which Deans rented from the keeper of the Royal Park, enabled him to feed his milk-cows; and the unceasing industry and activity of Jeanie, his eldest daughter, was exerted in making the most of their produce.

She had now less frequent opportunities of seeing Reuben, who had been obliged, after various disappointments, to accept the subordinate situation of assistant in a parochial school of some eminence, at three or four miles' distance from the city. Here he distinguished himself, and became acquainted with several respectable burgesses, who, on account of health, or other reasons, chose that their children should commence their education in this little village. His prospects were thus gradually brightening, and upon each visit which he paid at Saint Leonard's he had an opportunity of gliding a hint to this purpose into Jeanie's ear. These visits were necessarily very rare, on account of the demands which the duties of the school made upon Butler's time. Nor did he dare to make them even altogether so frequent as these avocations would permit. Deans received him with civility indeed, and even with kindness; but Reuben, as is usual in such

cases, imagined that he read his purpose in his eyes, and was afraid too premature an explanation on the subject would draw down his positive disapproval. Upon the whole, therefore, he judged it prudent to call at Saint Leonard's just so frequently as old acquaintance and neighbourhood seemed to authorize, and no oftener. There was another person who was more regular in his visits.

When Davie Deans intimated to the Laird of Dumbiedikes his purpose of "quitting wi' the land and house at Woodend," the Laird stared and said nothing. He made his usual visits at the usual hour without remark, until the day before the term, when, observing the bustle of moving furniture already commenced, the great east-country *awmrie* dragged out of its nook, and standing with its shoulder to the company, like an awkward booby about to leave the room, the Laird again stared mightily, and was heard to ejaculate, "Hegh, sirs!" Even after the day of departure was past and gone, the Laird of Dumbiedikes, at his usual hour, which was that at which David Deans was wont to "loose the pleugh," presented himself before the closed door of the cottage at Woodend, and seemed as much astonished at finding it shut against his approach as if it was not exactly what he had to expect. On this occasion he was heard to ejaculate, "Gude guide us!" which, by those who knew him, was considered as a very unusual mark of emotion. From that moment forward, Dumbiedikes became an altered man, and the regularity of his movements, hitherto so exemplary, was as totally dis-

concerted as those of a boy's watch when he has broken the main-spring. Like the index of the said watch, did Dumbiedikes spin round the whole bounds of his little property, which may be likened unto the dial of the time-piece, with unwonted velocity. There was not a cottage into which he did not enter, nor scarce a maiden on whom he did not stare. But so it was, that although there were better farm-houses on the land than Woodend, and certainly much prettier girls than Jeanie Deans, yet it did somehow befall that the blank in the Laird's time was not so pleasantly filled up as it had been. There was no seat accommodated him so well as the "bunker" at Woodend, and no face he loved so much to gaze on as Jeanie Deans's. So, after spinning round and round his little orbit, and then remaining stationary for a week, it seems to have occurred to him, that he was not pinned down to circulate on a pivot, like the hands of the watch, but possessed the power of shifting his central point, and extending his circle if he thought proper. To realize which privilege of change of place, he bought a pony from a Highland drover, and with its assistance and company stepped, or rather stumbled, as far as Saint Leonard's Crags.

Jeanie Deans, though so much accustomed to the Laird's staring that she was sometimes scarce conscious of his presence, had nevertheless some occasional fears lest he should call in the organ of speech to back those expressions of admiration which he bestowed on her through his eyes. Should this happen, farewell, she thought, to all chance of an union

with Butler. For her father, however stout-hearted and independent in civil and religious principles, was not without that respect for the laird of the land, so deeply imprinted on the Scottish tenantry of the period. Moreover, if he did not positively dislike Butler, yet his fund of carnal learning was often the object of sarcasms on David's part, which were perhaps founded in jealousy, and which certainly indicated no partiality for the party against whom they were launched. And, lastly, the match with Dumbiedikes would have presented irresistible charms to one who used to complain that he felt himself apt to take "ower grit an armfu' o' the warld." So that, upon the whole, the Laird's diurnal visits were disagreeable to Jeanie from apprehension of future consequences, and it served much to console her, upon removing from the spot where she was bred and born, that she had seen the last of Dumbiedikes, his laced hat, and tobacco-pipe. The poor girl no more expected he could muster courage to follow her to Saint Leonard's Crags, than that any of her apple-trees or cabbages which she had left rooted in the "yard" at Woodend, would spontaneously, and unaided, have undertaken the same journey. It was, therefore, with much more surprise than pleasure that, on the sixth day after their removal to Saint Leonard's, she beheld Dumbiedikes arrive, laced hat, tobacco-pipe, and all, and, with the self-same greeting of "How's a' wi' ye, Jeanie?—Whare's the gudeman?" assume as nearly as he could the same position in the cottage at Saint Leonard's which he had so long and

so regularly occupied at Woodend. He was no sooner, however, seated, than with an unusual exertion of his powers of conversation, he added, "Jeanie—I say, Jeanie, woman"—here he extended his hand towards her shoulder with all the fingers spread out as if to clutch it, but in so bashful and awkward a manner, that when she whisked herself beyond its reach, the paw remained suspended in the air with the palm open, like the claw of a heraldic griffin—"Jeanie," continued the swain, in this moment of inspiration,—"I say, Jeanie, it's a braw day out-by, and the roads are no that ill for boot-hose."

"The deil's in the daidling body," muttered Jeanie between her teeth; "wha wad hae thought o' his daikering out this length?" And she afterwards confessed that she threw a little of this ungracious sentiment into her accent and manner; for her father being abroad, and the "body," as she irreverently termed the landed proprietor, "looking unco gleg and canty, she didna ken what he might be coming out wi' next."

Her frowns, however, acted as a complete sedative, and the Laird relapsed from that day into his former taciturn habits, visiting the cow-feeder's cottage three or four times every week, when the weather permitted, with apparently no other purpose than to stare at Jeanie Deans, while Douce Davie poured forth his eloquence upon the controversies and testimonies of the day.

NOTE TO CHAPTER IX.

Note, p. 317.—Carspharn John.

John Semple, called Carspharn John, because minister of the parish in Galloway so called, was a presbyterian clergyman of singular piety and great zeal, of whom Patrick Walker records the following passage: "That night after his wife died, he spent the whole ensuing night in prayer and meditation in his garden. The next morning, one of his elders coming to see him, and lamenting his great loss and want of rest, he replied,—'I declare I have not, all night, had one thought of the death of my wife, I have been so taken up in meditatiug on heavenly things. I have been this night on the banks of Ulai, plucking an apple here and there.'"—*Walker's Remarkable Passages of the Life and Death of Mr John Semple.*

CHAPTER X.

Her air, her manners, all who saw admired,
Courteous, though coy, and gentle, though retired;
The joy of youth and health her eyes display'd,
And ease of heart her every look convey'd.
CRABBE.

THE visits of the Laird thus again sunk into matters of ordinary course, from which nothing was to be expected or apprehended. If a lover could have gained a fair one as a snake is said to fascinate a bird, by pertinaciously gazing on her with great stupid greenish eyes, which began now to be occasionally aided by spectacles, unquestionably Dumbiedikes would have been the person to perform the feat. But the art of fascination seems among the *artes perditæ*, and I cannot learn that this most pertinacious of starers produced any effect by his attentions beyond an occasional yawn.

In the meanwhile, the object of his gaze was gradually attaining the verge of youth, and approaching to what is called in females the middle age, which is impolitely held to begin a few years earlier with their more fragile sex than with men. Many people would have been of opinion, that the Laird would have done better to have transferred his glances to an object possessed of far superior

charms to Jeanie's, even when Jeanie's were in their bloom, who began now to be distinguished by all who visited the cottage at St Leonard's Crags.

Effie Deans, under the tender and affectionate care of her sister, had now shot up into a beautiful and blooming girl. Her Grecian-shaped head was profusely rich in waving ringlets of brown hair, which, confined by a blue snood of silk, and shading a laughing Hebe countenance, seemed the picture of health, pleasure, and contentment. Her brown russet short-gown set off a shape, which time, perhaps, might be expected to render too robust, the frequent objection to Scottish beauty, but which, in her present early age, was slender and taper, with that graceful and easy sweep of outline which at once indicates health and beautiful proportion of parts.

These growing charms, in all their juvenile profusion, had no power to shake the steadfast mind, or divert the fixed gaze, of the constant Laird of Dumbiedikes. But there was scarce another eye that could behold this living picture of health and beauty, without pausing on it with pleasure. The traveller stopped his weary horse on the eve of entering the city which was the end of his journey, to gaze at the sylph-like form that tripped by him, with her milk-pail poised on her head, bearing herself so erect, and stepping so light and free under her burden, that it seemed rather an ornament than an encumbrance. The lads of the neighbouring suburb, who held their evening rendezvous for putting the stone, casting the hammer, playing at

long bowls, and other athletic exercises, watched the motions of Effie Deans, and contended with each other which should have the good fortune to attract her attention. Even the rigid presbyterians of her father's persuasion, who held each indulgence of the eye and sense to be a snare at least, if not a crime, were surprised into a moment's delight while gazing on a creature so exquisite,—instantly checked by a sigh, reproaching at once their own weakness, and mourning that a creature so fair should share in the common and hereditary guilt and imperfection of our nature. She was currently entitled the Lily of St Leonard's, a name which she deserved as much by her guileless purity of thought, speech, and action, as by her uncommon loveliness of face and person.

Yet there were points in Effie's character, which gave rise not only to strange doubt and anxiety on the part of Douce David Deans, whose ideas were rigid, as may easily be supposed, upon the subject of youthful amusements, but even of serious apprehension to her more indulgent sister. The children of the Scotch of the inferior classes are usually spoiled by the early indulgence of their parents; how, wherefore, and to what degree, the lively and instructive narrative of the amiable and accomplished authoress of "Glenburnie"* has saved me and all future scribblers the trouble of recording. Effie had had a double share of this inconsiderate and misjudged kindness. Even the strictness of her

* Mrs Elizabeth Hamilton, now no more.—*Editor.*

father's principles could not condemn the sports of infancy and childhood; and to the good old man, his younger daughter, the child of his old age, seemed a child for some years after she attained the years of womanhood, was still called the "bit lassie" and "little Effie," and was permitted to run up and down uncontrolled, unless upon the Sabbath, or at the times of family worship. Her sister, with all the love and care of a mother, could not be supposed to possess the same authoritative influence; and that which she had hitherto exercised became gradually limited and diminished as Effie's advancing years entitled her, in her own conceit at least, to the right of independence and free agency. With all the innocence and goodness of disposition, therefore, which we have described, the Lily of St Leonard's possessed a little fund of self-conceit and obstinacy, and some warmth and irritability of temper, partly natural perhaps, but certainly much increased by the unrestrained freedom of her childhood. Her character will be best illustrated by a cottage evening scene.

The careful father was absent in his well-stocked byre, foddering those useful and patient animals on whose produce his living depended, and the summer evening was beginning to close in, when Jeanie Deans began to be very anxious for the appearance of her sister, and to fear that she would not reach home before her father returned from the labour of the evening, when it was his custom to have "family exercise," and when she knew that Effie's absence would give him the most serious displea-

sure. These apprehensions hung heavier upon her mind, because, for several preceding evenings, Effie had disappeared about the same time, and her stay, at first so brief as scarce to be noticed, had been gradually protracted to half an hour, and an hour, and on the present occasion had considerably exceeded even this last limit. And now, Jeanie stood at the door, with her hand before her eyes to avoid the rays of the level sun, and looked alternately along the various tracks which led towards their dwelling, to see if she could descry the nymph-like form of her sister. There was a wall and a stile which separated the royal domain, or King's Park, as it is called, from the public road; to this pass she frequently directed her attention, when she saw two persons appear there somewhat suddenly, as if they had walked close by the side of the wall to screen themselves from observation. One of them, a man, drew back hastily; the other, a female, crossed the stile, and advanced towards her—It was Effie. She met her sister with that affected liveliness of manner, which, in her rank, and sometimes in those above it, females occasionally assume to hide surprise or confusion; and she carolled as she came—

"The elfin knight sate on the brae,
The broom grows bonny, the broom grows fair;
And by there came lilting a lady so gay,
And we daurna gang down to the broom nae mair."

"Whisht, Effie," said her sister; "our father's coming out o' the byre."—The damsel stinted in her song.—"Whare hae ye been sae late at e'en?"

"It's no late, lass," answered Effie.

"It's chappit eight on every clock o' the town, and the sun's gaun down ahint the Corstorphine hills—Whare can ye hae been sae late?"

"Nae gate," answered Effie.

"And wha was that parted wi' you at the stile?"

"Naebody," replied Effie, once more.

"Nae gate?—Naebody?—I wish it may be a right gate, and a right body, that keeps folk out sae late at e'en, Effie."

"What needs ye be aye speering then at folk?" retorted Effie. "I'm sure, if ye'll ask nae questions, I'll tell ye nae lees. I never ask what brings the Laird of Dumbiedikes glowering here like a wull-cat, (only his een's greener, and no sae gleg,) day after day, till we are a' like to gaunt our chafts aff."

"Because ye ken very weel he comes to see our father," said Jeanie, in answer to this pert remark.

"And Dominie Butler—Does he come to see our father, that's sae taen wi' his Latin words?" said Effie, delighted to find that, by carrying the war into the enemy's country, she could divert the threatened attack upon herself, and with the petulance of youth she pursued her triumph over her prudent elder sister. She looked at her with a sly air, in which there was something like irony, as she chanted, in a low but marked tone, a scrap of an old Scotch song—

"Through the kirkyard
I met wi' the Laird,
The silly puir body he said me nae harm;

But just ere 'twas dark,
I met wi' the clerk"———

Here the songstress stopped, looked full at her sister, and, observing the tear gather in her eyes, she suddenly flung her arms round her neck, and kissed them away. Jeanie, though hurt and displeased, was unable to resist the caresses of this untaught child of nature, whose good and evil seemed to flow rather from impulse than from reflection. But as she returned the sisterly kiss, in token of perfect reconciliation, she could not suppress the gentle reproof—"Effie, if ye will learn fule sangs, ye might make a kinder use of them."

"And so I might, Jeanie," continued the girl, clinging to her sister's neck; "and I wish I had never learned ane o' them—and I wish we had never come here—and I wish my tongue had been blistered or I had vexed ye."

"Never mind that, Effie," replied the affectionate sister; "I canna be muckle vexed wi' ony thing ye say to me—but O dinna vex our father!"

"I will not—I will not," replied Effie; "and if there were as mony dances the morn's night as there are merry dancers in the north firmament on a frosty e'en, I winna budge an inch to gang near ane o' them."

"Dance?" echoed Jeanie Deans in astonishment. "O, Effie, what could take ye to a dance?"

It is very possible, that, in the communicative mood into which the Lily of St Leonard's was now surprised, she might have given her sister her unreserved confidence, and saved me the pain of telling

a melancholy tale; but at the moment the word dance was uttered, it reached the ear of old David Deans, who had turned the corner of the house, and came upon his daughters ere they were aware of his presence. The word *prelate*, or even the word *pope*, could hardly have produced so appalling an effect upon David's ear; for, of all exercises, that of dancing, which he termed a voluntary and regular fit of distraction, he deemed most destructive of serious thoughts, and the readiest inlet to all sort of licentiousness; and he accounted the encouraging, and even permitting, assemblies or meetings, whether among those of high or low degree, for this fantastic and absurd purpose, or for that of dramatic representations, as one of the most flagrant proofs of defection and causes of wrath. The pronouncing of the word *dance* by his own daughters, and at his own door, now drove him beyond the verge of patience. "Dance!" he exclaimed. "Dance?—dance, said ye? I daur ye, limmers that ye are, to name sic a word at my door-cheek! It's a dissolute profane pastime, practised by the Israelites only at their base and brutal worship of the Golden Calf at Bethel, and by the unhappy lass wha danced aff the head of John the Baptist, upon whilk chapter I will exercise this night for your farther instruction, since ye need it sae muckle, nothing doubting that she has cause to rue the day, lang or this time, that e'er she suld hae shook a limb on sic an errand. Better for her to hae been born a cripple, and carried frae door to door, like auld Bessie Bowie, begging bawbees, than to be a king's daughter, fiddling and fling-

ing the gate she did. I hae often wondered that ony ane that ever bent a knee for the right purpose, should ever daur to crook a hough to fyke and fling at piper's wind and fiddler's squealing. And I bless God, (with that singular worthy, Peter Walker the packman at Bristo-Port,*) that ordered my lot in my dancing days, so that fear of my head and throat, dread of bloody rope and swift bullet, and trenchant swords and pain of boots and thumkins, cauld and hunger, wetness and weariness, stopped the lightness of my head, and the wantonness of my feet. And now, if I hear ye, quean lassies, sae muckle as name dancing, or think there's sic a thing in this warld as flinging to fiddler's sounds and piper's springs, as sure as my father's spirit is with the just, ye shall be no more either charge or concern of mine! Gang in, then—gang in, then, hinnies," he added, in a softer tone, for the tears of both daughters, but especially those of Effie, began to flow very fast,—" Gang in, dears, and we'll seek grace to preserve us frae all manner of profane folly, whilk causeth to sin, and promoteth the kingdom of darkness, warring with the kingdom of light."

The objurgation of David Deans, however well meant, was unhappily timed. It created a division of feelings in Effie's bosom, and deterred her from her intended confidence in her sister. " She wad haud me nae better than the dirt below her feet," said Effie to herself, " were I to confess I hae danced wi' him four times on the green down by,

* Note, p. 344. Peter Walker.

and ance at Maggie Macqueen's; and she'll maybe hing it ower my head that she'll tell my father, and then she wad be mistress and mair. But I'll no gang back there again. I'm resolved I'll no gang back. I'll lay in a leaf of my Bible,* and that's very near as if I had made an aith, that I winna gang back." And she kept her vow for a week, during which she was unusually cross and fretful, blemishes which had never before been observed in her temper, except during a moment of contradiction.

There was something in all this so mysterious as considerably to alarm the prudent and affectionate Jeanie, the more so as she judged it unkind to her sister to mention to their father grounds of anxiety which might arise from her own imagination. Besides, her respect for the good old man did not prevent her from being aware that he was both hot-tempered and positive, and she sometimes suspected that he carried his dislike to youthful amusements beyond the verge that religion and reason demanded. Jeanie had sense enough to see that a sudden and severe curb upon her sister's hitherto unrestrained freedom might be rather productive of harm than good, and that Effie, in the headstrong wilfulness of youth, was likely to make what might be overstrained in her father's precepts an excuse to herself for neglecting them altogether. In the higher classes, a damsel, however giddy, is still under the dominion of etiquette, and subject to the surveil-

* This custom, of making a mark by folding a leaf in the party's Bible when a solemn resolution is formed, is still held to be, in some sense, an appeal to Heaven for his or her sincerity.

lance of mammas and chaperons; but the country girl, who snatches her moment of gaiety during the intervals of labour, is under no such guardianship or restraint, and her amusement becomes so much the more hazardous. Jeanie saw all this with much distress of mind, when a circumstance occurred which appeared calculated to relieve her anxiety.

Mrs Saddletree, with whom our readers have already been made acquainted, chanced to be a distant relation of Douce David Deans, and as she was a woman orderly in her life and conversation, and, moreover, of good substance, a sort of acquaintance was formally kept up between the families. Now, this careful dame, about a year and a half before our story commences, chanced to need, in the line of her profession, a better sort of servant, or rather shop-woman. "Mr Saddletree," she said, "was never in the shop when he could get his nose within the Parliament House, and it was an awkward thing for a woman-body to be standing among bundles o' barkened leather her lane, selling saddles and bridles; and she had cast her eyes upon her far-awa cousin Effie Deans, as just the very sort of lassie she would want to keep her in countenance on such occasions."

In this proposal there was much that pleased old David,—there was bed, board, and bountith—it was a decent situation—the lassie would be under Mrs Saddletree's eye, who had an upright walk, and lived close by the Tolbooth Kirk, in which might still be heard the comforting doctrines of one of those few ministers of the Kirk of Scotland

who had not bent the knee unto Baal, according to David's expression, or become accessory to the course of national defections,—union, toleration, patronages, and a bundle of prelatical Erastian oaths which had been imposed on the church since the Revolution, and particularly in the reign of "the late woman," (as he called Queen Anne,) the last of that unhappy race of Stewarts. In the good man's security concerning the soundness of the theological doctrine which his daughter was to hear, he was nothing disturbed on account of the snares of a different kind, to which a creature so beautiful, young, and wilful, might be exposed in the centre of a populous and corrupted city. The fact is, that he thought with so much horror on all approaches to irregularities of the nature most to be dreaded in such cases, that he would as soon have suspected and guarded against Effie's being induced to become guilty of the crime of murder. He only regretted that she should live under the same roof with such a worldly-wise man as Bartoline Saddletree, whom David never suspected of being an ass as he was, but considered as one really endowed with all the legal knowledge to which he made pretension, and only liked him the worse for possessing it. The lawyers, especially those amongst them who sate as ruling elders in the General Assembly of the Kirk, had been forward in promoting the measures of patronage, of the abjuration oath, and others, which, in the opinion of David Deans, were a breaking down of the carved work of the sanctuary, and an intrusion upon the

liberties of the kirk. Upon the dangers of listening to the doctrines of a legalized formalist, such as Saddletree, David gave his daughter many lectures; so much so, that he had time to touch but slightly on the dangers of chambering, company-keeping, and promiscuous dancing, to which, at her time of life, most people would have thought Effie more exposed, than to the risk of theoretical error in her religious faith.

Jeanie parted from her sister, with a mixed feeling of regret, and apprehension, and hope. She could not be so confident concerning Effie's prudence as her father, for she had observed her more narrowly, had more sympathy with her feelings, and could better estimate the temptations to which she was exposed. On the other hand, Mrs Saddletree was an observing, shrewd, notable woman, entitled to exercise over Effie the full authority of a mistress, and likely to do so strictly, yet with kindness. Her removal to Saddletree's, it was most probable, would also serve to break off some idle acquaintances, which Jeanie suspected her sister to have formed in the neighbouring suburb. Upon the whole, then, she viewed her departure from Saint Leonard's with pleasure, and it was not until the very moment of their parting for the first time in their lives, that she felt the full force of sisterly sorrow. While they repeatedly kissed each other's cheeks, and wrung each other's hands, Jeanie took that moment of affectionate sympathy, to press upon her sister the necessity of the utmost caution in her conduct while residing in Edinburgh.

Effie listened, without once raising her large dark eyelashes, from which the drops fell so fast as almost to resemble a fountain. At the conclusion she sobbed again, kissed her sister, promised to recollect all the good counsel she had given her, and they parted.

During the first few weeks, Effie was all that her kinswoman expected, and even more. But with time there came a relaxation of that early zeal which she manifested in Mrs Saddletree's service. To borrow once again from the poet, who so correctly and beautifully describes living manners,—

> "Something there was,—what, none presumed to say,—
> Clouds lightly passing on a summer's day;
> Whispers and hints, which went from ear to ear,
> And mix'd reports no judge on earth could clear."

During this interval, Mrs Saddletree was sometimes displeased by Effie's lingering when she was sent upon errands about the shop business, and sometimes by a little degree of impatience which she manifested at being rebuked on such occasions. But she good-naturedly allowed, that the first was very natural to a girl to whom every thing in Edinburgh was new, and the other was only the petulance of a spoiled child, when subjected to the yoke of domestic discipline for the first time. Attention and submission could not be learned at once—Holy-Rood was not built in a day—use would make perfect.

It seemed as if the considerate old lady had presaged truly. Ere many months had passed, Effie became almost wedded to her duties, though she

no longer discharged them with the laughing cheek and light step, which at first had attracted every customer. Her mistress sometimes observed her in tears, but they were signs of secret sorrow, which she concealed as often as she saw them attract notice. Time wore on, her cheek grew pale, and her step heavy. The cause of these changes could not have escaped the matronly eye of Mrs Saddletree, but she was chiefly confined by indisposition to her bedroom for a considerable time during the latter part of Effie's service. This interval was marked by symptoms of anguish almost amounting to despair. The utmost efforts of the poor girl to command her fits of hysterical agony were often totally unavailing, and the mistakes which she made in the shop the while were so numerous and so provoking, that Bartoline Saddletree, who, during his wife's illness, was obliged to take closer charge of the business than consisted with his study of the weightier matters of the law, lost all patience with the girl, who, in his law Latin, and without much respect to gender, he declared ought to be cognosced by inquest of a jury, as *fatuus*, *furiosus*, and *naturaliter idiota*. Neighbours, also, and fellow-servants, remarked, with malicious curiosity or degrading pity, the disfigured shape, loose dress, and pale cheeks, of the once beautiful and still interesting girl. But to no one would she grant her confidence, answering all taunts with bitter sarcasm, and all serious expostulation with sullen denial, or with floods of tears.

At length, when Mrs Saddletree's recovery was

likely to permit her wonted attention to the regulation of her household, Effie Deans, as if unwilling to face an investigation made by the authority of her mistress, asked permission of Bartoline to go home for a week or two, assigning indisposition, and the wish of trying the benefit of repose and the change of air, as the motives of her request. Sharp-eyed as a lynx (or conceiving himself to be so) in the nice sharp quillits of legal discussion, Bartoline was as dull at drawing inferences from the occurrences of common life as any Dutch professor of mathematics. He suffered Effie to depart without much suspicion, and without any enquiry.

It was afterwards found that a period of a week intervened betwixt her leaving her master's house and arriving at St Leonard's. She made her appearance before her sister in a state rather resembling the spectre than the living substance of the gay and beautiful girl, who had left her father's cottage for the first time scarce seventeen months before. The lingering illness of her mistress had, for the last few months, given her a plea for confining herself entirely to the dusky precincts of the shop in the Lawnmarket, and Jeanie was so much occupied, during the same period, with the concerns of her father's household, that she had rarely found leisure for a walk into the city, and a brief and hurried visit to her sister. The young women, therefore, had scarcely seen each other for several months, nor had a single scandalous surmise reached the ears of the secluded inhabitants of the cottage at St Leonard's. Jeanie, therefore, terrified to death

at her sister's appearance, at first overwhelmed her with enquiries, to which the unfortunate young woman returned for a time incoherent and rambling answers, and finally fell into a hysterical fit. Rendered too certain of her sister's misfortune, Jeanie had now the dreadful alternative of communicating her ruin to her father, or of endeavouring to conceal it from him. To all questions concerning the name or rank of her seducer, and the fate of the being to whom her fall had given birth, Effie remained mute as the grave, to which she seemed hastening; and indeed the least allusion to either seemed to drive her to distraction. Her sister, in distress and in despair, was about to repair to Mrs Saddletree to consult her experience, and at the same time to obtain what lights she could upon this most unhappy affair, when she was saved that trouble by a new stroke of fate, which seemed to carry misfortune to the uttermost.

David Deans had been alarmed at the state of health in which his daughter had returned to her paternal residence; but Jeanie had contrived to divert him from particular and specific enquiry. It was, therefore, like a clap of thunder to the poor old man, when, just as the hour of noon had brought the visit of the Laird of Dumbiedikes as usual, other and sterner, as well as most unexpected guests, arrived at the cottage of St Leonard's. These were the officers of justice, with a warrant of justiciary to search for and apprehend Euphemia, or Effie, Deans, accused of the crime of child-murder. The stunning weight of a blow so totally unexpected

bore down the old man, who had in his early youth resisted the brow of military and civil tyranny, though backed with swords and guns, tortures and gibbets. He fell extended and senseless upon his own hearth; and the men, happy to escape from the scene of his awakening, raised, with rude humanity, the object of their warrant from her bed, and placed her in a coach, which they had brought with them. The hasty remedies which Jeanie had applied to bring back her father's senses were scarce begun to operate, when the noise of the wheels in motion recalled her attention to her miserable sister. To run shrieking after the carriage was the first vain effort of her distraction, but she was stopped by one or two female neighbours, assembled by the extraordinary appearance of a coach in that sequestered place, who almost forced her back to her father's house. The deep and sympathetic affliction of these poor people, by whom the little family at St Leonard's were held in high regard, filled the house with lamentation. Even Dumbiedikes was moved from his wonted apathy, and, groping for his purse as he spoke, ejaculated, "Jeanie, woman! —Jeanie, woman! dinna greet—it's sad wark, but siller will help it;" and he drew out his purse as he spoke.

The old man had now raised himself from the ground, and, looking about him as if he missed something, seemed gradually to recover the sense of his wretchedness. "Where," he said, with a voice that made the roof ring, "where is the vile harlot, that has disgraced the blood of an honest

man?—Where is she, that has no place among us, but has come foul with her sins, like the Evil One, among the children of God?—Where is she, Jeanie?—Bring her before me, that I may kill her with a word and a look!"

All hastened around him with their appropriate sources of consolation—the Laird with his purse, Jeanie with burnt feathers and strong waters, and the women with their exhortations. "O neighbour—O Mr Deans, it's a sair trial, doubtless—but think of the Rock of Ages, neighbour—think of the promise!"

"And I do think of it, neighbours—and I bless God that I can think of it, even in the wrack and ruin of a' that's nearest and dearest to me—But to be the father of a cast-away—a profligate—a bloody Zipporah—a mere murderess!—O, how will the wicked exult in the high places of their wickedness!—the prelatists, and the latitudinarians, and the hand-waled murderers, whose hands are hard as horn wi' hauding the slaughter-weapons—they will push out the lip, and say that we are even such as themselves. Sair, sair I am grieved, neighbours, for the poor cast-away—for the child of mine old age—but sairer for the stumbling-block and scandal it will be to all tender and honest souls!"

"Davie—winna siller do't?" insinuated the Laird, still proffering his green purse, which was full of guineas.

"I tell ye, Dumbiedikes," said Deans, "that if telling down my haill substance could hae saved her frae this black snare, I wad hae walked out wi'

naething but my bonnet and my staff to beg an awmous for God's sake, and ca'd mysell an happy man—But if a dollar, or a plack, or the nineteenth part of a boddle, wad save her open guilt and open shame frae open punishment, that purchase wad David Deans never make!—Na, na; an eye for an eye, a tooth for a tooth, life for life, blood for blood—it's the law of man, and it's the law of God.—Leave me, sirs—leave me—I maun warstle wi' this trial in privacy and on my knees."

Jeanie, now in some degree restored to the power of thought, joined in the same request. The next day found the father and daughter still in the depth of affliction, but the father sternly supporting his load of ill through a proud sense of religious duty, and the daughter anxiously suppressing her own feelings to avoid again awakening his. Thus was it with the afflicted family until the morning after Porteous's death, a period at which we are now arrived.

NOTE TO CHAPTER X.

Note, p. 332.—Peter Walker.

This personage, whom it would be base ingratitude in the author to pass over without some notice, was by far the most zealous and faithful collector and recorder of the actions and opinions of the Cameronians. He resided, while stationary, at the Bristo Port of Edinburgh, but was by trade an itinerant merchant or pedlar, which profession he seems to have exercised in Ireland as well as Britain. He composed biographical notices of Alexander Peden, John Semple, John Welwood, and Richard Cameron, all ministers of the Cameronian persuasion, to which the last mentioned member gave the name.

It is from such tracts as these, written in the sense, feeling, and spirit of the sect, and not from the sophisticated narratives of a later period, that the real character of the persecuted class is to be gathered. Walker writes with a simplicity which sometimes slides into the burlesque, and sometimes attains a tone of simple pathos, but always expressing the most daring confidence in his own correctness of creed and sentiments, sometimes with narrow-minded and disgusting bigotry. His turn for the marvellous was that of his time and sect; but there is little room to doubt his veracity concerning whatever he quotes on his own knowledge. His small tracts now bring a very high price, especially the earlier and authentic editions.

The tirade against dancing, pronounced by David Deans, is, as intimated in the text, partly borrowed from Peter Walker. He notices, as a foul reproach upon the name of Richard Cameron, that his memory was vituperated "by pipers and fiddlers playing the Cameronian march — carnal vain springs, which too many professors of religion dance to; a practice unbecoming the professors of Christianity to dance to any spring, but somewhat more to this. Whatever," he proceeds, "be the many foul blots recorded of the saints in Scripture, none of them

is charged with this regular fit of distraction. We find it has been practised by the wicked and profane, as the dancing at that brutish, base action of the calf-making; and it had been good for that unhappy lass, who danced off the head of John the Baptist, that she had been born a cripple, and never drawn a limb to her. Historians say, that her sin was written upon her judgment, who some time thereafter was dancing upon the ice, and it broke, and snapt the head off her; her head danced above, and her feet beneath. There is ground to think and conclude, that when the world's wickedness was great, dancing at their marriages was practised; but when the heavens above, and the earth beneath, were let loose upon them with that overflowing flood, their mirth was soon staid; and when the Lord in holy justice rained fire and brimstone from heaven upon that wicked people and city Sodom, enjoying fulness of bread and idleness, their fiddle-strings and hands went all in a flame; and the whole people in thirty miles of length, and ten of breadth, as historians say, were all made to fry in their skins; and at the end, whoever are giving in marriages and dancing when all will go in a flame, they will quickly change their note.

"I have often wondered thorow my life, how any that ever knew what it was to bow a knee in earnest to pray, durst crook a hough to fyke and fling at a piper's and fiddler's springs. I bless the Lord that ordered my lot so in my dancing days, that made the fear of the bloody rope and bullets to my neck and head, the pain of boots, thumikens, and irons, cold and hunger, wetness and weariness, to stop the lightness of my head, and the wantonness of my feet. What the never-to-be-forgotten Man of God, John Knox, said to Queen Mary, when she gave him that sharp challenge, which would strike our mean-spirited, tongue-tacked ministers dumb, for his giving public faithful warning of the danger of the church and nation, through her marrying the Dauphine of France, when he left her bubbling and greeting, and came to an outer court, where her Lady Maries were fyking and dancing, he said, 'O brave ladies, a brave world, if it would last, and heaven at the hinder end! But fye upon the knave Death, that will seize upon those bodies of yours; and where will all your fiddling and flinging be then?' Dancing being such a common evil, especially amongst young professors, that all the lovers of the Lord should hate, has caused me to insist the more upon it, especially that foolish spring the Came-

ronian march!"—*Life and Death of three Famous Worthies, &c. by Peter Walker*, 12mo, p. 59.

It may be here observed, that some of the milder class of Cameronians made a distinction between the two sexes dancing separately, and allowed of it as a healthy and not unlawful exercise; but when men and women mingled in sport, it was then called *promiscuous dancing*, and considered as a scandalous enormity.

CHAPTER XI.

Is all the counsel that we two have shared,
The sisters' vows, the hours that we have spent
When we have chid the hasty-footed time
For parting us—Oh! and is all forgot?
Midsummer Night's Dream.

We have been a long while in conducting Butler to the door of the cottage at St Leonard's; yet the space which we have occupied in the preceding narrative does not exceed in length that which he actually spent on Salisbury Crags on the morning which succeeded the execution done upon Porteous by the rioters. For this delay he had his own motives. He wished to collect his thoughts, strangely agitated as they were, first by the melancholy news of Effie Deans's situation, and afterwards by the frightful scene which he had witnessed. In the situation also in which he stood with respect to Jeanie and her father, some ceremony, at least some choice of fitting time and season, was necessary to wait upon them. Eight in the morning was then the ordinary hour for breakfast, and he resolved that it should arrive before he made his appearance in their cottage.

Never did hours pass so heavily. Butler shifted his place and enlarged his circle to while away the time, and heard the huge bell of St Giles's toll each

successive hour in swelling tones, which were instantly attested by those of the other steeples in succession. He had heard seven struck in this manner, when he began to think he might venture to approach nearer to St Leonard's, from which he was still a mile distant. Accordingly he descended from his lofty station as low as the bottom of the valley which divides Salisbury Crags from those small rocks which take their name from Saint Leonard. It is, as many of my readers may know, a deep, wild, grassy valley, scattered with huge rocks and fragments which have descended from the cliffs and steep ascent to the east.

This sequestered dell, as well as other places of the open pasturage of the King's Park, was, about this time, often the resort of the gallants of the time who had affairs of honour to discuss with the sword. Duels were then very common in Scotland, for the gentry were at once idle, haughty, fierce, divided by faction, and addicted to intemperance, so that there lacked neither provocation, nor inclination to resent it when given; and the sword, which was part of every gentleman's dress, was the only weapon used for the decision of such differences. When, therefore, Butler observed a young man, skulking, apparently to avoid observation, among the scattered rocks at some distance from the foot-path, he was naturally led to suppose that he had sought this lonely spot upon that evil errand. He was so strongly impressed with this, that, notwithstanding his own distress of mind, he could not, according to his sense of duty as a clergyman, pass

this person without speaking to him. There are times, thought he to himself, when the slightest interference may avert a great calamity—when a word spoken in season may do more for prevention than the eloquence of Tully could do for remedying evil—And for my own griefs, be they as they may, I shall feel them the lighter, if they divert me not from the prosecution of my duty.

Thus thinking and feeling, he quitted the ordinary path, and advanced nearer the object he had noticed. The man at first directed his course towards the hill, in order, as it appeared, to avoid him; but when he saw that Butler seemed disposed to follow him, he adjusted his hat fiercely, turned round, and came forward, as if to meet and defy scrutiny.

Butler had an opportunity of accurately studying his features as they advanced slowly to meet each other. The stranger seemed about twenty-five years old. His dress was of a kind which could hardly be said to indicate his rank with certainty, for it was such as young gentlemen sometimes wore while on active exercise in the morning, and which, therefore, was imitated by those of the inferior ranks, as young clerks and tradesmen, because its cheapness rendered it attainable, while it approached more nearly to the apparel of youths of fashion than any other which the manners of the times permitted them to wear. If his air and manner could be trusted, however, this person seemed rather to be dressed under than above his rank; for his carriage was bold and somewhat supercilious, his step

easy and free, his manner daring and unconstrained. His stature was of the middle size, or rather above it, his limbs well-proportioned, yet not so strong as to infer the reproach of clumsiness. His features were uncommonly handsome, and all about him would have been interesting and prepossessing, but for that indescribable expression which habitual dissipation gives to the countenance, joined with a certain audacity in look and manner, of that kind which is often assumed as a mask for confusion and apprehension.

Butler and the stranger met—surveyed each other—when, as the latter, slightly touching his hat, was about to pass by him, Butler, while he returned the salutation, observed, "A fine morning, sir—You are on the hill early."

"I have business here," said the young man, in a tone meant to repress further enquiry.

"I do not doubt it, sir," said Butler. "I trust you will forgive my hoping that it is of a lawful kind?"

"Sir," said the other, with marked surprise, "I never forgive impertinence, nor can I conceive what title you have to hope any thing about what no way concerns you."

"I am a soldier, sir," said Butler, "and have a charge to arrest evil-doers in the name of my Master."

"A soldier?" said the young man, stepping back, and fiercely laying his hand on his sword—"A soldier, and arrest me? Did you reckon what your

life was worth, before you took the commission upon you?"

"You mistake me, sir," said Butler gravely; "neither my warfare nor my warrant are of this world. I am a preacher of the gospel, and have power, in my Master's name, to command the peace upon earth and good-will towards men, which was proclaimed with the gospel."

"A minister!" said the stranger, carelessly, and with an expression approaching to scorn. "I know the gentlemen of your cloth in Scotland claim a strange right of intermeddling with men's private affairs. But I have been abroad, and know better than to be priest-ridden."

"Sir, if it be true that any of my cloth, or, it might be more decently said, of my calling, interfere with men's private affairs, for the gratification either of idle curiosity, or for worse motives, you cannot have learned a better lesson abroad than to contemn such practices. But, in my Master's work, I am called to be busy in season and out of season; and, conscious as I am of a pure motive, it were better for me to incur your contempt for speaking, than the correction of my own conscience for being silent."

"In the name of the devil!" said the young man impatiently, "say what you have to say, then; though whom you take me for, or what earthly concern you can have with me, a stranger to you, or with my actions and motives, of which you can know nothing, I cannot conjecture for an instant."

"You are about," said Butler, "to violate one

of your country's wisest laws—you are about, which is much more dreadful, to violate a law, which God himself has implanted within our nature, and written, as it were, in the table of our hearts, to which every thrill of our nerves is responsive."

"And what is the law you speak of?" said the stranger, in a hollow and somewhat disturbed accent.

"Thou shalt do no MURDER," said Butler, with a deep and solemn voice.

The young man visibly started, and looked considerably appalled. Butler perceived he had made a favourable impression, and resolved to follow it up. "Think," he said, "young man," laying his hand kindly upon the stranger's shoulder, "what an awful alternative you voluntarily choose for yourself, to kill or be killed. Think what it is to rush uncalled into the presence of an offended Deity, your heart fermenting with evil passions, your hand hot from the steel you had been urging, with your best skill and malice, against the breast of a fellow-creature. Or, suppose yourself the scarce less wretched survivor, with the guilt of Cain, the first murderer, in your heart, with his stamp upon your brow—that stamp, which struck all who gazed on him with unutterable horror, and by which the murderer is made manifest to all who look upon him. Think"——

The stranger gradually withdrew himself from under the hand of his monitor; and, pulling his hat over his brows, thus interrupted him. "Your meaning, sir, I daresay, is excellent, but you are throwing your advice away. I am not in this place with

violent intentions against any one. I may be bad enough—you priests say all men are so—but I am here for the purpose of saving life, not of taking it away. If you wish to spend your time rather in doing a good action than in talking about you know not what, I will give you an opportunity. Do you see yonder crag to the right, over which appears the chimney of a lone house? Go thither, enquire for one Jeanie Deans, the daughter of the goodman; let her know that he she wots of remained here from daybreak till this hour, expecting to see her, and that he can abide no longer. Tell her, she *must* meet me at the Hunter's Bog to-night, as the moon rises behind St Anthony's Hill, or that she will make a desperate man of me."

"Who, or what are you," replied Butler, exceedingly and most unpleasantly surprised, "who charge me with such an errand?"

"I am the devil!"——answered the young man hastily.

Butler stepped instinctively back, and commended himself internally to Heaven; for, though a wise and strong-minded man, he was neither wiser nor more strong-minded than those of his age and education, with whom, to disbelieve witchcraft or spectres, was held an undeniable proof of atheism.

The stranger went on without observing his emotion. "Yes! call me Apollyon, Abaddon, whatever name you shall choose, as a clergyman acquainted with the upper and lower circles of spiritual denomination, to call me by, you shall not find an ap-

pellation more odious to him that bears it, than is mine own."

This sentence was spoken with the bitterness of self-upbraiding, and a contortion of visage absolutely demoniacal. Butler, though a man brave by principle, if not by constitution, was overawed; for intensity of mental distress has in it a sort of sublimity which repels and overawes all men, but especially those of kind and sympathetic dispositions. The stranger turned abruptly from Butler as he spoke, but instantly returned, and, coming up to him closely and boldly, said, in a fierce, determined tone, "I have told you who and what I am—who, and what are you? What is your name?"

"Butler," answered the person to whom this abrupt question was addressed, surprised into answering it by the sudden and fierce manner of the querist—"Reuben Butler, a preacher of the gospel."

At this answer, the stranger again plucked more deep over his brows the hat which he had thrown back in his former agitation. "Butler!" he repeated,—"the assistant of the schoolmaster at Libberton?"

"The same," answered Butler, composedly.

The stranger covered his face with his hand, as if on sudden reflection, and then turned away, but stopped when he had walked a few paces; and seeing Butler follow him with his eyes, called out in a stern yet suppressed tone, just as if he had exactly calculated that his accents should not be heard a yard beyond the spot on which Butler stood. "Go

your way, and do mine errand. Do not look after me. I will neither descend through the bowels of these rocks, nor vanish in a flash of fire; and yet the eye that seeks to trace my motions shall have reason to curse it was ever shrouded by eyelid or eyelash. Begone, and look not behind you. Tell Jeanie Deans, that when the moon rises I shall expect to meet her at Nicol Muschat's Cairn, beneath Saint Anthony's Chapel."

As he uttered these words, he turned and took the road against the hill, with a haste that seemed as peremptory as his tone of authority.

Dreading he knew not what of additional misery to a lot which seemed little capable of receiving augmentation, and desperate at the idea that any living man should dare to send so extraordinary a request, couched in terms so imperious, to the half-betrothed object of his early and only affection, Butler strode hastily towards the cottage, in order to ascertain how far this daring and rude gallant was actually entitled to press on Jeanie Deans a request, which no prudent, and scarce any modest young woman, was likely to comply with.

Butler was by nature neither jealous nor superstitious; yet the feelings which lead to those moods of the mind were rooted in his heart, as a portion derived from the common stock of humanity. It was maddening to think that a profligate gallant, such as the manner and tone of the stranger evinced him to be, should have it in his power to command forth his future bride and plighted true love, at a place so improper, and an hour so unseasonable.

Yet the tone in which the stranger spoke had nothing of the soft half-breathed voice proper to the seducer who solicits an assignation; it was bold, fierce, and imperative, and had less of love in it than of menace and intimidation.

The suggestions of superstition seemed more plausible, had Butler's mind been very accessible to them. Was this indeed the Roaring Lion, who goeth about seeking whom he may devour? This was a question which pressed itself on Butler's mind with an earnestness that cannot be conceived by those who live in the present day. The fiery eye, the abrupt demeanour, the occasionally harsh, yet studiously subdued tone of voice,—the features, handsome, but now clouded with pride, now disturbed by suspicion, now inflamed with passion—those dark hazel eyes which he sometimes shaded with his cap, as if he were averse to have them seen while they were occupied with keenly observing the motions and bearing of others—those eyes that were now turbid with melancholy, now gleaming with scorn, and now sparkling with fury—was it the passions of a mere mortal they expressed, or the emotions of a fiend, who seeks, and seeks in vain, to conceal his fiendish designs under the borrowed mask of manly beauty? The whole partook of the mien, language, and port of the ruined archangel; and, imperfectly as we have been able to describe it, the effect of the interview upon Butler's nerves, shaken as they were at the time by the horrors of the preceding night, were greater than his understanding warranted, or his pride cared to submit to. The

very place where he had met this singular person was desecrated, as it were, and unhallowed, owing to many violent deaths, both in duels and by suicide, which had in former times taken place there; and the place which he had named as a rendezvous at so late an hour, was held in general to be accursed, from a frightful and cruel murder which had been there committed by the wretch from whom the place took its name, upon the person of his own wife.* It was in such places, according to the belief of that period, (when the laws against witchcraft were still in fresh observance, and had even lately been acted upon,) that evil spirits had power to make themselves visible to human eyes, and to practise upon the feelings and senses of mankind. Suspicions, founded on such circumstances, rushed on Butler's mind, unprepared as it was, by any previous course of reasoning, to deny that which all of his time, country, and profession, believed; but common sense rejected these vain ideas as inconsistent, if not with possibility, at least with the general rules by which the universe is governed,—a deviation from which, as Butler well argued with himself, ought not to be admitted as probable, upon any but the plainest and most incontrovertible evidence. An earthly lover, however, or a young man, who, from whatever cause, had the right of exercising such summary and unceremonious authority over the object of his long-settled, and apparently sincerely returned affection, was an object scarce less appal-

* Note, p. 359. Muschat's Cairn.

ling to his mind, than those which superstition suggested.

His limbs exhausted with fatigue, his mind harassed with anxiety, and with painful doubts and recollections, Butler dragged himself up the ascent from the valley to Saint Leonard's Crags, and presented himself at the door of Deans's habitation, with feelings much akin to the miserable reflections and fears of its inhabitants.

NOTE TO CHAPTER XI.

Note, p. 357.—MUSCHAT'S CAIRN.

Nicol Muschat, a debauched and profligate wretch, having conceived a hatred against his wife, entered into a conspiracy with another brutal libertine and gambler, named Campbell of Burnbank, (repeatedly mentioned in Pennycuick's satirical poems of the time,) by which Campbell undertook to destroy the woman's character, so as to enable Muschat, on false pretences, to obtain a divorce from her. The brutal devices to which these worthy accomplices resorted for that purpose having failed, they endeavoured to destroy her by administering medicine of a dangerous kind, and in extraordinary quantities.

This purpose also failing, Nicol Muschat, or Muschet, did finally, on the 17th October, 1720, carry his wife under cloud of night to the King's Park, adjacent to what is called the Duke's Walk, near Holyrood Palace, and there took her life by cutting her throat almost quite through, and inflicting other wounds. He pleaded guilty to the indictment, for which he suffered death. His associate, Campbell, was sentenced to transportation for his share in the previous conspiracy. See MacLaurin's Criminal Cases, pages 64 and 738.

In memory, and at the same time execration, of the deed, a *cairn*, or pile of stones, long marked the spot. It is now almost totally removed, in consequence of an alteration on the road in that place.

CHAPTER XII.

Then she stretch'd out her lily hand,
And for to do her best;
"Hae back thy faith and troth, Willie,
God gie thy soul good rest!"

Old Ballad.

"COME in," answered the low and sweet-toned voice he loved best to hear, as Butler tapped at the door of the cottage. He lifted the latch, and found himself under the roof of affliction. Jeanie was unable to trust herself with more than one glance towards her lover, whom she now met under circumstances so agonizing to her feelings, and at the same time so humbling to her honest pride. It is well known, that much, both of what is good and bad in the Scottish national character, arises out of the intimacy of their family connexions. "To be come of honest folk," that is, of people who have borne a fair and unstained reputation, is an advantage as highly prized among the lower Scotch, as the emphatic counterpart, "to be of a good family," is valued among their gentry. The worth and respectability of one member of a peasant's family is always accounted by themselves and others, not only a matter of honest pride, but a guarantee for the good conduct of the whole. On the contrary, such a melancholy stain as was now flung on one

of the children of Deans, extended its disgrace to all connected with him, and Jeanie felt herself lowered at once, in her own eyes, and in those of her lover. It was in vain that she repressed this feeling, as far subordinate and too selfish to be mingled with her sorrow for her sister's calamity. Nature prevailed; and while she shed tears for her sister's distress and danger, there mingled with them bitter drops of grief for her own degradation.

As Butler entered, the old man was seated by the fire with his well-worn pocket Bible in his hands, the companion of the wanderings and dangers of his youth, and bequeathed to him on the scaffold by one of those, who, in the year 1686, sealed their enthusiastic principles with their blood. The sun sent its rays through a small window at the old man's back, and, "shining motty through the reek," to use the expression of a bard of that time and country, illumined the grey hairs of the old man, and the sacred page which he studied. His features, far from handsome, and rather harsh and severe, had yet, from their expression of habitual gravity, and contempt for earthly things, an expression of stoical dignity amidst their sternness. He boasted, in no small degree, the attributes which Southey ascribes to the ancient Scandinavians, whom he terms "firm to inflict, and stubborn to endure." The whole formed a picture, of which the lights might have been given by Rembrandt, but the outline would have required the force and vigour of Michael Angelo.

Deans lifted his eye as Butler entered, and instantly withdrew it, as from an object which gave

him at once surprise and sudden pain. He had assumed such high ground with this carnal-witted scholar, as he had in his pride termed Butler, that to meet him of all men, under feelings of humiliation, aggravated his misfortune, and was a consummation like that of the dying chief in the old ballad —" Earl Percy sees my fall!"

Deans raised the Bible with his left hand, so as partly to screen his face, and putting back his right as far as he could, held it towards Butler in that position, at the same time turning his body from him, as if to prevent his seeing the working of his countenance. Butler clasped the extended hand which had supported his orphan infancy, wept over it, and in vain endeavoured to say more than the words —" God comfort you—God comfort you!"

" He will—he doth, my friend," said Deans, assuming firmness as he discovered the agitation of his guest; " he doth now, and he will yet more, in his own gude time. I have been ower proud of my sufferings in a gude cause, Reuben, and now I am to be tried with those whilk will turn my pride and glory into a reproach and a hissing. How muckle better I hae thought mysell than them that lay saft, fed sweet, and drank deep, when I was in the moss-haggs and moors, wi' precious Donald Cameron, and worthy Mr Blackadder, called Guess-again; and how proud I was o' being made a spectacle to men and angels, having stood on their pillory at the Canongate afore I was fifteen years old, for the cause of a National Covenant! To think, Reuben, that I, wha hae been sae honoured

and exalted in my youth, nay, when I was but a hafflins callant, and that hae borne testimony again' the defections o' the times yearly, monthly, daily, hourly, minutely, striving and testifying with uplifted hand and voice, crying aloud, and sparing not, against all great national snares, as the nation-wasting and church-sinking abomination of union, toleration, and patronage, imposed by the last woman of that unhappy race of Stewarts; also against the infringements and invasions of the just powers of eldership, whereanent I uttered my paper, called, a 'Cry of an Howl in the Desert,' printed at the Bow-head, and sold by all flying stationers in town and country—and *now*"——

Here he paused. It may well be supposed that Butler, though not absolutely coinciding in all the good old man's ideas about church government, had too much consideration and humanity to interrupt him, while he reckoned up with conscious pride his sufferings, and the constancy of his testimony. On the contrary, when he paused under the influence of the bitter recollections of the moment, Butler instantly threw in his mite of encouragement.

"You have been well known, my old and revered friend, a true and tried follower of the Cross; one who, as Saint Jerome hath it, '*per infamiam et bonam famam grassuri ad immortalitatem*,' which may be freely rendered, 'who rusheth on to immortal life, through bad report and good report.' You have been one of those to whom the tender and fearful souls cry during the midnight solitude,

—'Watchman, what of the night?—Watchman, what of the night?'—And, assuredly, this heavy dispensation, as it comes not without Divine permission, so it comes not without its special commission and use."

"I do receive it as such," said poor Deans, returning the grasp of Butler's hand; "and, if I have not been taught to read the Scripture in any other tongue but my native Scottish," (even in his distress Butler's Latin quotation had not escaped his notice,) "I have, nevertheless, so learned them, that I trust to bear even this crook in my lot with submission. But O, Reuben Butler, the kirk, of whilk, though unworthy, I have yet been thought a polished shaft, and meet to be a pillar, holding, from my youth upward, the place of ruling elder—what will the lightsome and profane think of the guide that cannot keep his own family from stumbling? How will they take up their song and their reproach, when they see that the children of professors are liable to as foul backsliding as the offspring of Belial! But I will bear my cross with the comfort, that whatever showed like goodness in me or mine, was but like the light that shines frae creeping insects, on the brae-side, in a dark night—it kythes bright to the ee, because all is dark around it; but when the morn comes on the mountains, it is but a puir crawling kail-worm after a'. And sae it shows, wi' ony rag of human righteousness, or formal law-work, that we may pit round us to cover our shame."

As he pronounced these words, the door again

opened, and Mr Bartoline Saddletree entered, his three-pointed hat set far back on his head, with a silk handkerchief beneath it, to keep it in that cool position, his gold-headed cane in his hand, and his whole deportment that of a wealthy burgher, who might one day look to have a share in the magistracy, if not actually to hold the curule chair itself.

Rochefoucault, who has torn the veil from so many foul gangrenes of the human heart, says, we find something not altogether unpleasant to us in the misfortunes of our best friends. Mr Saddletree would have been very angry had any one told him that he felt pleasure in the disaster of poor Effie Deans, and the disgrace of her family; and yet there is great question whether the gratification of playing the person of importance, enquiring, investigating, and laying down the law on the whole affair, did not offer, to say the least, full consolation for the pain which pure sympathy gave him on account of his wife's kinswoman. He had now got a piece of real judicial business by the end, instead of being obliged, as was his common case, to intrude his opinion where it was neither wished nor wanted; and felt as happy in the exchange as a boy when he gets his first new watch, which actually goes when wound up, and has real hands and a true dial-plate. But besides this subject for legal disquisition, Bartoline's brains were also overloaded with the affair of Porteous, his violent death, and all its probable consequences to the city and community. It was what the French call *l'embarras des richesses*, the confusion arising from too

much mental wealth. He walked in with a consciousness of double importance, full fraught with the superiority of one who possesses more information than the company into which he enters, and who feels a right to discharge his learning on them without mercy. "Good morning, Mr Deans,—good-morrow to you, Mr Butler,—I was not aware that you were acquainted with Mr Deans."

Butler made some slight answer; his reasons may be readily imagined for not making his connexion with the family, which, in his eyes, had something of tender mystery, a frequent subject of conversation with indifferent persons, such as Saddletree.

The worthy burgher, in the plenitude of self-importance, now sate down upon a chair, wiped his brow, collected his breath, and made the first experiment of the resolved pith of his lungs, in a deep and dignified sigh, resembling a groan in sound and intonation—"Awfu' times these, neighbour Deans, awfu' times!"

"Sinfu', shamefu', heaven-daring times," answered Deans, in a lower and more subdued tone.

"For my part," continued Saddletree, swelling with importance, "what between the distress of my friends, and my poor auld country, ony wit that ever I had may be said to have abandoned me, sae that I sometimes think myself as ignorant as if I were *inter rusticos*. Here when I arise in the morning, wi' my mind just arranged touching what's to be done in puir Effie's misfortune, and hae gotten the haill statute at my finger-ends, the mob maun

get up and string Jock Porteous to a dyester's beam, and ding a' thing out of my head again."

Deeply as he was distressed with his own domestic calamity, Deans could not help expressing some interest in the news. Saddletree immediately entered on details of the insurrection and its consequences, while Butler took the occasion to seek some private conversation with Jeanie Deans. She gave him the opportunity he sought, by leaving the room, as if in prosecution of some part of her morning labour. Butler followed her in a few minutes, leaving Deans so closely engaged by his busy visitor, that there was little chance of his observing their absence.

The scene of their interview was an outer apartment, where Jeanie was used to busy herself in arranging the productions of her dairy. When Butler found an opportunity of stealing after her into this place, he found her silent, dejected, and ready to burst into tears. Instead of the active industry with which she had been accustomed, even while in the act of speaking, to employ her hands in some useful branch of household business, she was seated listless in a corner, sinking apparently under the weight of her own thoughts. Yet the instant he entered, she dried her eyes, and, with the simplicity and openness of her character, immediately entered on conversation.

"I am glad you have come in, Mr Butler," said she, "for—for—for I wished to tell ye, that all maun be ended between you and me—it's best for baith our sakes."

"Ended!" said Butler, in surprise; "and for what should it be ended?—I grant this is a heavy dispensation, but it lies neither at your door nor mine—it's an evil of God's sending, and it must be borne; but it cannot break plighted troth, Jeanie, while they that plighted their word wish to keep it."

"But, Reuben," said the young woman, looking at him affectionately, "I ken weel that ye think mair of me than yourself; and, Reuben, I can only in requital think mair of your weal than of my ain. Ye are a man of spotless name, bred to God's ministry, and a' men say that ye will some day rise high in the kirk, though poverty keep ye down e'en now. Poverty is a bad back-friend, Reuben, and that ye ken ower weel; but ill-fame is a waur ane, and that is a truth ye sall never learn through my means."

"What do you mean?" said Butler, eagerly and impatiently; "or how do you connect your sister's guilt, if guilt there be, which, I trust in God, may yet be disproved, with our engagement?—how can that affect you or me?"

"How can you ask me that, Mr Butler? Will this stain, d'ye think, ever be forgotten, as lang as our heads are abune the grund? Will it not stick to us, and to our bairns, and to their very bairns' bairns? To hae been the child of an honest man, might hae been saying something for me and mine; but to be the sister of a——O, my God!"—With this exclamation her resolution failed, and she burst into a passionate fit of tears.

The lover used every effort to induce her to compose herself, and at length succeeded; but she only resumed her composure to express herself with the same positiveness as before. "No, Reuben, I'll bring disgrace hame to nae man's hearth; my ain distresses I can bear, and I maun bear, but there is nae occasion for buckling them on other folk's shouthers. I will bear my load alone—the back is made for the burden."

A lover is by charter wayward and suspicious; and Jeanie's readiness to renounce their engagement, under pretence of zeal for his peace of mind and respectability of character, seemed to poor Butler to form a portentous combination with the commission of the stranger he had met with that morning. His voice faltered as he asked, "Whether nothing but a sense of her sister's present distress occasioned her to talk in that manner?"

"And what else can do sae?" she replied with simplicity. "Is it not ten long years since we spoke together in this way?"

"Ten years?" said Butler. "It's a long time—sufficient perhaps for a woman to weary"——

"To weary of her auld gown," said Jeanie, "and to wish for a new ane, if she likes to be brave, but not long enough to weary of a friend—The eye may wish change, but the heart never."

"Never?" said Reuben,—"that's a bold promise."

"But not more bauld than true," said Jeanie, with the same quiet simplicity which attended her

manner in joy and grief, in ordinary affairs, and in those which most interested her feelings.

Butler paused, and looking at her fixedly—"I am charged," he said, "with a message to you, Jeanie."

"Indeed! From whom? Or what can ony ane have to say to me?"

"It is from a stranger," said Butler, affecting to speak with an indifference which his voice belied—"A young man whom I met this morning in the Park."

"Mercy!" said Jeanie, eagerly; "and what did he say?"

"That he did not see you at the hour he expected, but required you should meet him alone at Muschat's Cairn this night, so soon as the moon rises."

"Tell him," said Jeanie, hastily, "I shall certainly come."

"May I ask," said Butler, his suspicions increasing at the ready alacrity of the answer, "who this man is to whom you are so willing to give the meeting at a place and hour so uncommon?"

"Folk maun do muckle they have little will to do, in this world," replied Jeanie.

"Granted," said her lover; "but what compels you to this?—who is this person? What I saw of him was not very favourable—who, or what is he?"

"I do not know!" replied Jeanie, composedly.

"You do not know?" said Butler, stepping impatiently through the apartment—"You purpose to meet a young man whom you do not know, at

such a time, and in a place so lonely—you say you are compelled to do this—and yet you say you do not know the person who exercises such an influence over you!—Jeanie, what am I to think of this?"

"Think only, Reuben, that I speak truth, as if I were to answer at the last day.—I do not ken this man—I do not even ken that I ever saw him; and yet I must give him the meeting he asks—there's life and death upon it."

"Will you not tell your father, or take him with you?" said Butler.

"I cannot," said Jeanie; "I have no permission."

"Will you let *me* go with you? I will wait in the Park till nightfall, and join you when you set out."

"It is impossible," said Jeanie; "there maunna be mortal creature within hearing of our conference."

"Have you considered well the nature of what you are going to do?—the time—the place—an unknown and suspicious character?—Why, if he had asked to see you in this house, your father sitting in the next room, and within call, at such an hour, you should have refused to see him."

"My weird maun be fulfilled, Mr Butler; my life and my safety are in God's hands, but I'll not spare to risk either of them on the errand I am gaun to do."

"Then, Jeanie," said Butler, much displeased, "we must indeed break short off, and bid farewell.

When there can be no confidence betwixt a man and his plighted wife on such a momentous topic, it is a sign that she has no longer the regard for him that makes their engagement safe and suitable."

Jeanie looked at him and sighed. "I thought," she said, "that I had brought myself to bear this parting—but—but—I did not ken that we were to part in unkindness. But I am a woman and you are a man—it may be different wi' you—if your mind is made easier by thinking sae hardly of me, I would not ask you to think otherwise."

"You are," said Butler, "what you have always been—wiser, better, and less selfish in your native feelings, than I can be, with all the helps philosophy can give to a Christian.—But why—why will you persevere in an undertaking so desperate? Why will you not let me be your assistant—your protector, or at least your adviser?"

"Just because I cannot, and I dare not," answered Jeanie.—"But hark, what's that? Surely my father is no weel?"

In fact, the voices in the next room became obstreperously loud of a sudden, the cause of which vociferation it is necessary to explain before we go farther.

When Jeanie and Butler retired, Mr Saddletree entered upon the business which chiefly interested the family. In the commencement of their conversation he found old Deans, who, in his usual state of mind, was no granter of propositions, so much subdued by a deep sense of his daughter's danger

and disgrace, that he heard without replying to, or perhaps without understanding, one or two learned disquisitions on the nature of the crime imputed to her charge, and on the steps which ought to be taken in consequence. His only answer at each pause was, "I am no misdoubting that you wuss us weel—your wife's our far-awa cousin."

Encouraged by these symptoms of acquiescence, Saddletree, who, as an amateur of the law, had a supreme deference for all constituted authorities, again recurred to his other topic of interest, the murder, namely, of Porteous, and pronounced a severe censure on the parties concerned.

"These are kittle times—kittle times, Mr Deans, when the people take the power of life and death out of the hands of the rightful magistrate into their ain rough grip. I am of opinion, and so I believe will Mr Crossmyloof and the Privy-Council, that this rising in effeir of war, to take away the life of a reprieved man, will prove little better than perduellion."

"If I hadna that on my mind whilk is ill to bear, Mr Saddletree," said Deans, "I wad make bold to dispute that point wi' you."

"How could ye dispute what's plain law, man?" said Saddletree, somewhat contemptuously; "there's no a callant that e'er carried a pock wi' a process in't, but will tell you that perduellion is the warst and maist virulent kind of treason, being an open convocating of the king's lieges against his authority, (mair especially in arms, and by touk of drum, to baith whilk accessories my een and lugs

bore witness,) and muckle warse than lese-majesty, or the concealment of a treasonable purpose—It winna bear a dispute, neighbour."

"But it will, though," retorted Douce Davie Deans; "I tell ye it will bear a dispute—I never like your cauld, legal, formal doctrines, neighbour Saddletree. I haud unco little by the Parliament House, since the awfu' downfall of the hopes of honest folk that followed the Revolution."

"But what wad ye hae had, Mr Deans?" said Saddletree impatiently; "didna ye get baith liberty and conscience made fast, and settled by tailzie on you and your heirs for ever?"

"Mr Saddletree," retorted Deans, "I ken ye are one of those that are wise after the manner of this world, and that ye haud your part, and cast in your portion, wi' the lang-heads and lang-gowns, and keep with the smart witty-pated lawyers of this our land—Weary on the dark and dolefu' cast that they hae gien this unhappy kingdom, when their black hands of defection were clasped in the red hands of our sworn murtherers: when those who had numbered the towers of our Zion, and marked the bulwarks of our Reformation, saw their hope turn into a snare, and their rejoicing into weeping."

"I canna understand this, neighbour," answered Saddletree. "I am an honest presbyterian of the Kirk of Scotland, and stand by her and the General Assembly, and the due administration of justice by the fifteen Lords o' Session and the five Lords o' Justiciary."

"Out upon ye, Mr Saddletree!" exclaimed

David, who, in an opportunity of giving his testimony on the offences and backslidings of the land, forgot for a moment his own domestic calamity—"out upon your General Assembly, and the back of my hand to your Court o' Session!—What is the tane but a waefu' bunch o' cauldrife professors and ministers, that sate bien and warm when the persecuted remnant were warstling wi' hunger, and cauld, and fear of death, and danger of fire and sword, upon wet brae-sides, peat-haggs, and flow-mosses, and that now creep out of their holes, like blue-bottle flees in a blink of sunshine, to take the pu'pits and places of better folk—of them that witnessed, and testified, and fought, and endured pit, prison-house, and transportation beyond seas?—A bonny bike there's o' them!—And for your Court o' Session"——

"Ye may say what ye will o' the General Assembly," said Saddletree, interrupting him, "and let them clear them that kens them; but as for the Lords o' Session, forby that they are my next-door neighbours, I would have ye ken, for your ain regulation, that to raise scandal anent them, whilk is termed, to *murmur* again them, is a crime *sui generis—sui generis*, Mr Deans—ken ye what that amounts to?"

"I ken little o' the language of Antichrist," said Deans; "and I care less than little what carnal courts may call the speeches of honest men. And as to murmur again them, it's what a' the folk that loses their pleas, and nine-tenths o' them that win them, will be gay sure to be guilty in. Sae I wad hae

ye ken that I haud a' your gleg-tongued advocates, that sell their knowledge for pieces of silver, and your worldly-wise judges, that will gie three days of hearing in presence to a debate about the peeling of an ingan, and no ae half-hour to the gospel testimony, as legalists and formalists, countenancing, by sentences, and quirks, and cunning terms of law, the late begun courses of national defections—union, toleration, patronages, and Yerastian prelatic oaths. As for the soul and body-killing Court o' Justiciary"——

The habit of considering his life as dedicated to bear testimony in behalf of what he deemed the suffering and deserted cause of true religion, had swept honest David along with it thus far; but with the mention of the criminal court, the recollection of the disastrous condition of his daughter rushed at once on his mind; he stopped short in the midst of his triumphant declamation, pressed his hands against his forehead, and remained silent.

Saddletree was somewhat moved, but apparently not so much so as to induce him to relinquish the privilege of prosing in his turn, afforded him by David's sudden silence. "Nae doubt, neighbour," he said, "it's a sair thing to hae to do wi' courts of law, unless it be to improve ane's knowledge and practique, by waiting on as a hearer; and touching this unhappy affair of Effie—ye'll hae seen the dittay, doubtless?" He dragged out of his pocket a bundle of papers, and began to turn them over. "This is no it—this is the information of Mungo Marsport, of that ilk, against Captain Lackland,

for coming on his lands of Marsport with hawks, hounds, lying-dogs, nets, guns, cross-bows, hagbuts of found, or other engines more or less for destruction of game, sic as red-deer, fallow-deer, cappercailzies, grey-fowl, moor-fowl, paitricks, herons, and sic like; he the said defender not being ane qualified person, in terms of the statute sixteen hundred and twenty-ane; that is, not having ane plough-gate of land. Now, the defences proponed say, that *non constat* at this present what is a plough-gate of land, whilk uncertainty is sufficient to elide the conclusions of the libel. But then the answers to the defences, (they are signed by Mr Crossmyloof, but Mr Younglad drew them,) they propone, that it signifies naething, *in hoc statu*, what or how muckle a plough-gate of land may be, in respect the defender has nae lands whatsoe'er, less or mair. 'Sae grant a plough-gate'" (here Saddletree read from the paper in his hand) "'to be less than the nineteenth part of a guse's grass,'—(I trow Mr Crossmyloof put in that—I ken his style,)—'of a guse's grass, what the better will the defender be, seeing he hasna a divot-cast of land in Scotland?—*Advocatus* for Lackland duplies, that *nihil interest de possessione*, the pursuer must put his case under the statute'—(now, this is worth your notice, neighbour,)—'and must show, *formaliter et specialiter*, as well as *generaliter*, what is the qualification that defender Lackland does *not* possess—let him tell me what a plough-gate of land is, and I'll tell him if I have one or no. Surely the pursuer is bound to understand his own libel, and his own statute that he

founds upon. *Titius* pursues *Mœvius* for recovery of ane *black* horse lent to Mœvius—surely he shall have judgment; but if Titius pursue Mœvius for ane *scarlet* or *crimson* horse, doubtless he shall be bound to show that there is sic ane animal *in rerum natura*. No man can be bound to plead to nonsense—that is to say, to a charge which cannot be explained or understood,'—(he's wrang there—the better the pleadings the fewer understand them,)—'and so the reference unto this undefined and unintelligible measure of land is, as if a penalty was inflicted by statute for any man who suld hunt or hawk, or use lying-dogs, and wearing a sky-blue pair of breeches, without having'——But I am wearying you, Mr Deans, we'll pass to your ain business,—though this case of Marsport against Lackland has made an unco din in the Outer-house. Weel, here's the dittay against puir Effie: 'Whereas it is humbly meant and shown to us,' &c. (they are words of mere style,) 'that where, by the laws of this and every other well-regulated realm, the murder of any one, more especially of an infant child, is a crime of ane high nature, and severely punishable: And whereas, without prejudice to the foresaid generality, it was, by ane act made in the second session of the First Parliament of our most High and Dread Soveraigns William and Mary, especially enacted, that ane woman who shall have concealed her condition, and shall not be able to show that she hath called for help at the birth, in case that the child shall be found dead or amissing, shall be deemed and held guilty of the mur-

der thereof; and the said facts of concealment and pregnancy being found proven or confessed, shall sustain the pains of law accordingly; yet, nevertheless, you Effie, or Euphemia Deans' "——

"Read no farther!" said Deans, raising his head up; "I would rather ye thrust a sword into my heart than read a word farther!"

"Weel, neighbour," said Saddletree, "I thought it wad hae comforted ye to ken the best and the warst o't. But the question is, what's to be dune?"

"Nothing," answered Deans firmly, "but to abide the dispensation that the Lord sees meet to send us. O, if it had been His will to take the grey head to rest before this awful visitation on my house and name! But His will be done. I can say that yet, though I can say little mair."

"But, neighbour," said Saddletree, "ye'll retain advocates for the puir lassie? it's a thing maun needs be thought of."

"If there was ae man of them," answered Deans, "that held fast his integrity—but I ken them weel, they are a' carnal, crafty, and warld-hunting self-seekers, Yerastians, and Arminians, every ane o' them."

"Hout tout, neighbour, ye maunna take the warld at it's word," said Saddletree; "the very deil is no sae ill as he's ca'd; and I ken mair than ae advocate that may be said to hae some integrity as weel as their neighbours; that is, after a sort o' fashion o' their ain."

"It is indeed but a fashion of integrity that ye will find amang them," replied David Deans, "and

a fashion of wisdom, and fashion of carnal learning —gazing, glancing-glasses they are, fit only to fling the glaiks in folk's een, wi' their pawky policy, and earthly ingine, their flights and refinements, and periods of eloquence, frae heathen emperors and popish canons. They canna, in that daft trash ye were reading to me, sae muckle as ca' men that are sae ill-starred as to be amang their hands, by ony name o' the dispensation o' grace, but maun new baptize them by the names of the accursed Titus, wha was made the instrument of burning the holy Temple, and other sic like heathens."

"It's Tishius," interrupted Saddletree, "and no Titus. Mr Crossmyloof cares as little about Titus or the Latin learning as ye do.—But it's a case of necessity—she maun hae counsel. Now, I could speak to Mr Crossmyloof—he's weel kend for a round-spun Presbyterian, and a ruling elder to boot."

"He's a rank Yerastian," replied Deans; "one of the public and polititious warldly-wise men that stude up to prevent ane general owning of the cause in the day of power."

"What say ye to the auld Laird of Cuffabout?" said Saddletree; "he whiles thumps the dust out of a case gay and weel."

"He? the fause loon!" answered Deans—"he was in his bandaliers to hae joined the ungracious Highlanders in 1715, an they had ever had the luck to cross the Firth."

"Weel, Arniston? there's a clever chield for ye!" said Bartoline, triumphantly.

"Ay, to bring popish medals in till their very library from that schismatic woman in the north, the Duchess of Gordon."

"Weel, weel, but somebody ye maun hae—What think ye o' Kittlepunt?"

"He's an Arminian."

"Woodsetter?"

"He's, I doubt, a Cocceian."

"Auld Whilliewhaw?"

"He's ony thing ye like."

"Young Næmmo?"

"He's naething at a'."

"Ye're ill to please, neighbour," said Saddletree; "I hae run ower the pick o' them for you, ye maun e'en choose for yoursell; but bethink ye that in the multitude of counsellors there's safety.—What say ye to try young Mackenyie? he has a' his uncle's Practiques at the tongue's end."

"What, sir, wad ye speak to me," exclaimed the sturdy presbyterian in excessive wrath, "about a man that has the blood of the saints at his fingers' ends? Didna his eme die and gang to his place wi' the name of the Bluidy Mackenyie? and winna he be kend by that name sae lang as there's a Scots tongue to speak the word? If the life of the dear bairn that's under a suffering dispensation, and Jeanie's, and my ain, and a' mankind's, depended on my asking sic a slave o' Satan to speak a word for me or them, they should a' gae down the water thegither for Davie Deans!"

It was the exalted tone in which he spoke this last sentence that broke up the conversation between

Butler and Jeanie, and brought them both "ben the house," to use the language of the country. Here they found the poor old man half frantic between grief, and zealous ire against Saddletree's proposed measures, his cheek inflamed, his hand clenched, and his voice raised, while the tear in his eye, and the occasional quiver of his accents, showed that his utmost efforts were inadequate to shaking off the consciousness of his misery. Butler, apprehensive of the consequences of his agitation to an aged and feeble frame, ventured to utter to him a recommendation to patience.

"I *am* patient," returned the old man, sternly, —"more patient than any one who is alive to the woful backslidings of a miserable time can be patient; and in so much, that I need neither sectarians, nor sons, nor grandsons of sectarians, to instruct my grey hairs how to bear my cross."

"But, sir," continued Butler, taking no offence at the slur cast on his grandfather's faith, "we must use human means. When you call in a physician, you would not, I suppose, question him on the nature of his religious principles?"

"Wad I *no?*" answered David—"But I wad, though; and if he didna satisfy me that he had a right sense of the right-hand and left-hand defections of the day, not a goutte of his physic should gang through my father's son."

It is a dangerous thing to trust to an illustration. Butler had done so and miscarried; but, like a gallant soldier when his musket misses fire, he stood his ground, and charged with the bayonet.—"This

is too rigid an interpretation of your duty, sir. The sun shines, and the rain descends, on the just and unjust, and they are placed together in life in circumstances which frequently render intercourse between them indispensable, perhaps that the evil may have an opportunity of being converted by the good, and perhaps, also, that the righteous might, among other trials, be subjected to that of occasional converse with the profane."

"Ye're a silly callant, Reuben," answered Deans, "with your bits of argument. Can a man touch pitch and not be defiled? Or what think ye of the brave and worthy champions of the Covenant, that wadna sae muckle as hear a minister speak, be his gifts and graces as they would, that hadna witnessed against the enormities of the day? Nae lawyer shall ever speak for me and mine that hasna concurred in the testimony of the scattered, yet lovely remnant, which abode in the clifts of the rocks."

So saying, and as if fatigued, both with the arguments and presence of his guests, the old man arose, and seeming to bid them adieu with a motion of his head and hand, went to shut himself up in his sleeping apartment.

"It's thrawing his daughter's life awa," said Saddletree to Butler, "to hear him speak in that daft gate. Where will he ever get a Cameronian advocate? Or wha ever heard of a lawyer's suffering either for ae religion or another? The lassie's life is clean flung awa."

During the latter part of this debate, Dumbiedikes had arrived at the door, dismounted, hung

the pony's bridle on the usual hook, and sunk down on his ordinary settle. His eyes, with more than their usual animation, followed first one speaker, then another, till he caught the melancholy sense of the whole from Saddletree's last words. He rose from his seat, stumped slowly across the room, and, coming close up to Saddletree's ear, said, in a tremulous, anxious voice, "Will—will siller do naething for them, Mr Saddletree?"

"Umph!" said Saddletree, looking grave,—"siller will certainly do it in the Parliament House, if onything *can* do it; but whare's the siller to come frae? Mr Deans, ye see, will do naething; and though Mrs Saddletree's their far-awa friend, and right good weel-wisher, and is weel disposed to assist, yet she wadna like to stand to be bound *singuli in solidum* to such an expensive wark. An ilka friend wad bear a share o' the burden, something might be dune—ilka ane to be liable for their ain input—I wadna like to see the case fa' through without being pled—it wadna be creditable, for a' that daft whig body says."

"I'll—I will—yes," (assuming fortitude,) "I will be answerable," said Dumbiedikes, "for a score of punds sterling."—And he was silent, staring in astonishment at finding himself capable of such unwonted resolution and excessive generosity.

"God Almighty bless ye, Laird!" said Jeanie, in a transport of gratitude.

"Ye may ca' the twenty punds thretty," said Dumbiedikes, looking bashfully away from her, and towards Saddletree.

"That will do bravely," said Saddletree, rubbing his hands; "and ye sall hae a' my skill and knowledge to gar the siller gang far—I'll tape it out weel—I ken how to gar the birkies tak short fees, and be glad o' them too—it's only garring them trow ye hae twa or three cases of importance coming on, and they'll work cheap to get custom. Let me alane for whillywhaing an advocate:—it's nae sin to get as muckle frae them for our siller as we can—after a', it's but the wind o' their mouth—it costs them naething; whereas, in my wretched occupation of a saddler, horse-milliner, and harness-maker, we are out unconscionable sums just for barkened hides and leather."

"Can I be of no use?" said Butler. "My means, alas! are only worth the black coat I wear; but I am young—I owe much to the family—Can I do nothing?"

"Ye can help to collect evidence, sir," said Saddletree; "if we could but find ony ane to say she had gien the least hint o' her condition, she wad be brought aff wi' a wat finger—Mr Crossmyloof tell'd me sae. The crown, says he, canna be craved to prove a positive—was't a positive or a negative they couldna be ca'd to prove?—it was the tane or the tither o' them, I am sure, and it maksna muckle matter whilk. Wherefore, says he, the libel maun be redargued by the panel proving her defences. And it canna be done otherwise."

"But the fact, sir," argued Butler, "the fact that this poor girl has borne a child; surely the crown lawyers must prove that?" said Butler.

Saddletree paused a moment, while the visage of Dumbiedikes, which traversed, as if it had been placed on a pivot, from the one spokesman to the other, assumed a more blithe expression.

"Ye—ye—ye—es," said Saddletree, after some grave hesitation; "unquestionably that is a thing to be proved, as the court will more fully declare by an interlocutor of relevancy in common form· but I fancy that job's done already, for she has confessed her guilt."

"Confessed the murder?" exclaimed Jeanie, with a scream that made them all start.

"No, I didna say that," replied Bartoline. "But she confessed bearing the babe."

"And what became of it, then?" said Jeanie; "for not a word could I get from her but bitter sighs and tears."

"She says it was taken away from her by the woman in whose house it was born, and who assisted her at the time."

"And who was that woman?" said Butler. "Surely by her means the truth might be discovered.—Who was she? I will fly to her directly."

"I wish," said Dumbiedikes, "I were as young and as supple as you, and had the gift of the gab as weel."

"Who is she?" again reiterated Butler impatiently.—"Who could that woman be?"

"Ay, wha kens that but hersell," said Saddletree; "she deponed further, and declined to answer that interrogatory."

"Then to herself will I instantly go," said But-

ler; "farewell, Jeanie;" then coming close up to her.—"Take no *rash steps* till you hear from me. Farewell!" and he immediately left the cottage.

"I wad gang too," said the landed proprietor, in an anxious, jealous, and repining tone, "but my powny winna for the life o' me gang ony other road than just frae Dumbiedikes to this house-end, and sae straight back again."

"Ye'll do better for them," said Saddletree, as they left the house together, "by sending me the thretty punds."

"Thretty punds?" hesitated Dumbiedikes, who was now out of the reach of those eyes which had inflamed his generosity; "I only said *twenty* punds."

"Ay; but," said Saddletree, "that was under protestation to add and eik; and so ye craved leave to amend your libel, and made it thretty."

"Did I? I dinna mind that I did," answered Dumbiedikes. "But whatever I said I'll stand to." Then bestriding his steed with some difficulty, he added, "Dinna ye think poor Jeanie's een wi' the tears in them glanced like lamour beads, Mr Saddletree?"

"I kenna muckle about women's een, Laird," replied the insensible Bartoline; "and I care just as little. I wuss I were as weel free o' their tongues; though few wives," he added, recollecting the necessity of keeping up his character for domestic rule, "are under better command than mine, Laird. I allow neither perduellion nor lese-majesty against my sovereign authority."

The Laird saw nothing so important in this observation as to call for a rejoinder, and when they had exchanged a mute salutation, they parted in peace upon their different errands.

CHAPTER XIII.

I'll warrant that fellow from drowning, were the ship no stronger than a nut-shell.—*The Tempest.*

Butler felt neither fatigue nor want of refreshment, although, from the mode in which he had spent the night, he might well have been overcome with either. But in the earnestness with which he hastened to the assistance of the sister of Jeanie Deans, he forgot both.

In his first progress he walked with so rapid a pace as almost approached to running, when he was surprised to hear behind him a call upon his name, contending with an asthmatic cough, and half-drowned amid the resounding trot of an Highland pony. He looked behind, and saw the Laird of Dumbiedikes making after him with what speed he might, for it happened fortunately for the Laird's purpose of conversing with Butler, that his own road homeward was for about two hundred yards the same with that which led by the nearest way to the city. Butler stopped when he heard himself thus summoned, internally wishing no good to the panting equestrian who thus retarded his journey.

"Uh! uh! uh!" ejaculated Dumbiedikes, as he checked the hobbling pace of the pony by our

friend Butler. "Uh! uh! it's a hard-set willyard beast this o' mine." He had in fact just overtaken the object of his chase at the very point beyond which it would have been absolutely impossible for him to have continued the pursuit, since there Butler's road parted from that leading to Dumbiedikes, and no means of influence or compulsion which the rider could possibly have used towards his Bucephalus could have induced the Celtic obstinacy of Rory Bean (such was the pony's name) to have diverged a yard from the path that conducted him to his own paddock.

Even when he had recovered from the shortness of breath occasioned by a trot much more rapid than Rory or he were accustomed to, the high purpose of Dumbiedikes seemed to stick as it were in his throat, and impede his utterance, so that Butler stood for nearly three minutes ere he could utter a syllable; and when he did find voice, it was only to say, after one or two efforts, "Uh! uh! uhm! I say, Mr—Mr Butler, it's a braw day for the ha'rst."

"Fine day, indeed," said Butler. "I wish you good morning, sir."

"Stay—stay a bit," rejoined Dumbiedikes; "that was no what I had gotten to say."

"Then, pray be quick, and let me have your commands," rejoined Butler; "I crave your pardon, but I am in haste, and *Tempus nemini*—you know the proverb."

Dumbiedikes did not know the proverb, nor did he even take the trouble to endeavour to look as if he did, as others in his place might have done. He

was concentrating all his intellects for one grand proposition, and could not afford any detachment to defend outposts. "I say, Mr Butler," said he, "ken ye if Mr Saddletree's a great lawyer?"

"I have no person's word for it but his own," answered Butler, dryly; "but undoubtedly he best understands his own qualities."

"Umph!" replied the taciturn Dumbiedikes, in a tone which seemed to say, "Mr Butler, I take your meaning." "In that case," he pursued, "I'll employ my ain man o' business, Nichil Novit, (auld Nichil's son, and amaist as gleg as his father,) to agent Effie's plea."

And having thus displayed more sagacity than Butler expected from him, he courteously touched his gold-laced cocked hat, and by a punch on the ribs, conveyed to Rory Bean, it was his rider's pleasure that he should forthwith proceed homewards; a hint which the quadruped obeyed with that degree of alacrity with which men and animals interpret and obey suggestions that entirely correspond with their own inclinations.

Butler resumed his pace, not without a momentary revival of that jealousy, which the honest Laird's attention to the family of Deans had at different times excited in his bosom. But he was too generous long to nurse any feeling, which was allied to selfishness. "He is," said Butler to himself, "rich in what I want; why should I feel vexed that he has the heart to dedicate some of his pelf to render them services, which I can only form the empty wish of executing? In God's name, let us

each do what we can. May she be but happy!—saved from the misery and disgrace that seems impending—Let me but find the means of preventing the fearful experiment of this evening, and farewell to other thoughts, though my heart-strings break in parting with them!"

He redoubled his pace, and soon stood before the door of the Tolbooth, or rather before the entrance where the door had formerly been placed. His interview with the mysterious stranger, the message to Jeanie, his agitating conversation with her on the subject of breaking off their mutual engagements, and the interesting scene with old Deans, had so entirely occupied his mind as to drown even recollection of the tragical event which he had witnessed the preceding evening. His attention was not recalled to it by the groups who stood scattered on the street in conversation, which they hushed when strangers approached, or by the bustling search of the agents of the city police, supported by small parties of the military, or by the appearance of the Guard-House, before which were treble sentinels, or, finally, by the subdued and intimidated looks of the lower orders of society, who, conscious that they were liable to suspicion, if they were not guilty of accession to a riot likely to be strictly enquired into, glided about with an humble and dismayed aspect, like men whose spirits being exhausted in the revel and the dangers of a desperate debauch over night, are nerve-shaken, timorous, and unenterprising on the succeeding day.

None of these symptoms of alarm and trepida-

tion struck Butler, whose mind was occupied with a different, and to him still more interesting subject, until he stood before the entrance to the prison, and saw it defended by a double file of grenadiers, instead of bolts and bars. Their "Stand, stand!" the blackened appearance of the doorless gate-way, and the winding staircase and apartments of the Tolbooth, now open to the public eye, recalled the whole proceedings of the eventful night. Upon his requesting to speak with Effie Deans, the same tall, thin, silver-haired turnkey, whom he had seen on the preceding evening, made his appearance.

"I think," he replied to Butler's request of admission, with true Scottish indirectness, "ye will be the same lad that was for in to see her yestreen?"

Butler admitted he was the same person.

"And I am thinking," pursued the turnkey, "that ye speered at me when we locked up, and if we locked up earlier on account of Porteous?"

"Very likely I might make some such observation," said Butler; "but the question now is, can I see Effie Deans?"

"I dinna ken—gang in by, and up the turnpike stair, and turn till the ward on the left hand."

The old man followed close behind him, with his keys in his hand, not forgetting even that huge one which had once opened and shut the outward gate of his dominions, though at present it was but an idle and useless burden. No sooner had Butler entered the room to which he was directed, than the experienced hand of the warder selected the

proper key, and locked it on the outside. At first Butler conceived this manœuvre was only an effect of the man's habitual and official caution and jealousy. But when he heard the hoarse command, "Turn out the guard!" and immediately afterwards heard the clash of a sentinel's arms, as he was posted at the door of his apartment, he again called out to the turnkey, "My good friend, I have business of some consequence with Effie Deans, and I beg to see her as soon as possible." No answer was returned. "If it be against your rules to admit me," repeated Butler, in a still louder tone, "to see the prisoner, I beg you will tell me so, and let me go about my business.—*Fugit irrevocabile tempus!*" muttered he to himself.

"If ye had business to do, ye suld hae dune it before ye cam here," replied the man of keys from the outside; "ye'll find it's easier wunnin in than wunnin out here—there's sma' likelihood o' another Porteous-mob coming to rabble us again—the law will haud her ain now, neighbour, and that ye'll find to your cost."

"What do you mean by that, sir?" retorted Butler. "You must mistake me for some other person. My name is Reuben Butler, preacher of the gospel."

"I ken that weel eneugh," said the turnkey.

"Well, then, if you know me, I have a right to know from you in return, what warrant you have for detaining me; that, I know, is the right of every British subject."

"Warrant?" said the jailor,—"the warrant's

awa to Libberton wi' twa sheriff officers seeking ye. If ye had staid at hame, as honest men should do, ye wad hae seen the warrant; but if ye come to be incarcerated of your ain accord, wha can help it, my jo?"

"So I cannot see Effie Deans, then," said Butler; "and you are determined not to let me out?"

"Troth will I no, neighbour," answered the old man, doggedly; "as for Effie Deans, ye'll hae eneugh ado to mind your ain business, and let her mind hers; and for letting you out, that maun be as the magistrate will determine. And fare ye weel for a bit, for I maun see Deacon Sawyers put on ane or twa o' the doors that your quiet folk broke down yesternight, Mr Butler."

There was something in this exquisitely provoking, but there was also something darkly alarming. To be imprisoned, even on a false accusation, has something in it disagreeable and menacing even to men of more constitutional courage than Butler had to boast; for although he had much of that resolution which arises from a sense of duty and an honourable desire to discharge it, yet, as his imagination was lively, and his frame of body delicate, he was far from possessing that cool insensibility to danger which is the happy portion of men of stronger health, more firm nerves, and less acute sensibility. An indistinct idea of peril, which he could neither understand nor ward off, seemed to float before his eyes. He tried to think over the events of the preceding night, in hopes of discovering some means of explaining or vindicating his

conduct for appearing among the mob, since it immediately occurred to him that his detention must be founded on that circumstance. And it was with anxiety that he found he could not recollect to have been under the observation of any disinterested witness in the attempts that he made from time to time to expostulate with the rioters, and to prevail on them to release him. The distress of Deans's family, the dangerous rendezvous which Jeanie had formed, and which he could not now hope to interrupt, had also their share in his unpleasant reflections. Yet impatient as he was to receive an eclaircissement upon the cause of his confinement, and if possible to obtain his liberty, he was affected with a trepidation which seemed no good omen; when, after remaining an hour in this solitary apartment, he received a summons to attend the sitting magistrate. He was conducted from prison strongly guarded by a party of soldiers, with a parade of precaution, that, however ill-timed and unnecessary, is generally displayed *after* an event, which such precaution, if used in time, might have prevented.

He was introduced into the Council Chamber, as the place is called where the magistrates hold their sittings, and which was then at a little distance from the prison. One or two of the senators of the city were present, and seemed about to engage in the examination of an individual who was brought forward to the foot of the long green-covered table round which the council usually assembled. "Is that the preacher?" said one of the magistrates, as

the city officer in attendance introduced Butler. The man answered in the affirmative. "Let him sit down there for an instant; we will finish this man's business very briefly."

"Shall we remove Mr Butler?" queried the assistant.

"It is not necessary—Let him remain where he is."

Butler accordingly sate down on a bench at the bottom of the apartment, attended by one of his keepers.

It was a large room, partially and imperfectly lighted; but by chance, or the skill of the architect, who might happen to remember the advantage which might occasionally be derived from such an arrangement, one window was so placed as to throw a strong light at the foot of the table at which prisoners were usually posted for examination, while the upper end, where the examinants sate, was thrown into shadow. Butler's eyes were instantly fixed on the person whose examination was at present proceeding, in the idea that he might recognise some one of the conspirators of the former night. But though the features of this man were sufficiently marked and striking, he could not recollect that he had ever seen them before.

The complexion of this person was dark, and his age somewhat advanced. He wore his own hair, combed smooth down, and cut very short. It was jet black, slightly curled by nature, and already mottled with grey. The man's face expressed rather knavery than vice, and a disposition to sharp-

ness, cunning and roguery, more than the traces of stormy and indulged passions. His sharp, quick black eyes, acute features, ready sardonic smile, promptitude, and effrontery, gave him altogether what is called among the vulgar a *knowing* look, which generally implies a tendency to knavery. At a fair or market, you could not for a moment have doubted that he was a horse-jockey, intimate with all the tricks of his trade; yet had you met him on a moor, you would not have apprehended any violence from him. His dress was also that of a horse-dealer—a close-buttoned jockey-coat, or wrap-rascal, as it was then termed, with huge metal buttons, coarse blue upper stockings, called boot hose, because supplying the place of boots, and a slouched hat. He only wanted a loaded whip under his arm and a spur upon one heel, to complete the dress of the character he seemed to represent.

"Your name is James Ratcliffe?" said the magistrate.

"Ay—always wi' your honour's leave."

"That is to say, you could find me another name if I did not like that one?"

"Twenty to pick and choose upon, always with your honour's leave," resumed the respondent.

"But James Ratcliffe is your present name?—what is your trade?"

"I canna just say, distinctly, that I have what ye wad ca' preceesely a trade."

"But," repeated the magistrate, "what are your means of living—your occupation?"

"Hout tout—your honour, wi' your leave, kens that as weel as I do," replied the examined.

"No matter, I want to hear you describe it," said the examinant.

"Me describe?—and to your honour?—far be it from Jemmie Ratcliffe," responded the prisoner.

"Come, sir, no trifling—I insist on an answer."

"Weel, sir," replied the declarant, "I maun make a clean breast, for ye see, wi' your leave, I am looking for favour—Describe my occupation, quo' ye?—troth it will be ill to do that, in a feasible way, in a place like this—but what is't again that the aught command says?"

"Thou shalt not steal," answered the magistrate.

"Are you sure o' that?" replied the accused.—"Troth, then, my occupation, and that command, are sair at odds, for I read it, thou *shalt* steal; and that makes an unco difference, though there's but a wee bit word left out."

"To cut the matter short, Ratcliffe, you have been a most notorious thief," said the examinant.

"I believe Highlands and Lowlands ken that, sir, forby England and Holland," replied Ratcliffe, with the greatest composure and effrontery.

"And what d'ye think the end of your calling will be?" said the magistrate.

"I could have gien a braw guess yesterday—but I dinna ken sae weel the day," answered the prisoner.

"And what would you have said would have

been your end, had you been asked the question yesterday?"

"Just the gallows," replied Ratcliffe, with the same composure.

"You are a daring rascal, sir," said the magistrate; "and how dare you hope times are mended with you to-day?"

"Dear, your honour," answered Ratcliffe, "there's muckle difference between lying in prison under sentence of death, and staying there of ane's ain proper accord, when it would have cost a man naething to get up and rin awa—what was to hinder me from stepping out quietly, when the rabble walked awa wi' Jock Porteous yestreen?—and does your honour really think I staid on purpose to be hanged?"

"I do not know what you may have proposed to yourself; but I know," said the magistrate, "what the law proposes for you, and that is to hang you next Wednesday eight days."

"Na, na, your honour," said Ratcliffe firmly, "craving your honour's pardon, I'll ne'er believe that till I see it. I have kend the Law this mony a year, and mony a thrawart job I hae had wi' her first and last; but the auld jaud is no sae ill as that comes to—I aye fand her bark waur than her bite."

"And if you do not expect the gallows, to which you are condemned, (for the fourth time to my knowledge,) may I beg the favour to know," said the magistrate, "what it is that you *do* expect, in consideration of your not having taken your flight

with the rest of the jail-birds, which I will admit was a line of conduct little to have been expected?"

"I would never have thought for a moment of staying in that auld gousty toom house," answered Ratcliffe, "but that use and wont had just gien me a fancy to the place, and I'm just expecting a bit post in't."

"A post?" exclaimed the magistrate; "a whipping-post, I suppose, you mean?"

"Na, na, sir, I had nae thoughts o' a whuppin-post. After having been four times doomed to hang by the neck till I was dead, I think I am far beyond being whuppit."

"Then, in Heaven's name, what *did* you expect?"

"Just the post of under-turnkey, for I understand there's a vacancy," said the prisoner; "I wadna think of asking the lockman's* place ower his head; it wadna suit me sae weel as ither folk, for I never could put a beast out o' the way, much less deal wi' a man."

"That's something in your favour," said the magistrate, making exactly the inference to which Ratcliffe was desirous to lead him, though he mantled his art with an affectation of oddity. "But," continued the magistrate, "how do you think you can be trusted with a charge in the prison, when you have broken at your own hand half the jails in Scotland?"

"Wi' your honour's leave," said Ratcliffe, "if I kend sae weel how to wun out mysell, it's like I

* Note, p. 408. Hangman, or Lockman.

wad be a' the better a hand to keep other folk in. I think they wad ken their business weel that held me in when I wanted to be out, or wan out when I wanted to haud them in."

The remark seemed to strike the magistrate, but he made no farther immediate observation, only desired Ratcliffe to be removed.

When this daring, and yet sly freebooter was out of hearing, the magistrate asked the city-clerk, "what he thought of the fellow's assurance?"

"It's no for me to say, sir," replied the clerk; "but if James Ratcliffe be inclined to turn to good, there is not a man e'er came within the ports of the burgh could be of sae muckle use to the Good Town in the thief and lock-up line of business. I'll speak to Mr Sharpitlaw about him."

Upon Ratcliffe's retreat, Butler was placed at the table for examination. The magistrate conducted his enquiry civilly, but yet in a manner which gave him to understand that he laboured under strong suspicion. With a frankness which at once became his calling and character, Butler avowed his involuntary presence at the murder of Porteous, and, at the request of the magistrate, entered into a minute detail of the circumstances which attended that unhappy affair. All the particulars, such as we have narrated, were taken minutely down by the clerk from Butler's dictation.

When the narrative was concluded, the cross-examination commenced, which it is a painful task even for the most candid witness to undergo, since a story, especially if connected with agitating and

alarming incidents, can scarce be so clearly and distinctly told, but that some ambiguity and doubt may be thrown upon it by a string of successive and minute interrogatories.

The magistrate commenced by observing, that Butler had said his object was to return to the village of Libberton, but that he was interrupted by the mob at the West Port. "Is the West Port your usual way of leaving town when you go to Libberton?" said the magistrate, with a sneer.

"No, certainly," answered Butler, with the haste of a man anxious to vindicate the accuracy of his evidence; "but I chanced to be nearer that port than any other, and the hour of shutting the gates was on the point of striking."

"That was unlucky," said the magistrate, dryly. "Pray, being, as you say, under coercion and fear of the lawless multitude, and compelled to accompany them through scenes disagreeable to all men of humanity, and more especially irreconcilable to the profession of a minister, did you not attempt to struggle, resist, or escape from their violence?"

Butler replied, "that their numbers prevented him from attempting resistance, and their vigilance from effecting his escape."

"That was unlucky," again repeated the magistrate, in the same dry inacquiescent tone of voice and manner. He proceeded with decency and politeness, but with a stiffness which argued his continued suspicion, to ask many questions concerning the behaviour of the mob, the manners and dress of the ringleaders; and when he conceived

that the caution of Butler, if he was deceiving him, must be lulled asleep, the magistrate suddenly and artfully returned to former parts of his declaration, and required a new recapitulation of the circumstances, to the minutest and most trivial point, which attended each part of the melancholy scene. No confusion or contradiction, however, occurred, that could countenance the suspicion which he seemed to have adopted against Butler. At length the train of his interrogatories reached Madge Wildfire, at whose name the magistrate and town-clerk exchanged significant glances. If the fate of the Good Town had depended on her careful magistrate's knowing the features and dress of this personage, his enquiries could not have been more particular. But Butler could say almost nothing of this person's features, which were disguised apparently with red paint and soot, like an Indian going to battle, besides the projecting shade of a curch or coif, which muffled the hair of the supposed female. He declared that he thought he could not know this Madge Wildfire, if placed before him in a different dress, but that he believed he might recognise her voice.

The magistrate requested him again to state by what gate he left the city.

"By the Cowgate Port," replied Butler.

"Was that the nearest road to Libberton?"

"No," answered Butler, with embarrassment; "but it was the nearest way to extricate myself from the mob."

The clerk and magistrate again exchanged glances.

"Is the Cowgate Port a nearer way to Libberton from the Grassmarket than Bristo Port?"

"No," replied Butler; "but I had to visit a friend."

"Indeed?" said the interrogator—"You were in a hurry to tell the sight you had witnessed, I suppose?"

"Indeed I was not," replied Butler; "nor did I speak on the subject the whole time I was at Saint Leonard's Crags."

"Which road did you take to Saint Leonard's Crags?"

"By the foot of Salisbury Crags," was the reply.

"Indeed?—you seem partial to circuitous routes," again said the magistrate. "Whom did you see after you left the city?"

One by one he obtained a description of every one of the groups who had passed Butler, as already noticed, their number, demeanour, and appearance; and, at length, came to the circumstance of the mysterious stranger in the King's Park. On this subject Butler would fain have remained silent. But the magistrate had no sooner got a slight hint concerning the incident, than he seemed bent to possess himself of the most minute particulars.

"Look ye, Mr Butler," said he, "you are a young man, and bear an excellent character; so much I will myself testify in your favour. But we are aware there has been, at times, a sort of bastard and fiery zeal in some of your order, and those,

men irreproachable in other points, which has led them into doing and countenancing great irregularities, by which the peace of the country is liable to be shaken.—I will deal plainly with you. I am not at all satisfied with this story, of your setting out again and again to seek your dwelling by two several roads, which were both circuitous. And, to be frank, no one whom we have examined on this unhappy affair could trace in your appearance any thing like your acting under compulsion. Moreover, the waiters at the Cowgate Port observed something like the trepidation of guilt in your conduct, and declare that you were the first to command them to open the gate, in a tone of authority, as if still presiding over the guards and outposts of the rabble, who had besieged them the whole night."

"God forgive them!" said Butler; "I only asked free passage for myself; they must have much misunderstood, if they did not wilfully misrepresent me."

"Well, Mr Butler," resumed the magistrate, "I am inclined to judge the best and hope the best, as I am sure I wish the best; but you must be frank with me, if you wish to secure my good opinion, and lessen the risk of inconvenience to yourself. You have allowed you saw another individual in your passage through the King's Park to Saint Leonard's Crags—I must know every word which passed betwixt you."

Thus closely pressed, Butler, who had no reason for concealing what passed at that meeting, unless because Jeanie Deans was concerned in it, thought

it best to tell the whole truth from beginning to end.

"Do you suppose," said the magistrate, pausing, "that the young woman will accept an invitation so mysterious?"

"I fear she will," replied Butler.

"Why do you use the word *fear* it?" said the magistrate.

"Because I am apprehensive for her safety, in meeting, at such a time and place, one who had something of the manner of a desperado, and whose message was of a character so inexplicable."

"Her safety shall be cared for," said the magistrate. "Mr Butler, I am concerned I cannot immediately discharge you from confinement, but I hope you will not be long detained.—Remove Mr Butler, and let him be provided with decent accommodation in all respects."

He was conducted back to the prison accordingly; but, in the food offered to him, as well as in the apartment in which he was lodged, the recommendation of the magistrate was strictly attended to.

NOTE TO CHAPTER XIII.

Note, p. 399.—HANGMAN, OR LOCKMAN.

Lockman, so called from the small quantity of meal (Scottice, *lock*) which he was entitled to take out of every boll exposed to market in the city. In Edinburgh the duty has been very long commuted; but in Dumfries the finisher of the law still exercises, or did lately exercise, his privilege, the quantity taken being regulated by a small iron ladle, which he uses as the measure of his perquisite. The expression *lock*, for a small quantity of any readily divisible dry substance, as corn, meal, flax, or the like, is still preserved, not only popularly, but in a legal description, as the *lock* and *gowpen*, or small quantity and handful, payable in thirlage cases, as in-town multure.

CHAPTER XIV.

Dark and eerie was the night,
And lonely was the way,
As Janet, wi' her green mantell,
To Miles' Cross she did gae.
Old Ballad.

LEAVING Butler to all the uncomfortable thoughts attached to his new situation, among which the most predominant was his feeling that he was, by his confinement, deprived of all possibility of assisting the family at Saint Leonard's in their greatest need, we return to Jeanie Deans, who had seen him depart, without an opportunity of further explanation, in all that agony of mind with which the female heart bids adieu to the complicated sensations so well described by Coleridge,—

Hopes, and fears that kindle hope,
An undistinguishable throng;
And gentle wishes long subdued—
Subdued and cherish'd long.

It is not the firmest heart (and Jeanie, under her russet rokelay, had one that would not have disgraced Cato's daughter) that can most easily bid adieu to these soft and mingled emotions. She wept for a few minutes bitterly, and without attempting to refrain from this indulgence of passion. But a moment's recollection induced her to check herself

for a grief selfish and proper to her own affections, while her father and sister were plunged into such deep and irretrievable affliction. She drew from her pocket the letter which had been that morning flung into her apartment through an open window, and the contents of which were as singular as the expression was violent and energetic. "If she would save a human being from the most damning guilt, and all its desperate consequences,—if she desired the life and honour of her sister to be saved from the bloody fangs of an unjust law,—if she desired not to forfeit peace of mind here, and happiness hereafter," such was the frantic style of the conjuration, "she was entreated to give a sure, secret, and solitary meeting to the writer. She alone could rescue him," so ran the letter, "and he only could rescue her." He was in such circumstances, the billet farther informed her, that an attempt to bring any witness of their conference, or even to mention to her father, or any other person whatsoever, the letter which requested it, would inevitably prevent its taking place, and ensure the destruction of her sister. The letter concluded with incoherent but violent protestations, that in obeying this summons she had nothing to fear personally.

The message delivered to her by Butler from the stranger in the Park tallied exactly with the contents of the letter, but assigned a later hour and a different place of meeting. Apparently the writer of the letter had been compelled to let Butler so far into his confidence, for the sake of announcing this change to Jeanie. She was more than once on the

point of producing the billet, in vindication of herself from her lover's half-hinted suspicions. But there is something in stooping to justification which the pride of innocence does not at all times willingly submit to; besides that the threats contained in the letter, in case of her betraying the secret, hung heavy on her heart. It is probable, however, that, had they remained longer together, she might have taken the resolution to submit the whole matter to Butler, and be guided by him as to the line of conduct which she should adopt. And when, by the sudden interruption of their conference, she lost the opportunity of doing so, she felt as if she had been unjust to a friend, whose advice might have been highly useful, and whose attachment deserved her full and unreserved confidence.

To have recourse to her father upon this occasion, she considered as highly imprudent. There was no possibility of conjecturing in what light the matter might strike old David, whose manner of acting and thinking in extraordinary circumstances depended upon feelings and principles peculiar to himself, the operation of which could not be calculated upon even by those best acquainted with him. To have requested some female friend to have accompanied her to the place of rendezvous, would perhaps have been the most eligible expedient; but the threats of the writer, that betraying his secret would prevent their meeting (on which her sister's safety was said to depend) from taking place at all, would have deterred her from making such a confidence, even had she known a person in whom she

thought it could with safety have been reposed. But she knew none such. Their acquaintance with the cottagers in the vicinity had been very slight, and limited to trifling acts of good neighbourhood. Jeanie knew little of them, and what she knew did not greatly incline her to trust any of them. They were of the order of loquacious good-humoured gossips usually found in their situation of life; and their conversation had at all times few charms for a young woman, to whom nature and the circumstance of a solitary life had given a depth of thought and force of character superior to the frivolous part of her sex, whether in high or low degree.

Left alone and separated from all earthly counsel, she had recourse to a friend and adviser, whose ear is open to the cry of the poorest and most afflicted of his people. She knelt, and prayed with fervent sincerity, that God would please to direct her what course to follow in her arduous and distressing situation. It was the belief of the time and sect to which she belonged, that special answers to prayer, differing little in their character from divine inspiration, were, as they expressed it, "borne in upon their minds" in answer to their earnest petitions in a crisis of difficulty. Without entering into an abstruse point of divinity, one thing is plain; namely, that the person who lays open his doubts and distresses in prayer, with feeling and sincerity, must necessarily, in the act of doing so, purify his mind from the dross of worldly passions and interests, and bring it into that state, when the resolutions adopted are likely to be selected rather from

a sense of duty, than from any inferior motive. Jeanie arose from her devotions, with her heart fortified to endure affliction, and encouraged to face difficulties.

"I will meet this unhappy man," she said to herself—"unhappy he must be, since I doubt he has been the cause of poor Effie's misfortune—but I will meet him, be it for good or ill. My mind shall never cast up to me, that, for fear of what might be said or done to myself, I left that undone that might even yet be the rescue of her."

With a mind greatly composed since the adoption of this resolution, she went to attend her father. The old man, firm in the principles of his youth, did not, in outward appearance at least, permit a thought of his family distress to interfere with the stoical reserve of his countenance and manners. He even chid his daughter for having neglected, in the distress of the morning, some trifling domestic duties which fell under her department.

"Why, what meaneth this, Jeanie?" said the old man—"The brown four-year-auld's milk is not seiled yet, nor the bowies put up on the bink. If ye neglect your warldly duties in the day of affliction, what confidence have I that ye mind the greater matters that concern salvation? God knows, our bowies, and our pipkins, and our draps o' milk, and our bits o' bread, are nearer and dearer to us than the bread of life."

Jeanie, not unpleased to hear her father's thoughts thus expand themselves beyond the sphere of his immediate distress, obeyed him, and proceed-

ed to put her household matters in order; while old David moved from place to place about his ordinary employments, scarce showing, unless by a nervous impatience at remaining long stationary, an occasional convulsive sigh, or twinkle of the eyelid, that he was labouring under the yoke of such bitter affliction.

The hour of noon came on, and the father and child sat down to their homely repast. In his petition for a blessing on the meal, the poor old man added to his supplication, a prayer that the bread eaten in sadness of heart, and the bitter waters of Merah, might be made as nourishing as those which had been poured forth from a full cup and a plentiful basket and store; and having concluded his benediction, and resumed the bonnet which he had laid "reverently aside," he proceeded to exhort his daughter to eat, not by example indeed, but at least by precept.

"The man after God's own heart," he said, "washed and anointed himself, and did eat bread, in order to express his submission under a dispensation of suffering, and it did not become a Christian man or woman so to cling to creature-comforts of wife or bairns,"—(here the words became too great, as it were, for his utterance,)—"as to forget the first duty—submission to the Divine will."

To add force to his precept, he took a morsel on his plate, but nature proved too strong even for the powerful feelings with which he endeavoured to bridle it. Ashamed of his weakness, he started up, and ran out of the house, with haste very unlike the

deliberation of his usual movements. In less than five minutes he returned, having successfully struggled to recover his ordinary composure of mind and countenance, and affected to colour over his late retreat, by muttering that he thought he heard the "young staig loose in the byre."

He did not again trust himself with the subject of his former conversation, and his daughter was glad to see that he seemed to avoid further discourse on that agitating topic. The hours glided on, as on they must and do pass, whether winged with joy or laden with affliction. The sun set beyond the dusky eminence of the Castle, and the screen of western hills, and the close of evening summoned David Deans and his daughter to the family duty of the night. It came bitterly upon Jeanie's recollection, how often, when the hour of worship approached, she used to watch the lengthening shadows, and look out from the door of the house, to see if she could spy her sister's return homeward. Alas! this idle and thoughtless waste of time, to what evils had it not finally led? and was she altogether guiltless, who, noticing Effie's turn to idle and light society, had not called in her father's authority to restrain her?—But I acted for the best, she again reflected, and who could have expected such a growth of evil, from one grain of human leaven, in a disposition so kind, and candid, and generous?

As they sate down to the "exercise," as it is called, a chair happened accidentally to stand in the place which Effie usually occupied. David Deans saw his daughter's eyes swim in tears as they were

directed towards this object, and pushed it aside, with a gesture of some impatience, as if desirous to destroy every memorial of earthly interest when about to address the Deity. The portion of Scripture was read, the psalm was sung, the prayer was made; and it was remarkable that, in discharging these duties, the old man avoided all passages and expressions, of which Scripture affords so many, that might be considered as applicable to his own domestic misfortune. In doing so it was perhaps his intention to spare the feelings of his daughter, as well as to maintain, in outward show at least, that stoical appearance of patient endurance of all the evil which earth could bring, which was, in his opinion, essential to the character of one who rated all earthly things at their own just estimate of nothingness. When he had finished the duty of the evening, he came up to his daughter, wished her good-night, and, having done so, continued to hold her by the hands for half a minute; then drawing her towards him, kissed her forehead, and ejaculated, "The God of Israel bless you, even with the blessings of the promise, my dear bairn!"

It was not either in the nature or habits of David Deans to seem a fond father; nor was he often observed to experience, or at least to evince, that fulness of the heart which seeks to expand itself in tender expressions or caresses even to those who were dearest to him. On the contrary, he used to censure this as a degree of weakness in several of his neighbours, and particularly in poor widow Butler. It followed, however, from the rarity of

such emotions in this self-denied and reserved man, that his children attached to occasional marks of his affection and approbation a degree of high interest and solemnity; well considering them as evidences of feelings which were only expressed when they became too intense for suppression or concealment.

With deep emotion, therefore, did he bestow, and his daughter receive, this benediction and paternal caress. "And you, my dear father," exclaimed Jeanie, when the door had closed upon the venerable old man, "may you have purchased and promised blessings multiplied upon you—upon *you*, who walk in this world as though you were not of the world, and hold all that it can give or take away but as the *midges* that the sun-blink brings out, and the evening wind sweeps away!"

She now made preparation for her night-walk. Her father slept in another part of the dwelling, and, regular in all his habits, seldom or never left his apartment when he had betaken himself to it for the evening. It was therefore easy for her to leave the house unobserved, so soon as the time approached at which she was to keep her appointment. But the step she was about to take had difficulties and terrors in her own eyes, though she had no reason to apprehend her father's interference. Her life had been spent in the quiet, uniform, and regular seclusion of their peaceful and monotonous household. The very hour which some damsels of the present day, as well of her own as of higher degree, would consider as the natural period

of commencing an evening of pleasure, brought, in her opinion, awe and solemnity in it; and the resolution she had taken had a strange, daring, and adventurous character, to which she could hardly reconcile herself when the moment approached for putting it into execution. Her hands trembled as she snooded her fair hair beneath the ribband, then the only ornament or cover which young unmarried women wore on their head, and as she adjusted the scarlet tartan screen or muffler made of plaid, which the Scottish women wore, much in the fashion of the black silk veils still a part of female dress in the Netherlands. A sense of impropriety as well as of danger pressed upon her, as she lifted the latch of her paternal mansion to leave it on so wild an expedition, and at so late an hour, unprotected, and without the knowledge of her natural guardian.

When she found herself abroad and in the open fields, additional subjects of apprehension crowded upon her. The dim cliffs and scattered rocks, interspersed with green sward, through which she had to pass to the place of appointment, as they glimmered before her in a clear autumn night, recalled to her memory many a deed of violence, which, according to tradition, had been done and suffered among them. In earlier days they had been the haunt of robbers and assassins, the memory of whose crimes are preserved in the various edicts which the council of the city, and even the parliament of Scotland, had passed for dispersing their bands, and ensuring safety to the lieges, so near the